

CITY OF LOS ANGELES

Ordinance No. 189016

An ordinance establishing the West Adams Property and Business Improvement District (District) and levying assessments, pursuant to the Provisions of the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California).

WHEREAS, the Property and Business Improvement District Law of 1994 authorizes cities to establish Property and Business Improvement Districts for the purpose of levying assessments on real property for certain purposes; and

WHEREAS, petitions were filed by property owners in the West Adams District business community who would pay more than 50 percent of the total amount of assessments to be levied, requesting that the City Council establish the West Adams Property and Business Improvement District;

WHEREAS, the Management District Plan and Engineer's Report supporting the establishment of the proposed Business Improvement District have been reviewed and have been found to meet or exceed the minimum requirements of Article XIIID of the California Constitution and the Property and Business Improvement District Law of 1994 (Section 36600 et seq., Streets and Highways Code, State of California) by the Office of the City Clerk;

WHEREAS, the City Council, on Tuesday, May 5, 2026 adopted Ordinance No. 188941 declaring its intention to establish the West Adams Property and Business Improvement District and levies assessments;

WHEREAS, the City Clerk gave notice, in the manner specified in Government Code Section 53753, to the record owner of each parcel subject to the levied assessments that a public hearing would be held on Wednesday July 1, 2026 concerning establishment of the District; and

WHEREAS, the City Council held a public hearing concerning establishment of the District shortly after 10:00 a.m. on July 1, 2026 in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, California; and

WHEREAS, the City Council has heard all testimony and received all evidence concerning the establishment of the District and desires to establish the District

THE PEOPLE OF THE CITY OF LOS ANGELES

DO ORDAIN AS FOLLOWS:

Section 1. ESTABLISHMENT OF DISTRICT AND LEVY OF ASSESSMENTS. The City Council hereby establishes the West Adams Property and Business Improvement District and levies an assessment on each parcel within the District for each fiscal year referred to in the Management District Plan.

Sec. 2. MAJORITY PROTEST. The City Council hereby finds that there was no majority protest against the establishment of the District and levying of assessments.

Sec. 3. ADOPTION OF ENGINEER'S REPORT AND MANAGEMENT DISTRICT PLAN. The City Council hereby reaffirms its adoption, approval, and confirmation of the Engineer's Report and the Management District Plan included in Council File No. 26-0552.

Sec. 4. BENEFIT TO PARCELS WITHIN THE DISTRICT. The City Council finds and declares that the properties within the District will receive a special benefit from the improvements and activities funded by the assessments to be levied.

Sec. 5. PROPORTIONAL BENEFIT. The City Council hereby reaffirms that the assessment imposed on each parcel does not exceed the reasonable cost of the proportional benefit conferred on that parcel.

Sec. 6. ASSESSMENTS SUPPORTED BY ENGINEER'S REPORT. The City Council hereby reaffirms that all assessments are supported by a detailed Engineer's Report prepared by a registered professional engineer certified by the State of California and has been reviewed and found to meet or exceed the minimum requirements of Article XIIID of the California Constitution and the Property and Business Improvement District Law of 1994 (Section 36600 et seq., Streets and Highways Code, State of California) by the Office of the City Clerk.

Sec. 7. DISTRICT BOUNDARIES. The City Council hereby declares that the boundaries of the proposed District are as detailed in the Management District Plan. The area is roughly bounded by the Interstate 10 and southwest of Downtown Los Angeles. The BID is composed of the parcels fronting West Adams Boulevard between S Curson Avenue and La Brea Boulevard.

Sec. 8. THE DISTRICT'S ASSESSMENT. The City Council hereby finds that the District's total annual assessment for ten (10) years is estimated to be \$4,371,299.26. The District's total annual assessment for the first year is estimated to be \$347,539.29.

Sec. 9. IMPROVEMENTS AND ACTIVITIES. The City Council hereby reaffirms that the District's activities and improvements are detailed in the Management District Plan and include, but are not limited to, Sidewalk Operations, District Identity, and Administration.

Sec. 10. FUNDING OF IMPROVEMENTS AND ACTIVITIES. The City Council declares that the improvements and activities to be provided in the District will be funded by the levies of assessments on properties within the District. The revenue from the levies of assessments within the District shall not be used to provide improvements and activities outside the District. The first period shall begin one year after the effective date of this ordinance and continue for 30 days.

Sec. 11. AMENDMENT TO ENABLING STATUTE. The properties and businesses within the District established by this Ordinance shall be subject to any amendments to the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California).

Sec. 12. DISTRICT OPERATIONAL PERIOD. The District's operational period shall begin on January 1, 2027 and end on December 31, 2036.

Sec. 13. PERIOD TO REQUEST DISESTABLISHMENT. There shall be a 30-day period in each year of the District's operation during which property owners may request disestablishment of the District. The first period shall begin one year after the effective date of this ordinance and continue for 30 days. For each successive year of the District's operation, the 30-day period shall begin on the anniversary of the effective date of this ordinance and continue for 30 days.

Sec. 14. SPECIAL FUND ESTABLISHMENT. The revenue from the District's total assessment for ten (10) years is estimated to be \$4,371,299.26. The District's total annual assessment for the first year is estimated to be \$347,539.29.

Sec. 15. THE CITY CLERK SHALL CERTIFY TO THE PASSAGE OF THIS ORDINANCE AND HAVE IT PUBLISHED IN ACCORDANCE WITH COUNCIL POLICY, EITHER IN A DAILY NEWSPAPER CIRCULATED IN THE CITY OF LOS ANGELES OR BY POSTING FOR TEN DAYS IN THREE PUBLIC PLACES IN THE CITY OF LOS ANGELES: ONE COPY ON THE BULLETIN BOARD LOCATED AT THE MAIN STREET ENTRANCE TO THE LOS ANGELES CITY HALL EAST; AND ONE COPY ON THE BULLETIN BOARD LOCATED AT THE TEMPLE STREET ENTRANCE TO THE LOS ANGELES COUNTY HALL OF RECORDS.

Approved as to Form and Legality
HYDEE FELDSTEIN SOTO, City Attorney
By DANIEL WHITLEY, Deputy City Attorney
Date June 6, 2026
Patrice Y. Lattimore, City Clerk
Ordinance Passed August 4, 2026
Karen Bass, Mayor
Approved August 6, 2026
8/11/26

DJ-4068472#

Ordinance No. 189015

An ordinance establishing the Century City Property and Business Improvement District (District) and levying assessments, pursuant to the Provisions of the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California).

WHEREAS, the Property and Business Improvement District Law of 1994 authorizes cities to establish Property and Business Improvement Districts for the purpose of levying assessments on real property for certain purposes; and

WHEREAS, petitions were filed by property owners in the Century City business community who would pay more than 50 percent of the total amount

of assessments to be levied, requesting that the City Council establish the Century City Property and Business Improvement District;

WHEREAS, the Management District Plan and Engineer's Report supporting the establishment of the proposed Business Improvement District have been reviewed and have been found to meet or exceed the minimum requirements of Article XIIID of the California Constitution and the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California) by the Office of the City Clerk;

WHEREAS, the City Council, on Tuesday, May 5, 2026 adopted Ordinance No. 188937 declaring its intention to establish the Century City Property-based Business Improvement District and levies an assessment on each property parcel within the District for each fiscal year referred to in the Management District Plan;

WHEREAS, the City Clerk gave notice, in the manner specified in Government Code Section 53753, to the record owner of each parcel subject to the levied assessments that a public hearing would be held on Wednesday, July 1, 2026 concerning establishment of the District; and

WHEREAS, the City Council held a public hearing concerning establishment of the District shortly after 10:00 a.m. on July 1, 2026 in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, California; and

WHEREAS, the City Council has heard all testimony and received all evidence concerning the establishment of the District and desires to establish the District

THE PEOPLE OF THE CITY OF LOS ANGELES

DO ORDAIN AS FOLLOWS:

Section 1. ESTABLISHMENT OF DISTRICT AND LEVY OF ASSESSMENTS. The City Council hereby establishes the Century City Property-based Business Improvement District and levies an assessment on each property parcel within the District for each fiscal year referred to in the Management District Plan.

Sec. 2. MAJORITY PROTEST. The City Council hereby finds that there was no majority protest against the establishment of the District and levying of assessments.

Sec. 3. ADOPTION OF ENGINEER'S REPORT AND MANAGEMENT DISTRICT PLAN. The City Council hereby reaffirms its adoption, approval, and confirmation of the Engineer's Report and the Management District Plan included in Council File No. 26-0551.

Sec. 4. BENEFIT TO PARCELS WITHIN THE DISTRICT. The City Council finds and declares that the properties within the District will receive a special benefit from the improvements and activities funded by the assessments to be levied.

Sec. 5. PROPORTIONAL BENEFIT. The City Council hereby reaffirms that the assessment imposed on each parcel does not exceed the reasonable cost of the proportional benefit conferred on that parcel.

Sec. 6. ASSESSMENTS SUPPORTED BY ENGINEER'S REPORT. The City Council hereby reaffirms that all assessments are supported by a detailed Engineer's Report prepared by a registered professional engineer certified by the State of California and has been reviewed and found to meet or exceed the minimum requirements of Article XIIID of the California Constitution and the Property and Business Improvement District Law of 1994 (Section 36600 et seq., Streets and Highways Code, State of California) by the Office of the City Clerk.

Sec. 7. DISTRICT BOUNDARIES. The City Council hereby declares that the boundaries of the proposed District are as detailed in the Management District Plan. The area is roughly bounded by Le Conte Ave, Hilgard Ave, Wilshire Blvd, and Gayley Ave. All properties within the approximate boundaries described above are included in the proposed District.

Sec. 8. THE DISTRICT'S ASSESSMENT. The City Council hereby finds that the District's total annual assessment for ten (10) years is estimated to be \$58,745,347. The District's total annual assessment for the first year is estimated to be \$3,686,000.

Sec. 9. IMPROVEMENTS AND ACTIVITIES. The City Council hereby reaffirms that the District's activities and improvements are detailed in the Management District Plan and include, but are not limited to, Clean, Safe and Beautiful, Communication/Development, and Marketing.

Sec. 10. FUNDING OF IMPROVEMENTS AND ACTIVITIES. The City Council declares that the improvements and activities to be provided in the District will be funded by the levies of assessments on properties within the District. The revenue from the levies of assessments within the District shall not be used to provide improvements and activities outside the District. The first period shall begin one year after the effective date of this ordinance and continue for 30 days.

Sec. 11. AMENDMENT TO ENABLING STATUTE. The properties and businesses within the District established by this Ordinance shall be subject to any amendments to the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California).

Sec. 12. DISTRICT OPERATIONAL PERIOD. The District's operational period shall begin on January 1, 2027 and end on December 31, 2036.

Sec. 13. PERIOD TO REQUEST DISESTABLISHMENT. There shall be a 30-day period in each year of the District's operation during which property owners may request disestablishment of the District. The first period shall begin one year after the effective date of this ordinance and continue for 30 days. For each successive year of the District's operation, the 30-day period shall begin on the anniversary of the effective date of this ordinance and continue for 30 days.

Sec. 14. SPECIAL FUND ESTABLISHMENT. The revenue from the District's total assessment for ten (10) years is estimated to be \$58,745,347. The District's total annual assessment for the first year is estimated to be \$3,686,000.

Sec. 15. THE CITY CLERK SHALL CERTIFY TO THE PASSAGE OF THIS ORDINANCE AND HAVE IT PUBLISHED IN ACCORDANCE WITH COUNCIL POLICY, EITHER IN A DAILY NEWSPAPER CIRCULATED IN THE CITY OF LOS ANGELES OR BY POSTING FOR TEN DAYS IN THREE PUBLIC PLACES IN THE CITY OF LOS ANGELES: ONE COPY ON THE BULLETIN BOARD LOCATED AT THE MAIN STREET ENTRANCE TO THE LOS ANGELES CITY HALL EAST; AND ONE COPY ON THE BULLETIN BOARD LOCATED AT THE TEMPLE STREET ENTRANCE TO THE LOS ANGELES COUNTY HALL OF RECORDS.

Approved as to Form and Legality
HYDEE FELDSTEIN SOTO, City Attorney
By DANIEL WHITLEY, Deputy City Attorney
Date June 29, 2026
Patrice Y. Lattimore, City Clerk
Ordinance Passed August 4, 2026
Karen Bass, Mayor
Approved August 6, 2026
8/11/26

DJ-4068470#

Ordinance No. 189014

An ordinance establishing the Westwood Property and Business Improvement District (District) and levying assessments, pursuant to the Provisions of the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California) by the Office of the City Clerk.

WHEREAS, the Property and Business Improvement District Law of 1994 authorizes cities to establish Property and Business Improvement Districts for the purpose of levying assessments on real property for certain purposes; and

WHEREAS, petitions were filed by property owners in the Westwood business community who would pay more than 50 percent of the total amount of assessments to be levied, requesting that the City Council establish the Westwood Property and Business Improvement District;

WHEREAS, the Management District Plan and Engineer's Report supporting the establishment of the proposed Business Improvement District have been reviewed and have been found to meet or exceed the minimum requirements of Article XIIID of the California Constitution and the Property and Business Improvement District Law of 1994 (Section 36600 et seq., Streets and Highways Code, State of California) by the Office of the City Clerk;

WHEREAS, the City Council, on Tuesday, May 5, 2026 adopted Ordinance No. 188936 declaring its intention to establish the Westwood Business Improvement District and levies assessments;

parcel subject to the levy of an assessment that a public hearing would be held on Wednesday July 1, 2026 concerning establishment of the District;

WHEREAS, the City Council held a public hearing concerning establishment of the District shortly after 10:00 a.m. on July 1, 2026 in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, California; and

WHEREAS, the City Council has heard all testimony and received all evidence concerning the establishment of the District and desires to establish the District

THE PEOPLE OF THE CITY OF LOS ANGELES

DO ORDAIN AS FOLLOWS:

Section 1. ESTABLISHMENT OF DISTRICT AND LEVY OF ASSESSMENTS. The City Council hereby establishes the Westwood Property-based Business Improvement District and levies an assessment on each property within the District for each fiscal year referred to in the Management District Plan.

Sec. 2. MAJORITY PROTEST. The City Council hereby finds that there was no majority protest against the establishment of the District and levying of assessments.

Sec. 3. ADOPTION OF ENGINEER'S REPORT AND MANAGEMENT DISTRICT PLAN. The City Council hereby reaffirms its adoption, approval, and confirmation of the Engineer's Report and the Management District Plan included in Council File No. 26-0551.

Sec. 4. BENEFIT TO PARCELS WITHIN THE DISTRICT. The City Council finds and declares that the properties within the District will receive a special benefit from the improvements and activities funded by the assessments to be levied.

Sec. 5. PROPORTIONAL BENEFIT. The City Council hereby reaffirms that the assessment imposed on each parcel does not exceed the reasonable cost of the proportional benefit conferred on that parcel.

Sec. 6. ASSESSMENTS SUPPORTED BY ENGINEER'S REPORT. The City Council hereby reaffirms that all assessments are supported by a detailed Engineer's Report prepared by a registered professional engineer certified by the State of California and has been reviewed and found to meet or exceed the minimum requirements of Article XIIID of the California Constitution and the Property and Business Improvement District Law of 1994 (Section 36600 et seq., Streets and Highways Code, State of California) by the Office of the City Clerk.

Sec. 7. DISTRICT BOUNDARIES. The City Council hereby declares that the boundaries of the proposed District are as detailed in the Management District Plan. The area is roughly bounded by Le Conte Ave, Hilgard Ave, Wilshire Blvd, and Gayley Ave. All properties within the approximate boundaries described above are included in the proposed District.

Sec. 8. THE DISTRICT'S ASSESSMENT. The City Council hereby finds that the District's total annual assessment for ten (10) years is estimated to be \$18,338,567.32. The District's total annual assessment for the first year is estimated to be \$1,458,000.00.

Sec. 9. IMPROVEMENTS AND ACTIVITIES. The City Council hereby reaffirms that the District's activities and improvements are detailed in the Management District Plan and include, but are not limited to, Clean, Safe and Beautiful, Communication/Development, and Marketing.

Sec. 10. FUNDING OF IMPROVEMENTS AND ACTIVITIES. The City Council declares that the improvements and activities to be provided in the District will be funded by the levies of assessments on properties within the District. The revenue from the levies of assessments within the District shall not be used to provide improvements and activities outside the District. The first period shall begin one year after the effective date of this ordinance and continue for 30 days.

Sec. 11. AMENDMENT TO ENABLING STATUTE. The properties and businesses within the District established by this Ordinance shall be subject to any amendments to the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California).

Sec. 12. DISTRICT OPERATIONAL PERIOD. The District's operational period shall begin on January 1, 2027 and end on December 31, 2036.

Sec. 13. PERIOD TO REQUEST DISESTABLISHMENT. There shall be a 30-day period in each year of the District's operation during which property owners may request disestablishment of the District. The first period shall begin one year after the effective date of this ordinance and continue for 30 days. For each successive year of the District's operation, the 30-day period shall begin on the anniversary of the effective date of this ordinance and continue for 30 days.

Sec. 14. SPECIAL FUND ESTABLISHMENT. The revenue from the District's total assessment for ten (10) years is estimated to be \$18,338,567.32. The District's total annual assessment for the first year is estimated to be \$1,458,000.00.

Sec. 15. THE CITY CLERK SHALL CERTIFY TO THE PASSAGE OF THIS ORDINANCE AND HAVE IT PUBLISHED IN ACCORDANCE WITH COUNCIL POLICY, EITHER IN A DAILY NEWSPAPER CIRCULATED IN THE CITY OF LOS ANGELES OR BY POSTING FOR TEN DAYS IN THREE PUBLIC PLACES IN THE CITY OF LOS ANGELES: ONE COPY ON THE BULLETIN BOARD LOCATED AT THE MAIN STREET ENTRANCE TO THE LOS ANGELES CITY HALL EAST; AND ONE COPY ON THE BULLETIN BOARD LOCATED AT THE TEMPLE STREET ENTRANCE TO THE LOS ANGELES COUNTY HALL OF RECORDS.

Approved as to Form and Legality
HYDEE FELDSTEIN SOTO, City Attorney
By DANIEL WHITLEY, Deputy City Attorney
Date June 5, 2026
Patrice Y. Lattimore, City Clerk
Ordinance Passed August 4, 2026
Karen Bass, Mayor
Approved August 6, 2026
8/11/26

DJ-4068469#

Ordinance No. 189013

An ordinance modifying the Management District Plan for the Larchmont Village Property and Business Improvement District ("LVPBID").

WHEREAS, on Friday, May 4, 2022, the City Council, acting pursuant to Section 36600 et seq. of the California Streets and Highways Code, adopted Ordinance No. 187465, which established the LVPBID and approved Management District Plan; and

WHEREAS, Section 36600 et seq. of the California Streets and Highways Code Section 53750 et seq.), to the record owner of each parcel within the proposed District for each fiscal year referred to in the Management District Plan; and

WHEREAS, the LVPBID's owners' association has prepared and filed proposed modifications to the Management District Plan; and

WHEREAS, on Friday, May 15, 2026, the City Council adopted Ordinance No. 187465, which established the LVPBID and approved Management District Plan; and

WHEREAS, the City Council has heard all testimony and received all evidence concerning the establishment of the District and desires to establish the District

THE PEOPLE OF THE CITY OF LOS ANGELES

DO ORDAIN AS FOLLOWS:

Section 1. DECLARATION. The City Council hereby declares that the LVPBID Management District Plan as specified in Ordinance No. 188950 and detailed in the proposed Amended Management District Plan is included in the Management District Plan.

Council hereby finds that there was no majority protest against the proposed modifications to the LVPBID Management District Plan.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality
HYDEE FELDSTEIN SOTO, City Attorney
By DANIEL WHITLEY, Deputy City Attorney
Date June 5, 2026
Patrice Y. Lattimore, City Clerk
Ordinance Passed August 4, 2026
Karen Bass, Mayor
Approved August 6, 2026
8/11/26

DJ-4068467#

Ordinance No. 189012

An ordinance establishing the Venice Beach Property and Business Improvement District (District) and levying assessments, pursuant to the Provisions of the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California).

WHEREAS, the Property and Business Improvement District Law of 1994 authorizes cities to establish Property and Business Improvement Districts for the purpose of levying assessments on real property for certain purposes; and

WHEREAS, petitions were filed by property owners in the Venice Beach business community who would pay more than 50 percent of the total amount of assessments to be levied, requesting that the City Council establish the Venice Beach Property-based Business Improvement District and levies assessments;

WHEREAS, the City Clerk gave notice, in the manner specified in Government Code Section 53753, to the record owner of each parcel subject to the levied assessments that a public hearing would be held on Wednesday July 1, 2026 concerning establishment of the District; and

WHEREAS, the City Council held a public hearing concerning establishment of the District shortly after 10:00 a.m. on July 1, 2026 in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, California; and

WHEREAS, the City Council has heard all testimony and received all evidence concerning the establishment of the District and desires to establish the District

THE PEOPLE OF THE CITY OF LOS ANGELES

DO ORDAIN AS FOLLOWS:

Section 1. ESTABLISHMENT OF DISTRICT AND LEVY OF ASSESSMENTS. The City Council hereby establishes the Old Granada Village Business Improvement District and levies an assessment on each property within the District for each fiscal year referred to in the Management District Plan.

Sec. 2. MAJORITY PROTEST. The City Council hereby finds that there was no majority protest against the establishment of the District and levying of assessments.

Sec. 3. ADOPTION OF ENGINEER'S REPORT AND MANAGEMENT DISTRICT PLAN. The City Council hereby reaffirms its adoption, approval, and confirmation of the Engineer's Report and the Management District Plan included in Council File No. 26-0170.

Sec. 4. BENEFIT TO PARCELS WITHIN THE DISTRICT. The City Council finds and declares that the properties within the District will receive a special benefit from the improvements and activities funded by the assessments to be levied.

Sec. 5. PROPORTIONAL BENEFIT. The City Council hereby reaffirms that the assessment imposed on each parcel does not exceed the reasonable cost of the proportional benefit conferred on that parcel.

Sec. 6. ASSESSMENTS SUPPORTED BY ENGINEER'S REPORT. The City Council hereby reaffirms that all assessments are supported by a detailed Engineer's Report prepared by a registered professional engineer certified by the State of California and has been reviewed and found to meet or exceed the minimum requirements of Article XIIID of the California Constitution and the Property and Business Improvement District Law of 1994 (Section 36600 et seq., Streets and Highways Code, State of California) by the Office of the City Clerk.

Sec. 7. DISTRICT BOUNDARIES. The City Council hereby declares that the boundaries of the proposed District are as detailed in the Management District Plan. The area is roughly bounded by Le Conte Ave, Hilgard Ave, Wilshire Blvd, and Gayley Ave. All properties within the approximate boundaries described above are included in the proposed District.

Sec. 8. THE DISTRICT'S ASSESSMENT. The City Council hereby finds that the District's total annual assessment for ten (10) years is estimated to be \$157,799.05. The District's total annual assessment for the first year is estimated to be \$12,799.05.

Sec. 9. IMPROVEMENTS AND ACTIVITIES. The City Council hereby reaffirms that the District's activities and improvements are detailed in the Management District Plan and include, but are not limited to, Clean and Safe, Communication and Special Projects, and Marketing.

Sec. 10. FUNDING OF IMPROVEMENTS AND ACTIVITIES. The City Council declares that the improvements and activities to be provided in the District will be funded by the levies of assessments on properties within the District. The revenue from the levies of assessments within the District shall not be used to provide improvements and activities outside the District. The first period shall begin one year after the effective date of this ordinance and continue for 30 days.

Sec. 11. AMENDMENT TO ENABLING STATUTE. The properties and businesses within the District established by this Ordinance shall be subject to any amendments to the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California).

Sec. 12. DISTRICT OPERATIONAL PERIOD. The District's operational period shall begin on January 1, 2027 and end on December 31, 2036.

Sec. 13. PERIOD TO REQUEST DISESTABLISHMENT. There shall be a 30-day period in each year of the District's operation during which property owners may request disestablishment of the District. The first period shall begin one year after the effective date of this ordinance and continue for 30 days. For each successive year of the District's operation, the 30-day period shall begin on the anniversary of the effective date of this ordinance and continue for 30 days.

Sec. 14. SPECIAL FUND ESTABLISHMENT. The revenue from the District's total assessment for ten (10) years is estimated to be \$157,799.05. The District's total annual assessment for the first year is estimated to be \$12,799.05.

Sec. 15. THE CITY CLERK SHALL CERTIFY TO THE PASSAGE OF THIS ORDINANCE AND HAVE IT PUBLISHED IN ACCORDANCE WITH COUNCIL POLICY, EITHER IN A DAILY NEWSPAPER CIRCULATED IN THE CITY OF LOS ANGELES OR BY POSTING FOR TEN DAYS IN THREE PUBLIC PLACES IN THE CITY OF LOS ANGELES: ONE COPY ON THE BULLETIN BOARD LOCATED AT THE MAIN STREET ENTRANCE TO THE LOS ANGELES CITY HALL EAST; AND ONE COPY ON THE BULLETIN BOARD LOCATED AT THE TEMPLE STREET ENTRANCE TO THE LOS ANGELES COUNTY HALL OF RECORDS.

Approved as to Form and Legality
HYDEE FELDSTEIN SOTO, City Attorney
By DANIEL WHITLEY, Deputy City Attorney
Date June 5, 2026
Patrice Y. Lattimore, City Clerk
Ordinance Passed August 4, 2026
Karen Bass, Mayor
Approved August 6, 2026
8/11/26

Ordinance No. 189011

An ordinance establishing the Old Granada Village Business Improvement District (District) and levying assessments, pursuant to the Provisions of the Property and Business Improvement District Law of 1994 (Division 18, Part 7, Streets and Highways Code, State of California).

WHEREAS, the Property and Business Improvement District Law of 1994 authorizes cities to establish Property and Business Improvement Districts for the purpose of levying assessments on real property for certain purposes; and

WHEREAS, petitions were

LEGAL NOTICES

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Services Division.
8/11, 8/17/26

DJ-4068828#

MEXICAN AMERICAN OPPORTUNITY FOUNDATION (MAOF) INVITATION FOR BID (IFB) 26-020 Beta Vista Head Start & Early Head Start Childcare Modular Building

The Mexican American Opportunity Foundation (MAOF) is soliciting bids from qualified modular building manufacturers and licensed contractors to provide a complete turnkey solution for the design, permitting, manufacturing, delivery, installation, and commissioning of one (1) new modular Early Head Start / Head Start childcare building.

Project Summary

- Project: Beta Vista Head Start & Early Head Start Childcare Modular Building
- Building Size: 40' x 60' Modular Childcare Building
- Location: 1403 E. 21st Avenue, Los Angeles, CA 90011
- Scope: Design-build modular classroom facility including engineering, permitting, manufacturing, delivery, installation, and commissioning.
- Proposal Due: Wednesday, September 2, 2026, by 4:00 PM (PST)
- Mandatory Job Walk: Wednesday, August 12, 2026, 10:00 AM - 12:00 PM
- Submission: Procurement@maof.org

Interested contractors may obtain the complete IFB package through the MAOF Procurement Department or PlanetBids. <https://venders.planetbids.com/portals/83085/portals-home> or <https://maof.org/about-us/procurement-questions/>

Procurement@maof.org
Subject Line: **IFB No. 26-020 - Beta Vista Head Start & Early Head Start Childcare Modular Building**
8/11/26

DJ-4068506#

MEXICAN AMERICAN OPPORTUNITY FOUNDATION (MAOF) INVITATION FOR BID (IFB) 26-021 City Terrace Head Start & Early Head Start Childcare Modular Building

The Mexican American Opportunity Foundation (MAOF) is soliciting bids from qualified modular building manufacturers and licensed contractors to provide a complete turnkey solution for the design, permitting, manufacturing, delivery, installation, and commissioning of one (1) new modular Early Head Start / Head Start childcare building.

Project Summary

- Project: City Terrace Head Start & Early Head Start Childcare Modular Building
- Building Size: 40' x 52' Modular Childcare Building
- Location: 3260 Marengo Street, Los Angeles, CA 90063
- Scope: Design-build modular classroom facility including engineering, permitting, manufacturing, delivery, installation, and commissioning.
- Proposal Due: Wednesday, September 2, 2026, 4:00 PM (PST)
- Mandatory Job Walk: Wednesday, August 12, 2026, 1:00 PM - 3:00 PM
- Submission: Procurement@maof.org

Interested contractors may obtain the complete IFB package through the MAOF Procurement Department or PlanetBids. <https://venders.planetbids.com/portals/83085/portals-home> or <https://maof.org/about-us/procurement-department-questions/>

Procurement@maof.org
Subject Line: **IFB 26-021 City Terrace Head Start & Early Head Start Childcare Modular Building**
8/11/26

DJ-4068486#

PUBLIC NOTICE

The San Bernardino County Department of Public Works, Solid Waste Management Division, is advertising a project and requests your participation. **Project: Unit 2 - Phase 5-2, Linear Construction Project at the San Timoteo Sanitary Landfill** Location: 31 Refuse Road, Redlands, California 91277 (San Timoteo Sanitary Landfill)

Scope: The work includes excavation, grading, stockpiling, entrance road and perimeter access road improvements, construction of precast concrete structures of two leachate tanks and associated pumps, controls, and electrical improvements, modifications to the leachate tank secondary containment, drainage improvements, erosion control BMPs, installation of landfill gas infrastructure, installation of composite liner system, subdrain system, and other improvements as shown on the plans.

Non-Refundable Fee for Plans (USB): \$8,000 plus tax per set; **or Non-Refundable Fee for Plans (USB) and Bid Documents (Hard Copy)**: \$20,000 plus tax per set; **Mailing fees (USB only)**: Actual cost. It is recommended the Plans and Bid Documents be submitted by mail, due of mailing due to unforeseen mailing time periods. **The Plans and Bid Documents are also available at no cost to the bidders, at the following location:** <https://epro.sbcounty.gov/bsol/>. **Bid Opening: Thursday, September 17, 2026, at 10:00 a.m.** You may obtain a list of plan holders and/or obtain plans and documents at the following location:

San Bernardino County Department of Public Works
Solid Waste Management Division
222 West Hospital Lane, 2nd Floor
San Bernardino, CA 92415-0017
(909) 386-8701
Monday through Friday
8:00 a.m. to 5:00 p.m.

A mandatory pre-bid meeting is scheduled for 10:00 a.m., Tuesday, August 25, 2026, at DPW - Solid Waste Management Division offices located at 222 W. Hospital Lane, 2nd Floor, San Bernardino, CA 92415-0017. This meeting is to inform potential contractors and subcontractors of the scope and requirements. No registration is needed. **A mandatory job walk will immediately follow the pre-bid meeting at the San Timoteo Sanitary Landfill. Please have proper PPEs (Hard Hat, Safety Vest, Boots).**

8/11, 8/18/26

DJ-4068451#

INVITATION TO BID

Balfour Beatty Construction, LLC is requesting bids from qualified subcontractors (licensed subcontractors with A or B Classification, or C Specialty license for scope noted within the Bid Packages) for:

CITRUS COLLEGE BUILDING

Citrus Community College District
BID DATE & TIME: September 10th, 2026, prior to 2:00 PM via Building Connected

DESCRIPTION OF WORK: New construction of 65,277 square foot, 2-story, Type IIA, fully sprinklered Science Building at Citrus College for Citrus Community College District, Glendora. Work also includes Structural system comprised of precast footings, grade beams, and moment-resisting steel frames. Mechanical system consisting of roof-mounted VAV units, exhaust fume hood stacks for science labs, compressors for air and vacuum and split air units. Main Solar Canopy structure, South Solar structure, and Connecting Bridge structure to existing Education Development Center building. Site Improvement Work Consisting of: Approximately one acre of hardscape and landscaping surrounding new Building; Irrigation systems, including controllers, booster pumps, and associated piping and fittings. New concrete paving for walkways and courtyards. New built-in place concrete seat walls with precast concrete caps. Solar panel structure systems. New landscaping, including soil prep, plant materials, trees, decomposed granite, sodded turf, and synthetic grass.

NON-MANDATORY JOB WALK: August 13th, 2026, at 10:00 AM at Citrus College located at 1000 W. Foothill Blvd., Glendora, CA 91741. The meeting will begin with a general project overview, followed by a site walk of the school site. **RFI DEADLINE: ALL REQUESTS FOR CLARIFICATION must be submitted no later than 4:00 PM, August 20th, 2026.** Requests received after the deadline may not receive a response. Failure of a bidder to request clarification of apparent errors or ambiguities waives the bidder's right to object to a clarification issued later by the Architect or BBC. Refer to the Request for Information document in the project's Front End Documents folder of Building Connected for specific instructions for the electronic submission of all RFI requests. RFI responses will be issued in an addendum.

PROJECT CONTACT: Eric Sierra, Sr. Project Manager - 951-833.7483. Email correspondence will be via BuildingConnected.

*****DO NOT CONTACT THE DISTRICT DIRECTLY*****

BALFOUR BEATTY CONSTRUCTION, LLC PREQUALIFICATION: All BIDDERS

must be prequalified to BID on Balfour Beatty Construction Projects for any Bid in excess of \$500,000.00. If the Bid Package amount is over \$500,000.00, then the BIDDER must submit a pre-qualification package and be approved prior to any award. Approvals are good for 12 months and must be renewed annually. The pre-qualification process can be started on our website at the following URL: <https://www.balfourbeattyus.com/trade-partners/partner-with-us>

Subcontractors must comply with general prevailing rates (PCC-1720 et seq.) and shall be registered with the DIR, CA.gov prior to submitting a bid (KILLED AND TRAINED WORKFORCE: Contractors and Subcontractors of any tier must comply with the requirements set forth in Education Code section 17407.5 and Public Contract Code sections 2601 and 2062, including providing an enforceable commitment that the Contractor and all Subcontractors of any tier will use a "Skilled and Trained Workforce" as defined in Public Contract Code section 2601(d).

BID PACKAGES: This project is being bid in "Bid Packages" as follows:

BID PACKAGES

BP # DESCRIPTION

01.71 Survey
01.74 Final Clean
03.30 Structural Concrete
05.12 Structural Steel, Metal Decking, Metal Fabrications
06.40 Architectural Wood Casework
07.10 Waterproofing
07.50 Roofing
07.60 Sheet Metal
08.10 Doors, Frames & Hardware
08.40 Glazing
09.29 Drywall, Metal Framing, Insulation, Plaster
09.30 Tile
09.50 Ceilings
09.60 Flooring
09.90 Painting
10.10 Miscellaneous Specialties
10.14 Signage
13.20 Fabricated Engineered Structures
14.20 Elevators
21.00 Fire Suppression
22.00 Plumbing
23.00 HVAC
24.00 Electrical, Communications, Electronic Safety & Security
31.20 Earthwork, SWPPP
32.00 Asphalt Paving
32.10 Concrete Paving
32.80 Landscaping & Irrigation
8/11, 8/18/26

DJ-4068446#

CORRECTION: NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you may have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the hearing or at the public hearing. **Hearing Date and Time:** Tuesday, September 22, 2026, at 9:00 a.m. **Hearing Location:** Hall of Records, 320 W. Temple Street, Room 150, Los Angeles, CA 90012. Virtual (Online) at bit.ly/2025-HO. By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842). **Project No.:** PRJ2025-004288 **Project Description:** 2801 E. Victoria Street within the Gateway Planning Area **CEQA Categorical Exemption:** Class 1 Categorical Exemption - Existing Facilities **Project Description:** To authorize the continued operation and maintenance of an existing 512-space mobilehome park with a convenience market and appurtenant facilities.

More information: Pauline Monroy 320 W. Temple Street, 13th Floor, Los Angeles, CA 90012. (213) 974-6411. pmmonroy@planning.lacounty.gov. planning.lacounty.gov. **Case Material:** <https://bit.ly/PRJ2025-004288> If you need reasonable accommodations or special aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

DJ-4068435#

CORRECTION: NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the hearing or at the public hearing. **Hearing Date and Time:** Tuesday, September 22, 2026, at 9:00 a.m. **Hearing Location:** Hall of Records, 320 W. Temple Street, Room 150, Los Angeles, CA 90012. Virtual (Online) at bit.ly/2025-HO. By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842). **Project No.:** PRJ2025-004288 **Project Description:** 2801 E. Victoria Street within the Gateway Planning Area **CEQA Categorical Exemption:** Class 1 Categorical Exemption - Existing Facilities **Project Description:** To authorize the continued operation and maintenance of an existing 512-space mobilehome park with a convenience market and appurtenant facilities.

More information: Pauline Monroy 320 W. Temple Street, 13th Floor, Los Angeles, CA 90012. (213) 974-6411. pmmonroy@planning.lacounty.gov. planning.lacounty.gov. **Case Material:** <https://bit.ly/PRJ2025-004288> If you need reasonable accommodations or special aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

8/11/26

DJ-4068437#

LOS ANGELES COUNTY OFFICE OF EDUCATION

NOTICE CALLING FOR BIDS

BID NO. 1815-26/27

ELECTRICAL REPAIRS, SERVICE CALLS, GENERAL MAINTENANCE, MODIFICATIONS AND IMPROVEMENTS

In accordance with Public Contract Code 20611, Notice is hereby given that the LOS ANGELES COUNTY OFFICE OF EDUCATION, hereinafter referred to as LACOE, will receive up to, but no later than 3:00 PM, PST, on Friday, September 4, 2026, electronic bids for the award of a contract for the above referenced service at various school and office sites operated by LACOE within Los Angeles County. **Bidders must upload a pdf file of the completed and signed Bid Form within the bid management system. The uploaded pdf copy of the Bid Form will be the controlling document in the event of a discrepancy between the amount entered within the bid management system and the amount reflected on the uploaded pdf copy of the Bid Form.** Bidders are solely responsible for the on-time submission of their electronic bid. LACOE will only consider bids that have been transmitted successfully and have been issued an e-bid confirmation number from the bid management system indicating that the bid was successfully submitted. Bids received after the deadline will not be considered and will be returned unopened.

Each bidder must have a valid **Class C10 - Electrical Contractor's License** pursuant to Public Contract Code Section 20610 and must be a certified electrician. The successful contractor shall maintain the license throughout the duration of the contract. Bidders must also have a minimum of five years of operation under the same license number; and during the previous five years, have one service contract with a minimum annual value of \$10,000.

THE CONTRACTOR and all subcontractors shall comply with the requirements set forth in Division 2, Part 7, Chapter 1 of the Labor Code. General prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work in the locality in which the work is to be performed for each craft, classification or type of worker needed to execute the direction of the Department of Industrial Relations (DIR). Contractors or subcontractors submitting bids must be registered with DIR. Per Senate Bill 854, all contractors and subcontractors intending to bid or perform work on public works projects will be required to register, and annually renew, online for the program. The cost to register for the program is currently \$400.00 and is non-refundable. **The requirement to use only registered contractors and subcontractors on public works**

projects, greater than \$1,000, applies to all projects awarded on or after April 1, 2015. No bid can be accepted nor any contract or subcontract entered into nor contract issued without proof that the contractor or subcontractor is registered. For additional information, visit the DIR website at: <https://www.dir.ca.gov/Public-Works/PublicWorksLawsRegsBidsDec.htm>

Each bid must conform and be responsive to the bid documents and require a bid bond in an amount not less than ten percent (10%) of the maximum amount of the bid. No bidder may withdraw his bid for a period of sixty (60) days after the date set for opening of bids. During this time, all bidders shall guarantee prices quoted in their respective bids. Small, women-owned, minority-owned, and firms owned and controlled by disabled veterans and/or other disabled persons are encouraged to submit responses to this invitation for Bid. All interested bidders must register at LACOE's online bid management system at <https://bysystem.planetbids.com/portals/61954/portals-home> in order to download the online bid management link: <https://venders.planetbids.com/portals/61954/bo/bid-detail/144471>. Any questions or clarifications may be submitted via the online bid management link: <https://venders.planetbids.com/portals/61954/bo/bid-detail/144471> by no later than 3:00 p.m. (PST) on August 17, 2026.

Los Angeles County Office of Education

David D. Hart, Deputy Superintendent of Business Services and Operations

8/6, 8/11/26

DJ-4067800#

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the project described below. **REQUEST FOR QUALIFICATIONS / BID NUMBER: 2710037**

Underground Pipe Replacement (UPR) (Best Value Selection, **Elementary School (10372981)** Prime contractor shall hold license in the following classification(s): "B" license required. (L.D.): \$750,000. Compensable Delay (L.D.): \$750.00 per hour. The District's Contract Bond Estimate is \$3,303,000.00.

THE PROJECT WILL BE PROCURED UNDER A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119). IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS OF LOS ANGELES COUNTY IN THE PROJECT STABILIZATION AGREEMENT.

RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT: <https://portal.us.bidscloud.com/public-works-dashboards/disclosurevul/leads/search?ansid=AN0165083748> and <https://www.lacoe.org/bids/bidding-opportunities/best-value-construction-contracs>.

NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON FRIDAY, AUGUST 22, 2026 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO oscar.montes@lausd.net NO LATER THAN 8:00 A.M. ON FRIDAY, AUGUST 21, 2026. IN ORDER TO BE ADDED TO VIDEO MEETING.

STATEMENT OF QUALIFICATIONS ARE DUE SEPTEMBER 3, 2026 (THURSDAY @ 2:00 PM).

Bidder should note that OWNER's prequalification information program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-43, and C-45, and any license holder Bidders who will be utilizing a tiered subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors.

All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR).

For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education. Bidders who are in violation of the Labor Compliance Program Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following district office: 333 S. Beaudry Avenue, 21st Floor, Los Angeles, CA 90017 (213) 241-4665

On February 22, 2023, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to SBE bids, and to waive any informality in any bid. DATED: 8/4/2026

BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division

8/7, 8/11/26

DJ-4067521#

NOTICE OF \$50,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered in the amount of \$20,000 to \$50,000 for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 17-year-old Chyler Paton, who was shot and killed on the 300 block of Oak Avenue in the City of Torrance on June 18, 2025, at approximately 8:58 p.m. **Si no entendi esta noticia o si necesito mas informacion, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call the Torrance Police Department at (310) 917-6813 or (310) 618-5570 and refer to Case No. 250021528. The terms of the reward provide that: The information given that leads to the determination of the identity, apprehension and conviction of any person or persons must be given no later than October 18, 2026. All reward claims must be in writing and shall be received no later than December 17, 2026. The total County payment of any and all rewards shall in no event exceed \$50,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than December 17, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Sheriff's Department Fund. For further information, please call (213) 974-1426. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**

8/6, 8/7, 8/10, 8/11, 8/12, 8/13, 8/14, 8/17, 8/18, 8/19/26

DJ-4066792#

NOTICE OF SALE - LIQUOR LICENSE Under Business & Professions Code sec. 24040, the County of Los Angeles, California, Sec. 6706, the California Department of Tax & Fee Administration will sell Los Angeles County, Type 47 On-sale General Liquor License No. 586260 at a public auction held on 08/18/2026 at 10:00 am unless sales and use tax liability of \$306,888.30 is paid by the licensee PR Chente, Inc. Auction location: 21680 Gateway Center Dr. Ste 200, Diamond Bar, CA 91765. Transfer of the license is contingent upon approval by the Dept. of Alcohol Beverage Control. Minimum bid is \$65,000. CDTFA Contact 626-671-2454. 7/28, 8/4, 8/11/26

DJ-4061718#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master General Contractor Agreement - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from general contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station.

It is the intent of this Joint Management Council to select a firm that will provide construction services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: <https://forms.gle/EFQr58ZsdCMPkvQvZ9>. Completed forms are due on or before close of business by August 13, 2026. Submissions received after 5:00 pm on August 13, 2026 will be rejected.

6/29, 6/30, 7/1, 7/2, 7/6, 7/7, 7/8, 7/9, 7/13, 7/14, 7/15, 7/16, 7/20, 7/21, 7/22, 7/23, 7/27, 7/28, 7/29, 7/30, 8/3, 8/4, 8/5, 8/6, 8/10, 8/11, 8/12, 8/13/26

DJ-4056041#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master Cost Estimator - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Cost Estimating Consultants wishing to submit a questionnaire at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: <https://forms.gle/JFmJqanPBtN4m2H9>. Completed forms are due on or before close of business by August 13, 2026. Submissions received after 5:00 pm on August 13, 2026 will be rejected.

6/29, 6/30, 7/1, 7/2, 7/6, 7/7, 7/8, 7/9, 7/13, 7/14, 7/15, 7/16, 7/20, 7/21, 7/22, 7/23, 7/27, 7/28, 7/29, 7/30, 8/3, 8/4, 8/5, 8/6, 8/10, 8/11, 8/12, 8/13/26

DJ-4056032#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master Agreement - Winding and Signage Consultant - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from consultants wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide design services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: <https://forms.gle/K9cPvgZyedDaCr3s>. Completed forms are due on or before close of business by August 13, 2026. Submissions received after 5:00 pm on August 13, 2026, will be rejected.

6/29, 6/30, 7/1, 7/2, 7/6, 7/7, 7/8, 7/9, 7/13, 7/14, 7/15, 7/16, 7/20, 7/21, 7/22, 7/23, 7/27, 7/28, 7/29, 7/30, 8/3, 8/4, 8/5, 8/6, 8/10, 8/11, 8/12, 8/13/26

DJ-4056005#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF: RICHARD ANTHONY RUSSO

CASE NO. 26STPB07484

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of RICHARD ANTHONY RUSSO. A PETITION FOR PROBATE has been filed by DOUG CARNER in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that DOUG CARNER be appointed as personal representative to administer the estate of the decedent. THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. THE WILL and any codicils are available for examination in the file kept by the court.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows: 09/14/26 at 8:30AM in Dept. 615B located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law. YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: ERIC F. BECKER - SBN 150803 KEVIN D. PHAM - SBN 355018 LAW OFFICES OF ERIC BECKER 18881 VON KARMAN AVE., STE. 810 IRVINE CA 92612 Telephone: (949) 334-3500 BSC 228872 8/11, 8/12, 8/18/26

DJ-4068764#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: DONALD DONG HYUN LEE AKA DONG HYUN LEE, DONALD LEE

CASE NO. 26STPB08434

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of DONALD DONG HYUN LEE AKA DONG HYUN LEE, DONALD LEE. A Petition for Probate has been filed by KYEUNG SUHN KIMM in the Superior Court of California, County of LOS ANGELES.

The Petition for Probate requests that KYEUNG SUHN KIMM be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required