

LEGAL NOTICES

Continued from Page 11

Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to the Planning and Zoning org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 46.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org 6/5/26

All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental review and the merits of the project are considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is in advance to the public hearing.**

The meeting's agenda will be provided no later than 72 hours before the meeting at <https://planning.lacity.org/about/boards-and-commissions>. Interested persons may contact the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided in the meeting agenda.

PROJECT SITE: 2201 West Sunset Boulevard (5420 - 5450 W Sunset Blvd, 1418 - 1440 N Western Ave. 1441 N Serrano Ave)

TIME: Wednesday, July 1, 2026 at 9:30 a.m.

PLACE: The Public Hearing will be conducted entirely remotely at the following link: <https://planning.lacity.org.zoom.us/j/81428038826>

Meeting ID: 814 2803 8826 **Passcode:** 816091

Participants may also dial by phone: (213) 338-8477 or (669) 900-9128

When prompted, enter the Meeting ID of: 814 2803 8826 #

APPLICANT: Mrs. Gooch's Natural Food Market, Inc.

REPRESENTATIVE: Stephen Allen Jamieson, Solomon, Salsman & Jamieson STAFF CONTACT: David Woon, Planning Assistant, 200 North Spring Street, Room 763, Los Angeles, CA 90012, david.woon@lacity.org, (213) 978-1368

PROPOSED PROJECT: The Project involves a Main Plan Approval to allow the sale of a full line of alcoholic beverages for off-site consumption with ancillary instructional tasting in conjunction with a 636 square-foot grocery store and 16 outdoor seating areas, and a 1,028 square foot restaurant with 37 indoor seats and a 455 square foot uncovered patio, with 16 outdoor seats and proposed hours of operation from 8:00 a.m. to 11:00 p.m. daily. The project provides 50 shared on-site parking spaces.

REQUESTS: (1) The Zoning Administrator shall consider: An Exemption from CEQA, pursuant to State CEQA Guidelines, Section 15301, Class 1, that there is no substantial evidence demonstrating that an exception to the categorical exemption pursuant to State CEQA Guidelines, Section 15300.2, applies; (2) Pursuant to Los Angeles Municipal Code Section 13B.2.2.H of Chapter 1A, a Main Plan Approval to allow the sale and dispensing of a full line of alcoholic beverages for off-site consumption in conjunction with a 1,028 square foot restaurant with 37 indoor seats and a 455 square foot uncovered patio, with 16 outdoor seats and proposed hours of operation from 8:00 a.m. to 11:00 p.m. daily, in the [C]C-2L-CDO Zone.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

DJ-4049656#

NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 300 FOOT RADIUS

CASE NO. ZA-2026-1150-MPA ENV-2026-1151-CE COUNCIL DISTRICT 3

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental review and the merits of the project are considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your attendance at the hearing is optional.**

The meeting's agenda will be provided no later than 72 hours before the meeting at <https://planning.lacity.org/about/boards-and-commissions>. Interested persons may contact the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided in the meeting agenda.

PROJECT SITE: 2201 West Sunset Boulevard (5420 - 5450 W Sunset Blvd, 1418 - 1440 N Western Ave. 1441 N Serrano Ave)

TIME: Wednesday, July 1, 2026 at 9:30 a.m.

PLACE: The Public Hearing will be conducted via teleconference through the following link: <https://planning.lacity.org.zoom.us/j/89321103506>

Meeting ID: 893 2110 3506 **Passcode:** 235809

Public participants should dial by phone: (213) 338-8477 or (669) 900-9128

When prompted, enter the Meeting ID of: 893 2110 3506 #

DATE: June 30, 2026

TIME: 10:00 AM

APPLICANT: Parake OC 002, LLC

REPRESENTATIVE: Steve Rawlings, Rawlings Consulting

PROPERTY INVOLVED: 3729 North Verdugo Road

STAFF CONTACT: Michelle Carter (michelle.carter@lacity.org)

PROPOSED PROJECT: The proposed project involves the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a 1,028 square foot restaurant with 37 indoor seats and a 455 square foot uncovered patio, with 16 outdoor seats and proposed hours of operation from 8:00 a.m. to 11:00 p.m. daily. The project provides 50 shared on-site parking spaces.

REQUESTS: (1) The Zoning Administrator shall consider: An Exemption from CEQA, pursuant to State CEQA Guidelines, Section 15301, Class 1, that there is no substantial evidence demonstrating that an exception to the categorical exemption pursuant to State CEQA Guidelines, Section 15300.2, applies; (2) Pursuant to Los Angeles Municipal Code Section 13B.2.2.H of Chapter 1A, a Main Plan Approval to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a 1,028 square foot restaurant with 37 indoor seats and a 455 square foot uncovered patio, with 16 outdoor seats and proposed hours of operation from 8:00 a.m. to 11:00 p.m. daily, in the [C]C-2L-CDO Zone.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

DJ-4049562#

GENERAL INFORMATION

FILE REVIEW - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for review the day of or day before the hearing.

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department or Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing, or at the hearing. If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing, or at the hearing.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to the Planning and Zoning org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

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DJ-4048936#

REQUEST FOR PROPOSAL

RFP-2091467

Notice is hereby given that the Los Angeles Unified School District is soliciting proposals from qualified firms to provide **Cafeteria Branding and Nutritional Marketing Modernization Services** as outlined in the Statement of Work. All proposals must be submitted online to the undersigned no later than **2:00 P.M. (Local Time)** on **June 26, 2026**.

RFP No. 2091467007

Attention: Odette Delgado Jorge
Los Angeles Unified School District
Procurement Services Division
8525 Rex Road,
Pico Rivera, CA 90660

You may obtain further information and a copy of the Request for Proposal (RFP) document by going to our website: <https://discover.ariba.com/profile/AN01650823748>

If you have any questions, please contact Odette Delgado Jorge, via e-mail at maria.q.delgado@lausd.net 6/5, 6/10/26

DJ-4049383#

REQUEST FOR PROPOSAL

RFP-2091272404

Notice is hereby given that the Los Angeles Unified School District is soliciting proposals from qualified firms to provide **Culinary Skills Assessment, Training and Staff Development Services** as outlined in the Statement of Work. All proposals must be submitted online to the undersigned no later than **2:00 P.M. (Local Time)** on **June 26, 2026**.

RFP No. 2091272404

Attention: Odette Delgado Jorge
Los Angeles Unified School District
Procurement Services Division
8525 Rex Road,
Pico Rivera, CA 90660

You may obtain further information and a copy of the Request for Proposal (RFP) document by going to our website: <https://discover.ariba.com/profile/AN01650823748>

If you have any questions, please contact Odette Delgado Jorge, via e-mail at maria.q.delgado@lausd.net 6/5, 6/10/26

DJ-4049383#

NOTICE OF PUBLIC HEARING TO ADJOINING OWNERS AND INTERESTED PARTIES

CASE NO. ZA-2026-783-MPA COUNCIL DISTRICT 13

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning.

The meeting's agenda will be provided no later than 72 hours before the meeting at <https://planning.lacity.org/about/boards-and-commissions>. Interested persons may contact the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided in the meeting agenda.

PROJECT SITE: 7661 W. 7663 West Melrose Avenue, 90046

TIME: Tuesday, June 30, 2026 at 9:30 a.m.

PLACE: The Public Hearing will be conducted entirely remotely at the following link: <https://planning.lacity.org.zoom.us/j/89321103506>

Meeting ID: 893 2110 3506 **Passcode:** 235809

Participants may also dial by phone: (213) 338-8477 or (669) 900-9128

When prompted, enter the Meeting ID of: 893 2110 3506 #

APPLICANT: Zoree Karinyan, HZOR Entertainment Group Inc.

REPRESENTATIVE: Tito Camacho Jr., Restaurant Design Studio Corp.

STAFF CONTACT: David Woon, Planning Assistant, 200 North Spring Street, Room 763, Los Angeles, CA 90012, david.woon@lacity.org, (213) 978-1368

PROPOSED PROJECT: The Project involves a Class 2 Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a 3,977 square-foot restaurant and 342 square-foot outdoor patio. The restaurant will provide 85 indoor seats and 12 outdoor seats with hours of operation from 12:00 p.m. to 12:00 a.m., Sunday - Thursday, 12:00 p.m. to 2:00 a.m., Friday - Saturday. The project will feature live entertainment including disc jockeys and ambient dance.

REQUESTS: (1) An Exemption from CEQA, pursuant to State CEQA Guidelines, Section 15301, Class 1, that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2, applies; and (2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24.W.1, a Class 2 Conditional Use permit to allow the sale of full line of alcoholic beverages for on-site consumption in conjunction with a restaurant in the [C]C-2-1XL-CPIO Zone.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

GENERAL INFORMATION

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DJ-4048923#

FILE REVIEW - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing, or at the hearing. If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing, or at the hearing.

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NOTICE OF ESTABLISHMENT OF FEES

NOTICE IS HEREBY GIVEN that the Board of Recreation and Park Commissioners of the City of Los Angeles, at its regularly scheduled meeting on Thursday, June 4, 2026 at 9:30 a.m., which will be conducted in-person and telephonically, unless at that meeting the matter is continued to a subsequent date, time and place, will consider the following subject:

PROPOSED CHANGES TO CHILD CARE SECTION OF THE DEPARTMENT SCHEDULED RESOURCES FEES STATUTORY exemption from the provisions of the California Environmental Quality Act (CEQA) pursuant to an application for a permit to establish, modify, restructure, or approve rates, tolls, fares, or other charges by public utility for the purpose of raising funds for purchasing or leasing supplies, equipment, or materials) as well as CEQA Guidelines, Section 15301, Class 1, that there is no substantial evidence demonstrating that an exception to the categorical exemption pursuant to State CEQA Guidelines, Section 15300.2, applies; (2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24.W.1, a Class 2 Conditional Use permit to allow the sale of full line of alcoholic beverages for on-site consumption in conjunction with a 3,977 square-foot restaurant and 342 square-foot outdoor patio. The restaurant will provide 85 indoor seats and 12 outdoor seats with hours of operation from 12:00 p.m. to 12:00 a.m., Sunday - Thursday, 12:00 p.m. to 2:00 a.m., Friday - Saturday. The project will feature live entertainment including disc jockeys and ambient dance.

REQUESTS: (1) An Exemption from CEQA, pursuant to State CEQA Guidelines, Section 15301, Class 1, that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2, applies; and (2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24.W.1, a Class 2 Conditional Use permit to allow the sale of full line of alcoholic beverages for on-site consumption in conjunction with a restaurant in the [C]C-2-1XL-CPIO Zone.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

DJ-4048931#

NOTICE OF INTENTION TO TAKE A PUBLIC HEARING

NOTICE IS HEREBY GIVEN that it is the intention of the Board of Supervisors of the County of Los Angeles, State of California, through delegated authority to its Interim Chief Executive Officer, or his designee, to purchase real property from Exposition Park West Asset Leasing Corporation ("Seller") located at 3833 S Vermont Avenue, Los Angeles, California, as further described in the legal description attached hereto as Exhibit "A" (collectively the "Property") for the purchase price of Three Hundred Four Thousand and Eight Hundred Twenty Three Dollars (\$20,443,823). This matter will be considered by the Board of Supervisors of the County of Los Angeles on June 9, 2026 at 10:00 a.m. in the Hearing Room of the Board, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. The meeting and Board are accessible live online at <https://bos.lacity.org/board-meeting-agendas/> or copies of the maps showing the location of the Property to be acquired, please contact Douglas Cole at (213) 974-5950 or dcoole@co.lacounty.gov. Si no entiende esta Noticia, o necesita más información por favor llame al número (213) 974-5950. Edward Yen, Executive Officer Los Angeles County Board of Supervisors

Legal Description of the Land

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS: PARCELS A: LOTS 40, 41, 42, 43 AND 49 OF THE MILTIMORE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE(S) 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, EXCEPT THAT PORTION THAT PORTION THEREOF CONVEYED TO THE CITY OF LOS ANGELES, FOR STREET PURPOSES BY DEEDS RECORDED IN BOOK 3568 PAGE 253, OF DEEDS, ALSO EXCEPT FROM LOTS 40 AND 41 OF ALL OIL AND GAS INTERESTS, SUBSURFACE AND MINERALS OF EVERY KIND AND CHARACTER LYING MORE THAN 500 FEET BELOW THE SURFACE OF THE EARTH, AND ALSO EXCEPT FOR ANY AND ALL PURPOSES INCIDENTAL TO THE EXPLORATION FOR THE PRODUCTION OF OIL, GAS, HYDROCARBON BLENDS, OR OTHER LIQUID OR GASEOUS SAID PROPERTY OR OTHER LANDS, BUT WITHOUT, HOWEVER, ANY RIGHT TO USE EITHER THE SURFACE OF SAID PROPERTY OR THE SUBSURFACE OF SAID PROPERTY WITHIN 500 FEET OF THE SURFACE FOR ANY PURPOSE OR PURPOSES WHATSOEVER, AS RESERVED BY THE PARTIES NAMED IN THE DEEDS RECORDED IN BOOK 11, PAGE 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER OF SAID COUNTY, EXCEPT THE EAST 10 FEET THEREOF CONVEYED TO THE CITY OF LOS ANGELES, FOR STREET PURPOSES BY DEED RECORDED IN BOOK 3568 PAGE 253 OF DEEDS, PARCELS C: LOTS 57 AND 58 OF THE MILTIMORE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER OF SAID COUNTY, EXCEPT THAT PORTION OF SAID LOT NOW INCLUDED WITH THE LIMITS OF VERMONT AVENUE AND 3833 S VERMONT AVENUE IN LOS ANGELES, FOR STREET PURPOSES BY DEED RECORDED IN BOOK 3568, PAGE 253 OF DEEDS, PARCEL E: LOT 59 OF THE MILTIMORE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER OF SAID COUNTY, EXCEPT THAT PORTION OF SAID LOT NOW INCLUDED WITH THE LIMITS OF VERMONT AVENUE AND 3833 S VERMONT AVENUE IN LOS ANGELES, FOR STREET PURPOSES BY DEED RECORDED IN BOOK 3568, PAGE 253 OF DEEDS, PARCEL F: LOT 59 OF THE MILTIMORE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER OF SAID COUNTY, EXCEPT THAT PORTION OF SAID LOT NOW INCLUDED WITH THE LIMITS OF VERMONT AVENUE AND 3833 S VERMONT AVENUE IN LOS ANGELES, FOR STREET PURPOSES BY DEED RECORDED IN BOOK 3568, PAGE 253 OF DEEDS, PARCEL G: LOT 59 OF THE MILTIMORE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER OF SAID COUNTY, EXCEPT THAT PORTION OF SAID LOT NOW INCLUDED WITH THE LIMITS OF VERMONT AVENUE AND 3833 S VERMONT AVENUE IN LOS ANGELES, FOR STREET PURPOSES BY DEED RECORDED IN BOOK 3568, PAGE 253 OF DEEDS, PARCEL H: LOT 59 OF THE MILTIMORE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER OF SAID COUNTY, EXCEPT THAT PORTION OF SAID LOT NOW INCLUDED WITH THE LIMITS OF VERMONT AVENUE AND 3833 S VERMONT AVENUE IN LOS ANGELES, FOR STREET PURPOSES BY DEED RECORDED IN BOOK 3568, PAGE 253 OF DEEDS, PARCEL I: LOT 59 OF THE MILTIMORE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 11, PAGE 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER OF SAID COUNTY, EXCEPT THAT PORTION OF SAID LOT NOW INCLUDED WITH THE LIMITS OF VERMONT AVENUE AND 3833 S VERMONT AVENUE IN LOS ANGELES, FOR STREET PURPOSES BY DEED RECORDED IN BOOK 3568, PAGE 253 OF DEEDS, PARCEL J: LOT 59 OF THE MILTIMORE TRACT, IN THE CITY OF LOS 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