

LEGAL NOTICES

Continued from Page 9

ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 ó más que se va a recibir mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso. The name and address of the court is: (El nombre y dirección de la corte es) Chatsworth Courthouse 9425 Penfield Ave., Chatsworth, CA 91311

The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Timothy L. Dominguez, Esq., Tim Dominguez Injury Law, 1 Park Plaza, Suite 600, Irvine, California, 92614, (949) 301-9898

DATE (Fecha): February 24, 2026

DAVID W. Clayton, Clerk (Secretario), by M. Vargas Deputy (Adjunto)

COMPLAINT – Personal Injury, Property Damage, Wrongful Death Type: MOTOR VEHICLE, PROPERTY DAMAGE, PERSONAL INJURY Jurisdiction: ACTION IS AN UNLIMITED CIVIL CASE (exceeds \$35,000.00)
1. Plaintiff: Francisco Zavala alleges causes of action against defendant: Patrick Zaccarato. Does 1-30
2. This pleading, including attachments and exhibits, consists of the following number of pages: 5
3. The true names of the persons sued as Does are unknown to plaintiff. Doe defendants 1-15 were the agents or other employees of other named defendants and acted within the scope of that agency or employment. Doe defendants 16-30 are persons whose capacities are unknown to plaintiff.
4. This court is the proper court because injury to person and property and personal property occurred in its jurisdictional area.
5. The following causes of action are attached and the statements above apply to each. Motor Vehicle, General Negligence
11. Plaintiff has suffered Wage loss loss of use of property hospital and medical expenses general damage, property damage, loss of earning capacity other damage. Plaintiff has been hurt and injured in his head, strength, and activity, sustaining injuries and damages to his person a nervous system, all to his detriment. All damages recoverable under the law.
13. The relief sought in this complaint is within jurisdiction of this court.
14. Plaintiff prays for judgement for costs of suit; for such relief as is fair, just, and equitable; and for compensation and damages. The amount of damages is: according to proof 15. The paragraphs of this complaint alleged on information and belief are as follows: MV-2026-02-24-2026 Date: February 24, 2026 Timothy L. Dominguez, Esq. 10/5, 10/12, 10/19, 10/26/26

DJ-4083287#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 26PSC0033# Superior Court of California, County of Los Angeles

Petition of: Richard Vasquez for Change of Name
TO ALL INTERESTED PERSONS: Petitioner Richard Vasquez filed a petition with this court for a decree changing names as follows:
Richard Vasquez to Ricky Rodriguez
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: 11/20/2026, Time: 8:30 AM, Dept.: 6 The address of the court is 1427 West Covina Parkway, West Covina, CA 91790 (To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for the hearing on the petition in a newspaper of general circulation, printed in this county: LA Daily Journal Date: 08/28/2026
Lysette Grideron Winston Judge of the Superior Court 9/28, 10/5, 10/12, 10/19/26

DJ-4082031#

SUMMONS (FAMILY LAW) CITACION (DERECHO FAMILIAR)
CASE NUMBER (NUMERO DE CASO): 26STFL06195
NOTICE TO RESPONDENT (Name) AVISO AL DEMANDADO (Nombre): Juana Vega
You are being sued. Lo están demandando.
Petitioner's name is Nombre del demandante: Francisco Martinez
You have 30 calendar days after this Summons and Petition are served on you to file a Response (Form DE-120 or DE-123) at the court and have a copy served on the petitioner. A letter or phone call will not protect you.
If you do not file your Response on time, the court may make decisions affecting your marriage or domestic partnership, your property, and custody of your children. You may be ordered to pay support and attorney fees and costs. If you cannot pay the filing fee, ask the clerk for a fee waiver form.
If you want legal advice, contact a lawyer immediately. You can get information about finding lawyers at www.courtinfo.ca.gov/selfhelp, at the California Legal Services Web site (www.lawhelpcalifornia.org), or by contacting your local county bar association.
Tiene 30 días corridos después de haber recibido la entrega legal de esta Citación y Petición para presentar una Respuesta (formulario FL-120 o FL-123) ante la corte y efectuar la entrega legal de una copia al demandante. Una carta o llamada telefónica no basta para protegerlo.
Si no presenta su Respuesta a tiempo, la corte puede dar órdenes que afecten su matrimonio o pareja de hecho, sus bienes y la custodia de sus hijos. La corte también le puede ordenar que pague la cuota y honorarios y costos legales. Si no puede pagar la cuota de presentación, pida al secretario un formulario de exención de cuotas.
Si desea obtener asesoramiento legal, póngase en contacto de inmediato con un abogado. Puede obtener información para encontrar a un abogado en el Centro de Ayuda de la Corte de California (www.sucorte.ca.gov), en el sitio Web de los Servicios Legales de California (www.lawhelpcalifornia.org) o poniéndose en contacto con el colegio de abogados de su condado.
NOTICE: The restraining orders on page 2 are effective against both spouses or domestic partners until the petition is dismissed, a judgment is entered, or the court makes further orders. These orders are enforceable anywhere in California by any law enforcement officer who has received or seen a copy of this summons.
AVISO: Las órdenes de restricción que figuran en la página 2 valen para ambos cónyuges o pareja de hecho hasta que se desista la petición, se emita un fallo o la corte de otras órdenes. Cualquier autoridad de la ley que haya recibido o visto una copia de estas órdenes puede hacerlas acatar en cualquier lugar de California.
NOTE: If a judgment or support order is entered, the court may order you to pay all or part of the fees and costs that the court waived for yourself and the other party. If this happens, the party ordered to pay fees shall be given notice and an opportunity to request a hearing to set aside the order to pay waived court fees.
AVISO: Si se emite un fallo u orden de manutención, la corte puede ordenar que usted pague parte de, o todas las cuotas y costos de la corte previamente exentas a petición de usted o de la otra parte. Si esto ocurre, la parte ordenada a pagar estas cuotas debe recibir aviso y la oportunidad de solicitar una audiencia para anular la orden de pagar las cuotas exentas.
1. The name and address of the court are: (El nombre y dirección de la corte son): CENTRAL-STANLEY MOSK COURTHOUSE 111 N. HILL ST., LOS ANGELES, CA 90012
2. The name, address, and telephone number of the petitioner's attorney, or the petitioner without an attorney, are: (El nombre, dirección y número de teléfono del abogado del demandante, o del demandante si no tiene abogado, son): Francisco Martinez 1640 Fruit Valley Avenue Suite 5, El Monte, CA 91733 323-864-0591
DATE (Fecha): 09/14/2026
David W. Clayton, Clerk (by (Secretario, por) F. Magana-Huanostio, Deputy (Asistente)

(SEAL) NOTICE TO THE PERSON SERVED: You are served AVISO A LA PERSONA QUE RECIBIO LA ENTREGA: Esta entrega se realiza en individual. (a usted como individuo.) 9/28, 10/5, 10/12, 10/19/26

DJ-4082077#

GOVERNMENT

NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision of this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing.
Hearing Date and Time: Tuesday, December 1, 2024 at 9:00 AM
Hearing Location: Hall of Records, 320 W. Temple Street, Room 150, Los Angeles, CA 90012. Virtual (Online) at bitly/ZOOM-HS. By phone at (669) 824-5573 or (719) 350-4580 (ID: 824 5573 8842)
Project No.: PRJ2024-002453-(2)
Project Location: 5165 Onacrest Drive within the Westside Planning Area
Category: Exemption: Class 3 - New Construction or Conversion of Small Structures and Class 5 - Minor Alterations in Land Use Limitations
Project Description: A Land Modification project to reduce the front yard setback to 10 feet and one inch in lieu of the required 20 feet to build a new two-car garage attached to an existing single-family home.
More information: Angelo Huang, 320 W. Temple Street, 13th Floor, Los Angeles, CA 90012. (213) 974-6411. ahuang@planning.lacounty.gov, planning.lacounty.gov, <https://bit.ly/PRJ2024-002453>
If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-8498 (Voice) or (213) 917-2292 (TDD) with at least 3 business days advanced notice.
10/19/26

DJ-4088488#

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.
Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
DATE OF BID OPENING: **NOVEMBER 12, 2026 (THURSDAY @ TIME: 1:00 PM)**

BID NUMBER: 2710063 NEW PLAY STRUCTURE & MATTING AT CRYSP IMAGING ELEMENTARY SCHOOL (COLIN ID: 10374486 / SCOPE ID: 2344671). NON-MANDATORY Pre-Bid Meeting: **10/27/2026 (TUESDAY @ TIME: 10:00 AM)**. Prime contractor shall hold license in the following classification(s): "B – GENERAL BUILDING" license required. Contractor Caused Compensable Delay (L.D.): \$500.00 per calendar day. The anticipated construction bid estimate for the Work of this Project is \$699,000.00. CONTRACTORS ARE REQUIRED TO MEET THE 5% DISABLED VETERANS BUSINESS ENTERPRISE (SBE) PARTICIPATION GOAL SET FORTH IN THE BIDDING DOCUMENTS. Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR). For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be non-responsive.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services / Labor Compliance Program
333 S. Beaudry Avenue, 19th Floor, Los Angeles, CA 90017 (213) 241-4665
Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave. Los Angeles, CA 90017. Bidding documents are available online at www.crispplanning.com in the "Public Planroom" and will be available Monday through Friday on 10/19/26 at Crisp Imaging – 1235 E. 6th Street, Los Angeles, CA 90021 from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.
On February 25, 2003, the Board of Education adopted a twenty-five (25%) Enterprise Small Business (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.
The Los Angeles Unified School District has implemented an electronic bid submittal process. Bidders are now required to utilize the Ariba Business (Supplier) Network to submit a bid package electronically. Bid shall be submitted by the deadline date to the Ariba Business (Supplier) Network for the transaction number associated with the solicitation. Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.
DATE: 10/19/26
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.
10/19, 10/26/26

DJ-4087877#

NOTICE OF \$30,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a reward offered in the amount of \$20,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 23-year-old Raegenette Laveda Morgan, who was shot by a suspect in a blue sedan while driving southbound on Vermont Avenue near the 105 West on-ramp entrance, and later succumbed to her injuries, on July 2, 2024, at approximately 7:45 p.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1426. Any person having any information related to this crime is requested to call Detective Cynthia Sanchez at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 024-05682-0378-011. The terms of the reward provide that: The information given that leads to the determination of the identity of the apprehension and conviction of any person or persons must be given no later than June 10, 2027. The total county payment of any and all rewards shall in no event exceed \$30,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be awarded between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than June 10, 2027, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383, Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Vincent Bear Reward Fund. For further information, please call (213) 974-1426. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/9, 10/12, 10/13, 10/14, 10/15, 10/16, 10/19, 10/20, 10/21, 10/22/26

DJ-4085972#

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.
Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
DATE OF BID OPENING: **NOVEMBER 12, 2026 (THURSDAY @ TIME: 1:00 PM)**

BID NUMBER: 2710061 SEEDS GARDEN AT BROADWAY ELEMENTARY SCHOOL (COLIN ID: 10375121 / SCOPE ID: 2344451). NON-MANDATORY Pre-Bid Meeting: **10/27/2026 (TUESDAY @ TIME: 10:00 AM)**. Prime contractor shall hold license in the following classification: B - GENERAL BUILDING CONTRACTOR OR C-27 C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR). For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be non-responsive.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services Division / Labor Compliance Program
333 S. Beaudry Avenue, 21st Floor, Los Angeles, CA 90017 (213) 241-4665
Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave., Los Angeles, CA 90017. Bidding documents are available online at www.crispplanning.com in the "Public Planroom" and will be available Monday through Friday on 10/19/26 at Crisp Imaging – 1235 E. 6th Street, Los Angeles, CA 90021, from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.
On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.
The Los Angeles Unified School District has implemented an electronic bid submittal process. Bidders are now required to utilize the District's online submittal process to submit a bid package electronically. A bidder will need to access the Ariba Business (Supplier) Network and submit the bid package to the number associated with the solicitation. Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.
The Board reserves the right to reject any

West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Raegenette Laveda Morgan Reward Fund. For further information, please call (213) 974-1426. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/9, 10/12, 10/13, 10/14, 10/15, 10/16, 10/19, 10/20, 10/21, 10/22/26

DJ-4085982#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a reward offered in the amount of \$20,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal drive-by shooting of 24-year-old Vinson Bejar, who was killed by a person who exited a white, four door sedan adjacent to where Mr. Bejar was walking on the sidewalk near the 15101 block of the 151st Street in the City of Bellflower on September 1, 2008, at approximately 1:27 p.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1426. Any person having any information related to this crime is requested to call Sergeant Marvin Jaramilla at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 008-22398-1337-011. The terms of the reward provide that: The information given that leads to the determination of the identity of the apprehension and conviction of any person or persons must be given no later than December 28, 2026. All reward claims must be in writing and shall be received no later than February 26, 2027. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 26, 2027, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383, Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Vincent Bear Reward Fund. For further information, please call (213) 974-1426. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/9, 10/12, 10/13, 10/14, 10/15, 10/16, 10/19, 10/20, 10/21, 10/22/26

DJ-4085974#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a reward offered in the amount of \$20,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 23-year-old Isaiah Vallejo, who was fatally shot at a "flyer party" in the 45500 block of 21st Street West in the City of Lancaster on December 2, 2024, at approximately 12:12 p.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1426. Any person having any information related to this crime is requested to call Detective David Sotomayor at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 024-09460-1121-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 28, 2026. All reward claims must be in writing and shall be received no later than February 26, 2027. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 26, 2027, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Isaiah Vallejo Reward Fund. For further information, please call (213) 974-1426. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/9, 10/12, 10/13, 10/14, 10/15, 10/16, 10/19, 10/20, 10/21, 10/22/26

DJ-4085972#

NOTICE TO CONTRACTORS

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Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
DATE OF BID OPENING: **NOVEMBER 12, 2026 (THURSDAY @ TIME: 1:00 PM)**

BID NUMBER: 2710061 SEEDS GARDEN AT BROADWAY ELEMENTARY SCHOOL (COLIN ID: 10375121 / SCOPE ID: 2344451). NON-MANDATORY Pre-Bid Meeting: **10/27/2026 (TUESDAY @ TIME: 10:00 AM)**. Prime contractor shall hold license in the following classification: B - GENERAL BUILDING CONTRACTOR OR C-27 C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR). For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be non-responsive.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services Division / Labor Compliance Program
333 S. Beaudry Avenue, 21st Floor, Los Angeles, CA 90017 (213) 241-4665
Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave., Los Angeles, CA 90017. Bidding documents are available online at www.crispplanning.com in the "Public Planroom" and will be available Monday through Friday on 10/19/26 at Crisp Imaging – 1235 E. 6th Street, Los Angeles, CA 90021, from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.
On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.
The Los Angeles Unified School District has implemented an electronic bid submittal process. Bidders are now required to utilize the District's online submittal process to submit a bid package electronically. A bidder will need to access the Ariba Business (Supplier) Network and submit the bid package to the number associated with the solicitation. Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.
The Board reserves the right to reject any

or all bids, and to waive any informality in

DATE: 10/12/2026
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.
10/9, 10/16/26

DJ-4085725#

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.
Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
DATE OF BID OPENING: **NOVEMBER 2, 2026 @ TIME: 2:00 PM**

BID NUMBER: 2710061 SEEDS GARDEN AT BROADWAY ELEMENTARY SCHOOL (COLIN ID: 10375279 / SCOPE ID: 2344671). MANDATORY Pre-Bid Meeting: **10/21/26 @ TIME: 10:00 AM**. Prime contractor shall hold license in the following classification(s): B - GENERAL BUILDING CONTRACTOR license required. Contractor Caused Compensable Delay (L.D.): \$500.00 per calendar day. The anticipated construction bid estimate for the Work of this Project is \$435,000.00. Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR). For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be non-responsive.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services Division / Labor Compliance Program
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DATE: 10/13/26
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.
10/13, 10/19/26

DJ-4085705#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF JACINTO POMERIO CABRERA

CASE NO. 26STPB11642
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both, of Jacinto Pomerio Cabrer

A PETITION FOR PROBATE has been filed by Ashlea Hyland in the Superior Court of California, County of Los Angeles.

THE PETITION FOR PROBATE requests that Ashlea Hyland be appointed as personal representative to administer the estate of the decedent.

A HEARING on the petition will be held in this court as follows: 11/16/26 at 8:30AM in Dept. 244 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner
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10/16, 10/19, 10/23/26

DJ-4087829#

Notice to Creditors of Sophie Paep, deceased Trustor (PROB C S\$19003, 19040 and 19052)

CASE NUMBER 26STPB11373
SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, CENTRAL DISTRICT

In re the SOPHIE PAEPER REVOCABLE TRUST DATED 06/26/1996, AS AMENDED, SOPHIE PAEPER, Deceased Trustor

Notice is hereby given to the creditors and contingent creditors of the above-named decedent, that all persons having claims against the decedent are required to file them with the Superior Court of California, County of Los Angeles, Probate Division, take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

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