CITY OF LOS ANGELES

NOTICE OF ESTABLISHMENT OF FEES
NOTICE IS HEREBY GIVEN that the Board of Recreation and Park Commissioners of the City of Los Angeles, at its regularly scheduled meeting on Thursday, August 4, 2022 at 9:30 a.m., which will be conducted entirely telephonically because of the COVID-19 emergency, unless at that meeting the matter is continued to a subsequent date, time and place, will consider the following subject: Pacific Region Museums (Fort MacArthur Military Museum, Los Angeles Maritime Museum, Point FerminLighthouse Museum and Gardens, Banning Residence Museum, Drum Barracks Civil War Museum) - Amendment to Schedule of Rates and Fees Detailed information regarding this item is contained in a Board Report on file in the Board Office, 221 North Figueroa Street, Suite300, Los Angeles, California 90012. In addition, this Report will be available 72 hours in advance of the meeting on the Department of Recreation and Parks' website at www.laparks.org. Interested persons are invited to telephonically join this meeting to make oral presentations during the hearing on the proposed establishment of fees. Instructions on joining the telephonic meeting will be provided in the Agenda for the meeting, which will be available 72 hours in advance of the meeting on the Department of Recreation and Parks' website at www.laparks.org. Written presentations may also be made both prior to and during the hearing. Presentations delivered in advance should be addressed to the Board of Recreation and Park Commissioners, 221 North Figueroa Street, Suite300, Los Angeles, California 90012, faxed to (213)202-2610, or e-mailed to rap.commissioners@lacity.org . To make a written presentation during the meeting, e-mail it to rap.commissioners@lacity.org. BOARD OF RECREATION AND PARK COMMISSIONERS TAKISHA SARDIN Commission Executive Assistant II
7/15, 7/18/22

DJ-3605697#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 220034
Notice is hereby given that the Board of Building and Safety Commissioners will hold a virtual public hearing on Tuesday, July 26, 2022, entirely virtually, regarding a request by Chris Parker, to export 3,482 cubic yards of earth from 1635 North Blue Jay Way. Members of the public who wish to attend the meeting should access the Hearing at https://bit.ly/BBSC072622 and enter Password 077388. To use this link, attendees must have Zoom downloaded and installed on their device. Alternatively, members of the public who wish to attend the meeting telephonically should call (669) 900-6833 and use Webinar ID No. 825 9360 9469 and Password 077388 and then press #. Press # again when prompted for participant ID. CD 4 (213) 482-0466
7/15/22

DJ-3605685#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 220024
Notice is hereby given that the Board of Building and Safety Commissioners will hold a virtual public hearing on Tuesday, July 26, 2022, entirely virtually, regarding a request by Terri Dickerhoff, to export 1,625 cubic yards of earth from 1917-2005 ½ West 3 rd Street. Members of the public who wish to attend the meeting should access the Hearing at https://bit.ly/BBSC072622 and enter Password 077388. To use this link, attendees must have Zoom downloaded and installed on their device. Alternatively, members of the public who wish to attend the meeting telephonically should call (669) 900-6833 and use Webinar ID No. 825 9360 9469 and Password 077388 and then press #. Press # again when prompted for participant ID. CD 1 (213) 482-0466
7/15/22

DJ-3605678#

NOTICE OF PUBLIC HEARING
TO OWNERS / OCCUPANTS WITHIN
500 FEET AND INTERESTED PARTIES
CASE NO. ZA-2022-1410-CUB
ENV-2022-1411-CE
COUNCIL DISTRICT 10
This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is optional.**
The meeting's agenda will be provided no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.
PROJECT SITE: **3055 West Wilshire Boulevard, #120**
TIME: Tuesday, August 9 at 9:30 a.m.
PLACE: Due to concerns over COVID-19, the Office of Zoning Administration Public Hearing will be conducted entirely remotely at the following link:
https://planning-lacity-org.zoom.us/j/85092487728
Meeting ID: 850 9248 7728 Passcode: 864202
Participants may also dial by phone: **(213) 338-8477 or (669) 900-9128** When prompted, enter the Meeting ID of: **850 9248 7728 #**
APPLICANT: Geong Mi Jeon
REPRESENTATIVE: Alex Woo, Genesis Consulting, Inc.
STAFF CONTACT: More Song, City Planner, 200 North Spring Street, Room 763, Los Angeles, CA 90012, More.Song@lacity.org, (213) 978-1319
PROPOSED PROJECT: The project consists of the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a proposed 1,703 square-foot restaurant with 47 indoor seats in an existing vacant commercial tenant space. Proposed hours of operation are from 9:00 a.m. to 2:00 a.m. daily.
REQUESTED ACTIONS: 1) The Zoning Administrator shall consider An Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15301 (Class 1) and 15305 (Class 5) and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and 2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1, a Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a restaurant in the C4-2 Zone.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMATION
FIle Review - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
Exhaustion of Administrative Remedies AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
Accommodations - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
7/15/22

DJ-3605674#

NOTICE OF PUBLIC HEARING
TO PROPERTY OWNERS AND OCCUPANTS
WITHIN A 500 FOOT RADIUS
CASE NO. ZA-2021-10095-CUB
ENV-2021-10099-CE
COUNCIL DISTRICT 13
This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your participation in the hearing is optional. The meeting's agenda will be provided no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda. PLACE: In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Office of Zoning Administration Public Hearing will be conducted entirely remotely at the following link: https://planning-lacity-org.zoom.us/j/85092487728 Meeting ID: 850 9248 7728 Passcode: 864202 Participants may also dial by phone: (213) 338-8477 or (669) 900-9128 When prompted, enter the Meeting ID of: 850 9248 7728 # TIME: 10:00 a.m. Tuesday, August 9, 2022 APPLICANT: Vinod Kasturi, Café Kitsuné, Inc. REPRESENTATIVE: Christopher Manasserian, Gonzales Law Group PROPERTY INVOLVED: 3814 West Sunset Boulevard (3814-3824 West Sunset Boulevard) STAFF CONTACT: Trevor Martin; Trevor.Martin@lacity.org; 213-978-1341 PROPOSED PROJECT: The proposed project involves tenant improvements to a vacant tenant space within an existing mixed-use development and a Conditional Use Permit to allow the sale and dispensing of beer and wine for on- and off-site consumption in conjunction with a new 658 square-foot café with 19 interior seats and four (4) outdoor patio seats. Proposed hours of operation for the café are from 6:30 a.m. to 8:00 p.m., Sunday through Wednesday, and 6:30 a.m. to 9:00 p.m., Thursday through Saturday. REQUESTS: (1) The Zoning Administrator shall consider an Exemption from CEQA pursuant to CEQA Guidelines Section 15301 and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and (2) Pursuant to Los Angeles Municipal Code Section 12.24-W,1, a Conditional Use Permit to allow the sale and dispensing of beer and wine for on- and off-site consumption in conjunction with a new cafe. Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300.
GENERAL INFORMATION
File Review - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. Files are not available for review the day of or day before the hearing.
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
Exhaustion of Administrative Remedies AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
Accommodations - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
7/15/22

DJ-3605656#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 220003
Notice is hereby given that the Board of Building and Safety Commissioners will hold a virtual public hearing on Tuesday, July 26, 2022, entirely virtually, regarding a request by Huntington Point Partners LLC, to export 4,500 cubic yards of earth from 200 North Toyopa Drive. Members of the public who wish to attend the meeting should access the Hearing at https://bit.ly/BBSC072622 and enter Password 077388. To use this link, attendees must have Zoom downloaded and installed on their device. Alternatively, members of the public who wish to attend the meeting telephonically should call (669) 900-6833 and use Webinar ID No. 825 9360 9469 and Password 077388 and then press #. Press # again when prompted for participant ID. CD 11 (213) 482-0466
7/15/22

DJ-3605654#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 220002
Notice is hereby given that the Board of Building and Safety Commissioners will hold a virtual public hearing on Tuesday, July 26, 2022, entirely virtually, regarding a request by Guy Lahav, to export 1,689 cubic yards of earth from 18813 West Edleen Drive. Members of the public who wish to attend the meeting should access the Hearing at https://bit.ly/BBSC072622 and enter Password 077388. To use this link, attendees must have Zoom downloaded and installed on their device. Alternatively, members of the public who wish to attend the meeting telephonically should call (669) 900-6833 and use Webinar ID No. 825 9360 9469 and Password 077388 and then press #. Press # again when prompted for participant ID. CD 3 (213) 482-0466
7/15/22

DJ-3605646#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 210087
Notice is hereby given that the Board of Building and Safety Commissioners will hold a virtual public hearing on Tuesday, July 26, 2022, entirely virtually, regarding a request by Larry Smith - Kimberlina Whettam & Associates, to export 3,194 cubic yards of earth from 1210 North Chickory Lane. Members of the public who wish to attend the meeting should access the Hearing at https://bit.ly/BBSC072622 and enter Password 077388. To use this link, attendees must have Zoom downloaded and installed on their device. Alternatively, members of the public who wish to attend the meeting telephonically should call (669) 900-6833 and use Webinar ID No. 825 9360 9469 and Password 077388 and then press #. Press # again when prompted for participant ID. CD 11 (213) 482-0466
7/15/22

DJ-3605624#

NOTICE OF PUBLIC HEARING
TO OWNERS / OCCUPANTS WITHIN
500 FEET AND INTERESTED PARTIES
CASE NO. ZA-2022-1410-CUB
ENV-2022-1411-CE
COUNCIL DISTRICT 10
This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is optional.**
The meeting's agenda will be provided no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.
PROJECT SITE: **3055 West Wilshire Boulevard, #120**
TIME: Tuesday, August 9 at 9:30 a.m.
PLACE: Due to concerns over COVID-19, the Office of Zoning Administration Public Hearing will be conducted entirely remotely at the following link:
https://planning-lacity-org.zoom.us/j/85092487728
Meeting ID: 850 9248 7728 Passcode: 864202
Participants may also dial by phone: **(213) 338-8477 or (669) 900-9128** When prompted, enter the Meeting ID of: **850 9248 7728 #**
APPLICANT: Geong Mi Jeon
REPRESENTATIVE: Alex Woo, Genesis Consulting, Inc.
STAFF CONTACT: More Song, City Planner, 200 North Spring Street, Room 763, Los Angeles, CA 90012, More.Song@lacity.org, (213) 978-1319
PROPOSED PROJECT: The project consists of the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a proposed 1,703 square-foot restaurant with 47 indoor seats in an existing vacant commercial tenant space. Proposed hours of operation are from 9:00 a.m. to 2:00 a.m. daily.
REQUESTED ACTIONS: 1) The Zoning Administrator shall consider An Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15301 (Class 1) and 15305 (Class 5) and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and 2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1, a Conditional Use Permit to allow the sale and dispensing of beer and wine for on- and off-site consumption in conjunction with a new cafe. Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300.
GENERAL INFORMATION
File Review - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
EXAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
7/15/22

DJ-3605303#

Notice of Hearing
Informacion en Espanol acerca de esta junta puede ser obtenida llamando al (213) 978-1300.
Address any Communication to:
SOUTH VALLEY AREA PLANNING COMMISSION
200 North Spring Street, Room 272
Los Angeles, CA 90012 **(213) 978-1300**
√ WITHIN 500 FEET
Concerning Property at: 5700 Rudnick Avenue
Case No.: **ZA-2021-8374-CU-1A**
Hearing Date: August 11, 2022
CEQA: ENV-2021-8375-CE
Hearing Time: after 4:30 P.M
Community Plan: Canoga Park – Winnetka – Woodland Hills – West Hills
Council District No.: 3 – Blumenfield
Hearing Place:
In accordance with Government Code Section 54953, subsections (e)(1) and (e)(3), and in light of the State of Emergency proclaimed by the Governor on March 4, 2020 relating to COVID-19, the South Valley Area Planning Commission meeting will be conducted entirely telephonically by Zoom.
The meeting's telephone number and access code access number will be provided no later than 72 hours before the meeting on the meeting agenda published at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting apcsouthvalley@lacity.org
The South Valley Area Planning Commission invites you to attend a hearing regarding the property highlighted above. The law requires that owners and renters near this site be notified of this hearing. If you do not wish to attend the hearing, you may ignore this notice.
PROPOSED PROJECT:
Construction of a new multi-purpose community facility and expansion of an existing surface parking lot in conjunction with the proposed expansion of an existing food pantry (West Valley Food Pantry) and an existing church (Prince of Peace Church). The proposed new facility will be developed in two phases and will total approximately 6,646 square feet of building area. The surface parking lot will expand by approximately 16,811 square feet and will add 24 vehicle parking spaces to the site.
APPEAL:
An appeal of the May 20, 2022, Zoning Administrator's Determination which:
1. Determined, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15332, Class 32 (Urban Infill), and that there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, hazardous waste sites or historic resources applies;
2. Approved, pursuant to Section 12.24 W.9 of the Los Angeles Municipal Code (LAMC), a Conditional Use Permit to allow a new approximately 6,646-square-foot church facility in the A1 Zone; and
3. Adopted the Conditions of Approval and Findings.

Applicant: Prince of Peace Episcopal Church
Representative: Stacey Brenner, Brenner Consulting Group, Inc.
Appellant 1: Aaron Poladian
Appellant 2: Siena at Woodland Hills Homeowners Association
Appellant 3: Deborah Thompson
Appellant 4: Nancy McLean
Zoning Administrator: Henry Chu
More Song, City Planning Associate
(213) 978-1319
more.song@lacity.org
Staff Contact: Alice Inawat, Commission Executive Assistant
(213) 526-7123
apcsouthvalley@lacity.org
GENERAL INFORMATION
FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
AGENDAS AND REPORTS - Commission Agendas are accessible online at planning.lacity.org, by selecting "Commissions & Hearings", the specific Area or City Planning Commission and "Agendas". Appeal Recommendation Reports are available on-line seven (7) days prior to the Commission meeting and are hyperlinked to the case numbers on the agenda. If you are appealing a determination of an Associate Zoning Administrator (AZA), please note that the letter of determination is the report which is forwarded to the Commission. **Please note that Appeal Recommendation Reports are not prepared for appeals related to Zoning Administrator decisions.** The Commission may consider the entire action even if only a portion of the action has been appealed.
Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. **If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the Commission meeting and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the meeting in accordance to the Commission's submittal requirements. Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or at the meeting in accordance with the submittal requirements below. The case number must be written on all communications, plans and exhibits.
Please see revised submission guidelines below which have been modified in order to accommodate the conduct of the public hearing telephonically in conformity with the Governor Code Section 54953, subsections (e)(1) and (e)(3), and in light of the State of Emergency proclaimed by the Governor on March 4, 20202 relating to COVID-19.
• **Regular Submissions –** Written materials not limited as to volume must be received by the Commission Executive Assistant no later than by end of business day Monday of the week prior to the week of the Commission meeting. Materials must be delivered electronically to the staff and commission email identified on the front of this page.
• **Secondary Submissions -** All written materials in response to an Appeal Recommendation Report and/or additional comments must be submitted no later than **48 hours before to the Commission meeting (for Central, South LA and Harbor APCs, materials must be received no later than by 3:00 p.m., Thursday of the week prior to the Commission Meeting).** Submissions, including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this notice.
• **Day of Hearing Submissions -** Submissions less than 48 hours prior to, and including the day of the Commission meeting, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. These must be submitted electronically to the Commission email identified on the front of this page.
• **Non-Complying Submissions -** Submissions that do not comply with these rules will be stamped *"File Copy. Non-complying Submission"*. Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission. The Commission Rules and Operating Procedures are available online at planning.lacity.org by selecting "Commissions & Hearings" and selecting the specific Commission.
EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of three working days (72 hours) in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
7/15/22

DJ-3605063#

CIVIL

SUMMONS (Family Law)
CITACIÓN (Derecho familiar)
CASE NUMBER (NÚMERO DE CASO):
22PSFL00604
NOTICE TO RESPONDENT (Name):
AVISO AL DEMANDADO (Nombre):
Qiulin Huang
You have been sued. Read the information below and on the next page.
Lo han demandado. Lea la información a continuación y en la página siguiente.
Petitioner's name is: Nombre del demandante: Wenguang Wang
You have **30 calendar days** after this Summons and Petition are served on you to file a Response (form FL-120) at the court and have a copy served on the petitioner. A letter, phone call, or court appearance will not protect you.
If you do not file your Response on time, the court may make orders affecting your marriage or domestic partnership, your property, and custody of your children. You may be ordered to pay support and attorney fees and costs.
For legal advice, contact a lawyer immediately. Get help finding a lawyer at the California Courts Online Self-Help Center (www.courts.ca.gov/selfhelp), at the California Legal Services website (www.lawhelpca.org), or by contacting your local county bar association.
Tiene **30 días de calendario** después de haber recibido la entrega legal de esta Citación y Petición para presentar una Respuesta (formulario FL-120) ante la corte y efectuar la entrega legal de una copia al demandante. Una carta o llamada telefónica o una audiencia de la corte no basta para protegerlo.
Si no presenta su Respuesta a tiempo, la corte puede dar órdenes que afecten su matrimonio o pareja de hecho, sus bienes y la custodia de sus hijos. La corte también le puede ordenar que pague manutención, y honorarios y costos legales.
Para asesoramiento legal, póngase en contacto de inmediato con un abogado. Puede obtener información para encontrar un abogado en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en el sitio web de los Servicios Legales de California (www.lawhelpca.org) o poniéndose en contacto con el colegio de abogados de su condado.
NOTICE—RESTRAINING ORDERS ARE ON PAGE 2: These restraining orders are effective against both spouses or domestic partners until the petition is dismissed, a judgment is entered, or the court makes further orders. They are enforceable anywhere in California by any law enforcement officer who has received or seen a copy of them.
AVISO—LAS ÓRDENES DE RESTRICCIÓN SE ENCUENTRAN EN LA PÁGINA 2: Las órdenes de restricción están en vigencia en cuanto a ambos cónyuges o miembros de la pareja de hecho hasta que se despida la petición, se emita un fallo o la corte dé otras órdenes. Cualquier agencia del orden público que haya recibido o visto una copia de estas órdenes puede hacerlas acatar en cualquier lugar de California.
FEE WAIVER: If you cannot pay the filing fee, ask the clerk for a fee waiver form. The court may order you to pay back all or part of the fees and costs that the court waived for you or the other party.
EXENCIÓN DE CUOTAS: Si no puede pagar la cuota de presentación, pida al secretario un formulario de exención de cuotas. La corte puede ordenar que usted pague, ya sea en parte o por completo, las cuotas y costos de la corte previamente exentos a petición de usted o de la otra parte.
1. The name and address of the court are (El nombre y dirección de la corte son): Superior Court of California, County of Los Angeles, 400 Civic Center Plaza, Pomona, CA 91766
2. The name, address, and telephone number of the petitioner's attorney, or the petitioner without an attorney, are: (El nombre, dirección y número de teléfono del abogado del demandante, o del demandante si no tiene abogado, son): Wenguang Wang, 18485 Dragonera Dr., Rowland Heights, CA 91748
626-556-3257
Date (Fecha): March 28, 2022
Sherri R. Carter, Clerk, by (Secretario, por) , A.M. Deputy (Asistente)
[SEAL]
7/15, 7/22, 7/29, 8/5/22

DJ-3605738#

ORDER TO SHOW CAUSE
FOR CHANGE OF NAME
Case No. 22STCP02587
Superior Court of California, County of Los Angeles
Petition of: Andrea Chao-Kharma & Kenneth Kharma for Faye Julie Kharma for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Andrea Chao-Kharma for Faye Julie Kharma filed a petition with this court for a decree changing names as follows:
Faye Julie Kharma to Faye Julie Chao-Kharma
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: August 22, 2022, Time: 9:30 am, Dept.: 26, Room: 316
The address of the court is 111 N. Hill Street, Los Angeles, CA 90012
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Daily Journal
Date: July 12, 2022
Elaine Lu
Judge of the Superior Court
7/15, 7/22, 7/29, 8/5/22

DJ-3605710#

ORDER TO SHOW CAUSE
FOR CHANGE OF NAME
Case No. 22STCP02512
Superior Court of California, County of LOS ANGELES
Petition of: Hannah Laurette Winicki for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Hannah Laurette Winicki filed a petition with this court for a decree changing names as follows:
Hannah Laurette Winicki to Hannah Laurette Catman
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 08/22/2022, Time: 9:30 am, Dept.: 26, Room: 316
The address of the court is 111 N. HILL ST. LOS ANGELES, CA-90012
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
Date: 07/06/2022
Elaine Lu
Judge of the Superior Court
7/8, 7/15, 7/22, 7/29/22

DJ-3603298#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER (Número del Caso):
21NWLC21082
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: Kelly Stamps, an individual; and Does 1-100, inclusive
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: CROWN ASSET MANAGEMENT, LLC
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: LOS ANGELES COUNTY SUPERIOR COURT, 12720 NORWALK BLVD, NORWALK, CA 90650
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Kevin W. Yeam/SBN 126519; Martin Weingarten/SBN 201906, Persolve Legal Group, LLP, 9301 Corbin Avenue, Ste. 1600, Northridge, CA 91324; (818) 534-3100
DATE *(Fecha)*: 05/26/2021
Sherri R. Carter Executive Officer/Clerk of Court, Clerk *(Secretario)*, by K. Van, Deputy *(Adjunto)*
(SEAL)
Order to Show Cause hearing is set for 5/25/23 at 8:

LEGAL NOTICES

Continued from Page 9

be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Daily Journal
Date: 06/08/2022
PETER A. HERNANDEZ
Judge of the Superior Court
6/24, 7/1, 7/8, 7/15/22

DJ-3599592#

SUMMONS
Cross-Complaint
(CITACION JUDICIAL–CONTRADEMANDA)
SHORT NAME OF CASE (*from Complaint*): *(Nombre de Caso):*
YANEZ V. PADILLA
CASE NUMBER *(Número del Caso):*
20NWCV00425
NOTICE TO CROSS-DEFENDANT *(AVISO AL CONTRA-DEMANDADO):*
FRANK PADILLA
YOU ARE BEING SUED BY CROSS-COMPLAINANT *(LO ESTÁ DEMANDANDO EL CONTRADEMANDANTE):* ELIAS YANEZ
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the cross-complainant. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center *(www.courtinfo.ca.gov/selfhelp)*, your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site *(www.lawhelpcalifornia.org)*, the California Courts Online Self-Help Center *(www.courtinfo.ca.gov/selfhelp)*, or by contacting your local court or county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al contrademandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), *en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), *en el Centro de Ayuda de las Cortes de California* (www.sucorte.ca.gov) *o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es):* Los Angeles Superior Court, Southeast District, 12720 Norwalk Blvd., Norwalk, CA 90650
The name, address, and telephone number of cross-complainant's attorney, or cross-complainant without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del contrademandante, o del contrademandante que no tiene abogado, es):* J.B. Casas Jr., 2520 West Beverly Blvd., Montebello CA 90640, (323) 726-3200
DATE *(Fecha*: 12/20/2021
Sherri R. Carter Executive Officer/ Clerk of Court, by *(Secretario),* E. Chanes, Deputy *(Adjunto)*
[SEAL]
CROSS COMPLAINT FOR INTERFERENCE WITH ECONOMIC INTEREST
Case Number 20NWCV00425
Dept. SE "R"
Judge Brian Gasdia
Francisco J. Hernandez, Plaintiff,
Elias Yanez, Defendant.
Elias Yanez, Cross Complainant,
v.
Frank Padilla, Cross Defendant.
Cross Complainant, ELIAZ YANEZ (hereinafter referred to as YANEZ), complains and alleges as follows:
1. YANEZ is now and during all relevant times was an individual residing in the County of Los Angeles, State of California
2. Cross Defendant FRANK PADILLA (hereinafter referred to as PADILLA) is now and during all relevant times was an individual residing in the County of Los Angeles, State of California.
3. YANEZ and PADILLA purchased real property located at 936 Doverfield Ave., Hacienda Heights, CA 91745 on 08/17/2015 (hereinafter referred to as PROPERTY). A copy of the Grant Deed transferring title to the parties is attached hereto as Exhibit 1 And incorporating by reference.
4. Prior to the purchase of the PROPERTY PADILLA agreed YANEZ was the Equitable owner of the PROPERTY and he further agreed that he assisted YANEZ for no consideration. PADILLA futher agreed that he would transfer title to YANEZ when YANEZ requested him to do so. PADILLA assisted YANEZ as a friend without any reuqest for payment for his assistance.
5. YANEZ requested PADILLA to transfer title to YANEZ in April, 2019 and PADILLA did so by signing a Grant Deed on April 11, 2019, a copy of which is attached hereto, marked Exhibit 2 and incorporated by reference.
6. In June 20211, YANEZ sold the PROPERTY, a copy of the Escrow Instructions is attached as Exhibit 3.
7. In order to consummate the sale the title company requested PADILLA Sign an Affidavit-Uninsured Deed, a copy of which is attached hereto as Exhibit 4, which basically states PADILLA claims no interest in the PROPERTY. This affidavit must be Signed by PADILLA in order for the sale to consummate.
8. PADILLA refuses and continues to refuse to sign the affidavit, this refusal Prevents YANEZ from selling the PROPERTY, an interference with economic interest.
WHEREFORE; Plaintiff ELIAS YANEZ, prays as follows:
1. For a finding that PADILLA is interfering with the economic interest of YANEZ by refusing to sign the Affidavit-Uninsured Deed thereby preventing the sale of the PROPERTY.
2. For an order that PADILLA sign the Affidavit-Uninsured Deed
3. For an order that if PADILLA refuses to sign the Affidavit-Uninsured Deed the Secretary of the Court may sign the Affidavid-Insured Deed in his stead.
4. For costs of suit, and,
5. For such other or further relief the Court deems necessary.
Dated: 12/17/2021
/s/ J.B. CASAS, JR.
Attorney for Cross Complainant.
7/1, 7/8, 7/15, 7/22/22

DJ-3599400#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 22PSCP00266
Superior Court of California, County of Los Angeles
Petition of: Felipe Quemada for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Felipe Quemada filed a petition with this court for a decree changing names as follows:
Felipe Quemada to Philip Quemada
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 08/19/2022, Time: 830 am, Dept.: O, Room: 543
The address of the court is 400 Civic Center Plaza, Pomona, CA 91766
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Daily Journal
Date: 06/08/2022
Peter A. Hernandez
Judge of the Superior Court
6/24, 7/1, 7/8, 7/15/22

DJ-3599149#

THIRD AMENDED AND SUPPLEMENTAL COMPLAINT FOR:
- FINANCIAL ELDER ABUSE
- VIOLATIONS OF CONSUMER LEGAL REMEDIES ACT
- CANCELLATIONS OF WRITTEN AGREEMENT
- BUS. & PROF. CODE § 17200 et seq.
- PUBLIC INJUNCTION PURSUANT TO BUS. & PROF. CODE §17200 et seq.
- CANCELLATION OF TAXES
- VIOLATIONS OF HOME SOLICITATION ACT
- VIOLATIONS OF CONTRACTORS STATE LICENSE LAW
- NEGLIGENCE
- INTENTIONAL/NEGLIGENT MISREPRESENTATION
- FRADULENT INDUCEMENT FRAUD
- FRAUD
- RECOVERY OF CONTRACTOR BOND
- DECLARATORY RELIEF
DEMAND OF JURY TRIAL
Case No. 19STCV32269
SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES
JOSE RUBEN LOPEZ and CAROLINA LOPEZ
Plaintiff,
v.
ECO TECHNOLOGY, INC., a California corporation; GOLDEN STATE FINANCE AUTHORITY, a California Joint Powers Authority; YGRENE ENERGY FUND, INC. a Delaware corporation; YGRENE ENERGY FUND CALIFORNIA LLC, a California Limtied Liability company; AMERICAN CONTRACTORS INDEMNITY COMPANY, a California corporation; HENRY PHAM, an individual; MARIJA POPOV AKA MARIYA POPOV AKA MARY POPOV, an individual; NORBERTAS SINICA AKA NORBERT SINICA, an individual; and DOES 3 through 10,
Defendants.
NEIGHBORHOOD LEGAL SERVICES OF LOS ANGELES COUNTY
Andres Rapoport, State Bar No. 309451
andresrapoport@nlsla.org
Michael Novasky, State Bar No. 314370
michaelnovasky@nlsla.org
13327 Van Nuys Blvd.
Pacoima, CA 91311
Tel. (818) 492-5224 | Fax (818) 896-6647
6/24, 7/1, 7/8, 7/15/22

DJ-3598822#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso):*
20STLC04637
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: Akeem O. Carroll
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: Justice Federal Credit Union
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: County of Los Angeles, 111 N. Hill Street, Los Angeles, CA 90012
Stanely Mosk Courthouse
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Morani Stelmach, Esq. (SBN 296670) | 1630 Chayote St., Suite 3, Los Angeles, CA 90049; 213-226-6922
Silverman Theologou, LLP
DATE *(Fecha)*: 06/02/2020
Sherri R. Carter Executive Officer / Clerk of Court, Clerk *(Secretario)*, by I. Jaime, Deputy *(Adjunto)*
(SEAL)
6/24, 7/1, 7/8, 7/15/22

DJ-3598217#

GOVERNMENT

NOTICE REQUESTING BIDS FOR SCHOOL POLICE UNIFORMS AND TAILORING SERVICE Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. The IFB will be available online only at: http://psd.lausd.net/procurement_solicitations_achieve.asp. IFB NO. 2000002622 SCHOOL POLICE UNIFORMS AND TAILORING SERVICE Attention of bidders is called to the provisions of the Bid Conditions concerning bids and performance guarantee requirements, if any. Proposals must be submitted with said Branch before 11:00 A.M. (PST) on August 5, 2022. BOARD OF EDUCATION OF THE CITY OF LOS ANGELES BY: YVETTE MERRIMAN-GARRETT DIRECTOR OF CONTRACTS ADMINISTRATION
7/15, 7/22/22

DJ-3605543#

NOTICE OF PUBLIC HEARING
The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Regional Planning Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing. Hearing Date and Time: Wednesday August 17, 2022 at 9:00 a.m. Hearing Location: Online. Visit http://planning.lacounty.gov/rpc and select hearing date for more information. Project & Permit(s): PRJ2020-000752-(2), RPPL2020002747 Project Location: 301 West Rosecrans Avenue within the Athens Zoned District CEQA Categorical Exemption: Class 1 Project Description: Conditional Use Permit to authorize the continued maintenance and operation of an existing concrete batch facility in the M-2-IP zone with no proposed changes. Concrete is produced on site, then loaded on trucks and rail for off-site delivery pursuant to section(s) 22.22.030 of the Los Angeles County Code. For more information regarding this application, contact Sean Donnelly , Los Angeles County Department of Regional Planning (DRP) via e-mail at planner@planning.lacounty.gov or by telephone: (213) 974-6411. Case materials are available online at http://planning.lacounty.gov/case. All correspondence received by DRP shall be considered a public record. If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advance notice. Si necesita más información por favor llame al (213) 974-6411.
7/15/22

DJ-3605480#

NOTICE REQUESTING BIDS FOR IPAD-COMPATIBLE EARBUDS Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. The IFB will be available online only at: http://psd.lausd.net/procurement_solicitations_achieve.asp. IFB NO. 2000002701 IPAD-COMPATIBLE EARBUDS Attention of bidders is called to the provisions of the Bid Conditions concerning bids and performance guarantee requirements, if any. Bids must be submitted with said Branch before 11:00 A.M. (PST) on August 1, 2022. BOARD OF EDUCATION OF THE CITY OF LOS ANGELES BY: YVETTE MERRIMAN-GARRETT DIRECTOR OF CONTRACTS ADMINISTRATION
7/15, 7/22/22

DJ-3605465#

NOTICE OF PROPOSED TITLE V RENEWAL PERMIT
The South Coast Air Quality Management District (South Coast AQMD) is proposing to renew the existing Title V permit that was previously issued to the following facility:
Henkel Electronics
20021 Susana Road
Compton, CA 90221
Facility ID# 157359
Contact Person:
Ben Lopez
Safety, Health, and Environmental Manager
20021 Susana Road
Compton, CA 90221
This is an existing facility applying for a Title V permit renewal that is engaged in electronics and adhesives manufacturing. The facility operates open process tanks, ovens, baghouses, a laser cutter, regenerative thermal oxidizer, emergency engine, and other supporting equipment.
Pursuant to Title V of the federal Clean Air Act and South Coast AQMD Rule 3004(f), a Title V permit shall expire five years from the date of issuance unless such permit has been renewed. Accordingly, the above facility has submitted a Title V renewal application to request the South Coast AQMD to renew their Title V permit. The proposed permit incorporates updates to the facility information provided in the facility's Title V renewal application and all rules and regulations that are currently applicable to the facility.
The proposed permit is available for public review on our website at www3.aqmd.gov/webappl/publicnotices2/, by entering the company's name or facility ID number. Information regarding the facility owner's compliance history submitted to the South Coast AQMD pursuant to California Health & Safety Code Section 42336, or otherwise known to the South Coast AQMD based on credible information, is also available on our website at http://www.aqmd.gov/nav/FIND/facility-information-detail, by entering the company's name or facility ID number. For more information or to review additional supporting documents, call the South Coast AQMD's Title V hotline at (909) 396-3013. Written comments should be submitted to:
South Coast Air Quality Management District
Coating, Printing, Plating, Military and Entertainment Operations Team
21865 Copley Drive
Diamond Bar, CA 91765
Attention: Mitch Haimov
Comments must be received by August 14, 2022. The South Coast AQMD will consider all public comments and may revise the Title V permit in accordance with South Coast AQMD rules and regulations.
The public may request the South Coast AQMD to conduct a public hearing on the proposed permit by submitting a Hearing Request Form (Form 500-G) to Mitch Haimov at the above South Coast AQMD address. The South Coast AQMD will hold a public hearing if there is evidence that the proposed permit is not correct or is not adequate to ensure compliance with regulatory requirements, and a hearing will likely provide additional information that will affect the drafting and/or issuance of the permit. Public hearing request forms and the schedule of public hearings may be obtained from the South Coast AQMD website at http://www.aqmd.gov/docs/default-source/grants/500-g-form.pdf?sfvrsn. Requests for a public hearing are due by July 29, 2022. A copy of the hearing request must also be sent by first class mail to the facility contact person listed above.
Right to Petition U.S. Environmental Protection Agency (EPA) for Reconsideration: Title V Permits are also subject to review and approval by US EPA. If a public comment is sent to the South Coast AQMD for this permit, and the South Coast AQMD has not addressed the comment in a satisfactory manner, and the EPA has not objected to the proposed permit, then the public may submit a petition requesting that the EPA reconsider the decision not to object. Petitions shall be submitted to US EPA, Region 9, Operating Permits Section at 75 Hawthorne Street, San Francisco, CA 94105, within 60 days after the end of the 45-day EPA review period. The EPA review period for this permit renewal starts no earlier than July 12, 2022. EPA's review status may be found at http://www2.epa.gov/caapermitting/electronic-permit-submittal-system-region-9.
7/15/22

DJ-3605447#

NOTICE OF REQUEST FOR PROPOSALS (RFP) RFP NO. 22-06 Notice is hereby given that the Board of Trustees of the Los Angeles Community College District is inviting interested service providers to submit sealed Proposals ("Proposals") for consideration to provide Digital Product Accessibility Evaluation Services. Proposals shall be prepared in conformance with the requirements of the RFP documents, which shall be available commencing July 14, 2022 to download at: http://www.laccd.edu/Departments/BusinessServices/Contract-Services/Pages/Bids-And-Proposals.aspx Proposals shall be hand delivered or mailed to the Los Angeles Community College District, Contracts Division, 770 Wilshire Boulevard, Los Angeles, California 90017, attention Marcia Webb, Procurement Specialist no later than 2:00 p.m. on Friday, August 12, 2022. Proposers assume full and sole responsibility for timely receipt of their Proposals by the District. Proposals shall thereafter be opened and evaluated in accordance with the criteria and conditions set forth in the RFP documents. All questions shall be directed by e-mail to: Los Angeles Community College District 770 Wilshire Blvd. Los Angeles, CA 90017 Attention: Marcia Webb, webbms@laccd.edu. Subject line : "QUESTIONS FOR RFP 22-06 Digital Product Accessibility Evaluation Services. Question(s) submission deadline is July 28, 2022.
7/15, 7/21/22

DJ-3605079#

NOTICE INVITING BIDS FOR:
IFB NO. 2000002705
INK AND TONER CARTRIDGES
Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions and Specifications on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. Bid will be available online only at: http://psd.lausd.net/procurement_solicitations_achieve.asp
Attention of bidders is called to the provisions of the Bid Conditions concerning bid and performance guarantee requirements, if any.
Bids must be submitted with said Branch before **11:00 A.M. (PST)** on **08/09/2022**
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES
BY: YVETTE MERRIMAN-GARRETT
DIRECTOR OF CONTRACT ADMINISTRATION & PROCUREMENT SERVICES
7/15, 7/22/22

DJ-3605035#

OFFICIAL NOTICE INVITING BIDS
Notice is hereby given that the Director of Public Works will receive sealed bids for materials, labor, and equipment required to complete construction for the following project: **SUPERVISORAL DISTRICT**1 **SPECS.**7688 **PROJECT** Hall of Records Regional Planning Headquarters and Hearing Room Renovation Project **DATE OF BID OPENING** August 18, 2022. Copies of the project manual and drawings for the project may be downloaded for free from the Public Works website *https://dpw.lacounty.gov/contracts/opportunities.aspx*. For bid information, please contact Mr. Eric Macias of Business Relations and Contracts Division at (626) 458-2530 or emacias@pw.lacounty.gov. Bids will only be accepted electronically through Bid Express, a secure bidding service website at *www.bidexpress.com*. To submit the bid electronically, register with Bid Express at least one week prior to the bid opening date. Once the bidder is registered, an invitation will be sent to the bidder to allow access to the Public Contracting and Asset Management bid opening. There is a nominal service fee to use Bid Express. Each bid shall be submitted no later than 1 p.m. on August 18, 2022. Bids will be opened, examined, and declared by Public Works on Microsoft Teams Conference Meeting at 2 p.m. on this date. This information and link to access the bid opening will be posted on Public Works' website on the project information link. Bids must conform to the drawings and project manual and all bidding requirements. This project requires the prime contractor to possess a valid California General Engineering (A) license classification at the time of bid submittal. The contractor should verify to his/her satisfaction that he/she holds the correct license for the project. The contractor and all of its subcontractors of any tier shall be required to pay prevailing wages to all workers employed in the execution of the work of improvement in accordance with the Labor Code Section 1770 et seq. Copies of prevailing rate of per diem wages are on file at the Public Works' Business Relations and Contracts Division, which shall be made available to any interested party upon request. **PRE-BID CONFERENCE** Public Works, Project Management Division I, will hold a mandatory prebid conference on Thursday, July 28, 2022, at 10 a.m., at Public Works Headquarters, 900 South Fremont Avenue, Alhambra, CA 91803 to provide information on the project, bidding process, and answer any questions that the potential bidders may have. Attendance is strongly required. If you have any questions, please contact Mr. Macias at (626) 458-2530 or emacias@pw.lacounty.gov. **OTHER INSTRUCTIONS** The County supports and encourages equal opportunity contracting. The contractor shall make good faith efforts, as defined in Section 2000 of the Public Contract Code, to contract with Community Business Enterprises. The Board of Supervisors reserves the right to reject any or all bids or to waive technical or inconsequential errors and discrepancies in bids submitted in the public's interest. **Americans with Disabilities Act Information** Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to
5 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference PMI-3. **Información sobre la Ley de Estadounidenses con Discapacidades** Individuos que requieran acomodamiento razonable pueden solicitar materiales escritos en formatos alternativos, acomodamiento físico, intérpretes en lenguaje de señas Americano ú otros acomodamientos razonables comunicándose con nuestro Coordinador Departamental de la Ley de Estadounidenses con Discapacidades al (626) 458-4081, de 7:30 a.m. a 5 p.m., lunes a jueves (excluyendo días festivos). Personas con problemas auditivos pueden comunicarse primer marcando al Servicio de Difusión de California al 7-1-1. Solicitudes pueden hacerse por lo menos una semana antes para asegurar disponibilidad. Cuándo se haga una petición razonable para acomodo, por favor mencione PMI-3. By order of the Board of Supervisors of the County of Los Angeles, State of California, dated February 9, 2021. Specs. 7688 CELIA ZAVALA, EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
7/15, 7/22/22

DJ-3602827#

TRUSTEE SALES

NOTICE OF DEFAULT AND ELECTION TO SELL UNDER HOMEOWNERS ASSOCIATION LIEN
IMPORTANT NOTICE
ALS NO. 2021-4275
IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within the time permitted by law for reinstatement of your account, which is normally five business days prior to the date set for the sale of your property. No sale date may be set until approximately 90 days from the date this Notice of Default may be recorded (which date of recordation appears on this notice). The delinquent amount is $6,196.53 as of September 21, 2021, and will increase until your account becomes current.
While your property is in foreclosure, you still must pay other obligations (such as insurance and taxes) required by your Covenants, Conditions and Restrictions. If you fail to make future payments on the loan, pay taxes on the property, provide insurance on the property, or pay other obligations as required in the Covenants, Conditions and Restrictions, the Association may insist that you do so in order to reinstate your account in a good standing. In addition, the Association may require as a condition to reinstatement that you provide reliable written evidence that you paid all senior liens, property taxes, and hazard insurance premiums.
Upon your written request, the Association will give you a written itemization of the entire amount you must pay. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay all amounts in default at the time payment is made. However, you and your Association may mutually agree in writing prior to the time the notice of sale is posted (which may not be earlier than three months after this Notice of Default is recorded) to, among other things, (1) provide additional time in which to cure the default by transfer of the property or otherwise; or (2) establish a schedule of payments in order to cure your default; or both (1) and (2).
Following the expiration of the time period referred to in the first paragraph of this notice, unless the obligation being foreclosed upon or a separate written agreement between you and your creditor permits a longer period, you have only the legal right to stop the sale of your property by paying the entire amount demanded by your creditor.
To find out the amount you must pay, or to arrange for payment to stop the potential foreclosure, or if your property is in foreclosure for any other reason, contact: Genesis Condominium Association, c/o ASSOCIATION LIEN SERVICES, P.O. Box 64750, Los Angeles, CA 90064, (310) 207-2027
THIS NOTICE is given pursuant to Civil Code Sections 2924, and other relevant provisions of the California Civil Code, pursuant to that certain Assessment Lien, recorded on August 6, 2021 as document no.20211210182, of Official Records in the office of the Recorder of Los Angeles County, California.
Owner(s): Charlene M. Hinshaw
See "Legal Description" attached as shown upon the Condominium Plan, Recorded on N/A as document no. N/A, as shown on the Subdivision map recorded in Maps of the County of Los Angeles, State of California.
PROPERTY ADDRESS: 550 Orange Avenue #140, Long Beach, California 90802
If you have any questions, you should contract a lawyer or the Association which maintains the right of assessment upon your property.
Notwithstanding the fact that if you fail to pay all money lawfully due to Association, it may foreclose against your property, you may offer your property for sale, provided the sale is concluded prior to the conclusion of the foreclosure.
Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.
NOTICE IS HEREBY GIVEN THAT ASSOCIATION LIEN SERVICES is the duly appointed Trustee Agent under the above referenced Lien, dated July 28, 2021, executed by Genesis Condominium Association (Association) to secure assessment obligations in favor of said Association, pursuant to the terms contained in that certain Declaration of Covenants, Conditions and Restrictions recorded September 28, 1984 as document no. 84-1170216, of Official Records in the Office of the Recorder of Los Angeles County, California, describing the land therein, that the beneficial interest under said Homeowner's Association Lien and the obligations secured thereby are presently held by the Association. That a breach of, the obligation for which said Covenants, Conditions and Restrictions as security has occurred in that the payment(s) have not been made of: HOMEOWNER'S ASSESSMENTS AND ALL SUBSEQUENT HOMEOWNER'S ASSESSMENTS, MONTHLY OR OTHERWISE, LESS CREDITS AND OFFSETS, PLUS LATE CHARGES, INTERST, ASSOCIATION'S FEES AND COSTS, TRUSTEE'S FEES AND COSTS, AND ATTORNEYS' FEES AND COSTS.
That by reason thereof, the present Association under such Covenants, Conditions and Restrictions has executed and delivered to said Trustee, a written Declaration of Default and Demand for Sale, and has deposited with said duly appointed Trustee, such Covenants Conditions and Restrictions and all documents evidencing the obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the herein described property Liened by said Association, to be sold, if in compliance with the applicable statutory requirements, to satisfy the obligations secured thereby.
DATE: September 21, 2021
ASSOCIATION LIEN SERVICES AS TRUSTEE
/s/ B. Gladous
TRUSTEE SALES OFFICER
LEGAL DESCRIPTION
THE LAND REFERRED TO IN THIS REPORT IN SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, CITY OF LONG BEACH, AND DESCRIBED AS FOLLOWS:
A CONDOMINIUM COMPRISED OF:
PARCEL 1:
A) AN UNDIVIDED 1/63RD INTEREST IN AND TO LOT(S) 1 OF TRACT NO. 43051, IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1037 PAGE(S) 38 TO 40 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
EXCEPT THEREFROM ALL OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF 600 FEET, BUT WITH NO RIGHT OF SURFACE ENTRY, AS PROVIDED IN DEEDS OF RECORD.
EXCEPT THEREFROM UNITS 1 TO 163 INCLUSIVE AS DEFINED AND DELINEATED ON A CONDOMINIUM PLAN RECORDED SEPTEMBER 24, 1984 INSTRUMENT NO. 64-1145999, OFFICIAL RECORDS.
B) UNIT 40 AS DEFINED AND DELINEATED ON THE ABOVE REFERRED TO CONDOMINIUM PLAN.
PARCEL 2:
AN EXCLUSIVE EASEMENT APPURTENANT TO PARCEL 1 ABOVE, FOR ALL USES AND PURPOSES OF A "PARKING SPACE" OVER AND ACROSS THAT PORTION OF LOT 1 OF SAID TRACT NO. 43051, DEFINED AND DELINEATED AS RESTRICTED COMMON AREA", WHICH BEARS THE SAME NUMBER AS THE UNIT REFERRED TO IN PARCEL 1 ABOVE FOLLOWED BY THE LETTERS "PS".
PARCEL 3:
AN EXCLUSIVE EASEMENT APPURTENANT TO PARCEL. 1 ABOVE, FOR ALL USES AND PURPOSES OF A "DECK" OVER AND ACROSS THAT PORTION OF LOT 1 OF SAID TRACT NO. 43051, DEFINED AND DELINEATED AS "RESTRICTED COMMON AREA", WHICH BEARS THE SAME NUMBER AS THE UNIT REFERRED TO IN PARCEL 1 ABOVE FOLLOWED BY THE LETTER "D".
ASSESSORS PARCEL NUMBER: 7266-013-067
WRITTEN DECLARATION OF DEFAULT AND DEMAND FOR SALE
BOARD OF DIRECTORS RESOLUTION TO INITATE FORECLOSURE OF A LIEN
California Civil Code §5705(c)

LEGAL NOTICES

AMENDED SUMMONS IN A CIVIL ACTION
Civil Action No. 2:22-cv-00513-MWF-JEM
UNITED STATES DISTRICT COURT
for the
Central District of California
JAKE BRACKENWAGEN and BRACKENWAGEN REAL-ESTATE INVESTMENTS, LLC
Plaintiff(s)
v.
BEN GALYNSKY, aka LOUIS BENJAMIN GALYNSKY, aka BEN LOUIS GALYNSKY; an individual; BRETT LIVINGSTON-STRONG aka BRETT STRONG, aka BRETT LIVINGSTONE-STRONG, an individual; ROD DANZ, aka RODNEY LOUIS DANZ, an individual; KAPTAIN KIRKLAND aka KAPTAIN KIRK KIRKLAND aka KIRK L. KIRKLAND, an individual; STASON STRONG, an individual; JACKSON-STRONG ALLIANCE, LLC, a Nevada limited liability company,
Defendant(s)
To: ROD DANZ, aka RODNEY LOUIS DANZ, 21311 MULHOLLAND DR, WOODLAND HILLS, CA 91364-5935
A lawsuit has been filed against you.
Within 21 days after service of this summons on you (not counting the date you received it) - or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a) (2) or (3) - you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff's attorney, whose name and address are: Panakos Law, APC
Aaron D. Saddock; Bonnie E. McKnight
555 W. Beech St Suite 500
San Diego, CA 92101
If you fail to respond, judgement by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.
Date: 2/25/2022
CLERK OF COURT
B. Moss
Clerk or Deputy Clerk
7/1, 7/8, 7/15, 7/22/22

DJ-3601332#

**NOTICE OF DEFAULT AND