

LEGAL NOTICES

Continued from Page 11

format. Initial Submissions, not limited as to volume, must be received by the Commission Executive Assistant no later than 4:00 p.m. on the Monday prior to the week of the Commission meeting. Materials are to be emailed to cp@lascity.org. Secondary Submissions in response to a Staff Recommendation Report or additional comments must be received electronically no later than 48-hours before the Commission meeting. Submissions shall not exceed ten (10) pages, including exhibits, and must be submitted electronically to cp@lascity.org. Photographs do not count toward the page limitation. Day of Hearing Submissions within 48 hours of the meeting, up to and including the day of the meeting are limited to 2 pages plus accompanying photographs. Day of Hearing Submissions are to be submitted electronically to cp@lascity.org and 15 hard copies must be submitted at the in-person meeting. Submissions that do not comply with these rules will be stamped "File Copy. Non-Complying Submission." Non-complying submissions will be placed into the official case file, but they will not be delivered to or considered by the Commission, and will not be included in the official administrative record for the item at hand.

Testimony And Correspondence - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

Exhaustion Of Administrative Remedies And Judicial Review - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenda item, or in written correspondence on the agenda delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

Accommodations or Translation - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. To request reasonable accommodations or translation services, please contact the Commission Executive Assistant at the 976-1300 or Kristine.jegalian@lascity.org. Minimum of 3 days (72 hours) prior to the public hearing. For translation requests be sure to identify the language you need English to be translated into, and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment.

For inquiries about the project or to be placed on the interested parties list, contact City Planning staff via mail or email at: Kristine.jegalian, Los Angeles City Planning
200 North Spring Street, Room 667
Los Angeles, CA 90012
(213) 675-6769
5/18/26

On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. **The Los Angeles Unified School District has implemented an electronic bid submission process. Bidders are now required to utilize the District's online Supplier Portal to submit a bid package electronically. A bidder will need to access the Ariba Business (Supplier) Network and submit the bid package for the number associated with the solicitation.** Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications. The Board reserves the right to reject any or all bids, and to waive any informality in any bid.

DATE: 05/13/2026
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.
5/13, 5/18/26

DJ-4042454#

NOTICE TO CONTRACTORS
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
REQUEST FOR QUALIFICATIONS / BID NUMBER: 2610087
Anti-Landfill Upgrades (PSA) (Best Value) - Westchester Enriched Sciences Magnets (10374472) Prime contractor shall hold license in the following classification(s): "B" license required. Contractor Caused Compensable Delay (L.D.): \$3000.00 per calendar day. The District's Contract Bond Estimate is \$20,164,000.00.
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.
RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://discovery.ariba.com/profile/AN01650823748> and <http://www.lascityschools.org/new-site/bidding-opportunities/best-value/construction-contracts>.
NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON TUESDAY, MAY 19, 2026 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO OSCAR.MONTES@LAUSD.NET NO LATER THAN 8:30 A.M. ON TUESDAY, MAY 19, 2026 IN ORDER TO BE ADDED TO THE MEETING.
STATEMENT OF QUALIFICATIONS ARE DUE: MAY 27, 2026 (WEDNESDAY @ 2:00 PM).
Bidder should note that OWNER'S prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER'S List of Prequalified Subcontractors. All contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR). For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids. The Los Angeles Unified School District has a Labor Compliance Program approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services Division / Labor Compliance Program
333 S. Beaudry Avenue,
21st Floor
Los Angeles, CA 90017
(213) 241-4665

On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. **The Los Angeles Unified School District has implemented an electronic bid submission process. Bidders are now required to utilize the Ariba Business (Supplier) Network to submit a bid package electronically. Bid shall be submitted by the bid package data into the Ariba Business (Supplier) Network for the transaction number associated with the solicitation.** Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications. The Board reserves the right to reject any or all bids, and to waive any informality in any bid.

DATE: 05/13/26
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.
5/13, 5/18/26

DJ-4041972#

NOTICE OF HYBRID PUBLIC HEARING TO RECEIVE A STATUS REPORT
CONSIDER A MODIFICATION OF AN ORDER FOR ABATEMENT
CASE NO. 6177-4
NOTICE IS HEREBY GIVEN that the South Coast Air Quality Management District (South Coast AQMD) Hearing Board will hold a public hearing at 9:30 a.m. on **THURSDAY, MAY 28, 2026**, to consider a modification of an order for abatement issued by the Board on September 6, 2023 (modified and/or extended on 1/17/24, 3/21/24, 4/24/24, 8/27/24, 11/3/24, 4/16/25, 6/24/25, 12/9/25, & 1/26/26) pertaining to Rules 203, 402, 431.1, 1150, & 3002, and California Health and Safety Code Section 41700 against CHIOQUITA CANYON, LLC, 29201 Henry Mayo Drive, Castaic, California 91384, for landfill operation within the jurisdiction of the South Coast AQMD. The hearing minutes are available on the Board's date, which will be announced at the May 28, 2026, hearing. A copy of the petition will be available to the public at the Clerk of the Board's office at the South Coast AQMD and on the South Coast AQMD website at: <http://www.aqmd.gov/nav/about/hearing-board/hearing-board-case-documents> at least 72 hours before the hearing. The hearing will be conducted through a hybrid format, both in person at the South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765. Hearing Board Room and virtually via videoconference and by telephone. Members of the public will have the opportunity to provide public comments or testimony either in person or virtually. Please contact the Clerk of the Boards, (909) 396-2500, prior to the hearing to confirm the Hearing Board schedule. The public may join the meeting via Zoom at <https://aqmd.zoomgov.us/j/1617214661> or via phone (669) 216-1590; Meeting ID: 161 721 4661. Hearings will be webcast and can be viewed at www.aqmd.gov/home/news-events/webcast. Please refer to the South Coast AQMD website at: <http://www.aqmd.gov/nav/about/hearing-board>, for additional information and instructions regarding virtual participation. Interested persons may attend in person and provide oral or written statements. Bring eight (8) copies of any exhibits you wish to present at the hearing, when attending in person. Written materials may be submitted electronically to the Clerk via email prior to the hearing at Clerkofboard@aqmd.gov; if attending virtually, please note that under the California Public Records Act (Gov. Code Section 7920.00 et seq.) your written and oral comments, attachments, and associated contact information (e.g. your address, phone, email, etc.) become part of the public record and can be released to the public on request, or posted on the South Coast AQMD website. This notice and related documents will be made available, upon request, in appropriate alternative formats to assist persons with disability (Gov. Code Section 54954.2(a)). Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please direct any questions to the Clerk of the Board as soon as possible at 909-396-2500 (for TTY, 909-396-3560), or by email at Clerkofboard@aqmd.gov.
DATE: May 12, 2026
SOUTH COAST AQMD HEARING BOARD
By: Mary Dona Paras Deputy Board Clerk II
5/18/26

DJ-4041194#

NOTICE TO CONTRACTORS
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
DATE OF BID OPENING: JUNE 5, 2026 (FRIDAY @ TIME: 1:00 PM)
BID NUMBER: 2610080
GREEN SCHOOLYARD IMPROVEMENT AT GARDEN GROVE (COLIN ID# 10373437 / SCOP ID# 233200). **MANDATORY** pre-bid Meeting: **05/22/2026 (FRIDAY @ TIME: 10:00 AM)**. Prime contractor shall hold license in the following classification(s): A GENERAL ENGINEERING OR B GENERAL BUILDING OR C-27 LANDSCAPING CONTRACTOR license required. Contractor Caused Compensable Delay (L.D.): \$ 750.00 per calendar day. The anticipated construction bond estimate for the Work of this Project is \$1,259,000.00. **CONTRACTORS ARE REQUIRED TO MEET THE 5% DISABLED VETERANS BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL SET FORTH IN THE BIDDING DOCUMENTS.** Bidder should note that OWNER'S prequalification program has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER'S List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be non-responsive. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services Division / Labor Compliance Department
333 S. Beaudry Avenue,
21st Floor
Los Angeles, CA 90017
(213) 241-4665

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave., Los Angeles, CA 90017. Bidding documents are available at www.crispplannorm.com in the "Planroom" Public Jobs and will be available Monday through Friday on 05/13/2026 at Crisp Imaging, 1829 S. Main Street, Los Angeles, CA 90015, from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.

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The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services / Labor Compliance Program
333 S. Beaudry Avenue,
19th Floor
Los Angeles, CA 90017
(213) 241-4665

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave., Los Angeles, CA 90017. Bidding documents are available online at www.crispplannorm.com in the "Public Planroom" and will be available Monday through Friday on 05/13/26 at Crisp Imaging - 1829 Main St. Los Angeles, CA 90015 from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.

On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. **The Los Angeles Unified School District has implemented an electronic bid submission process. Bidders are now required to utilize the Ariba Business (Supplier) Network to submit a bid package electronically. Bid shall be submitted by the bid package data into the Ariba Business (Supplier) Network for the transaction number associated with the solicitation.** Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications. The Board reserves the right to reject any or all bids, and to waive any informality in any bid.

DATE: 05/13/26
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.
5/13, 5/18/26

DJ-4041972#

NOTICE OF HYBRID PUBLIC HEARING TO RECEIVE A STATUS REPORT
CONSIDER A MODIFICATION OF AN ORDER FOR ABATEMENT
CASE NO. 6177-4
NOTICE IS HEREBY GIVEN that the South Coast Air Quality Management District (South Coast AQMD) Hearing Board will hold a public hearing at 9:30 a.m. on **THURSDAY, MAY 28, 2026**, to consider a modification of an order for abatement issued by the Board on September 6, 2023 (modified and/or extended on 1/17/24, 3/21/24, 4/24/24, 8/27/24, 11/3/24, 4/16/25, 6/24/25, 12/9/25, & 1/26/26) pertaining to Rules 203, 402, 431.1, 1150, & 3002, and California Health and Safety Code Section 41700 against CHIOQUITA CANYON, LLC, 29201 Henry Mayo Drive, Castaic, California 91384, for landfill operation within the jurisdiction of the South Coast AQMD. The hearing minutes are available on the Board's website, which will be announced at the May 28, 2026, hearing. A copy of the petition will be available to the public at the Clerk of the Board's office at the South Coast AQMD and on the South Coast AQMD website at: <http://www.aqmd.gov/nav/about/hearing-board/hearing-board-case-documents> at least 72 hours before the hearing. The hearing will be conducted through a hybrid format, both in person at the South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765. Hearing Board Room and virtually via videoconference and by telephone. Members of the public will have the opportunity to provide public comments or testimony either in person or virtually. Please contact the Clerk of the Boards, (909) 396-2500, prior to the hearing to confirm the Hearing Board schedule. The public may join the meeting via Zoom at <https://aqmd.zoomgov.us/j/1617214661> or via phone (669) 216-1590; Meeting ID: 161 721 4661. Hearings will be webcast and can be viewed at www.aqmd.gov/home/news-events/webcast. Please refer to the South Coast AQMD website at: <http://www.aqmd.gov/nav/about/hearing-board>, for additional information and instructions regarding virtual participation. Interested persons may attend in person and provide oral or written statements. Bring eight (8) copies of any exhibits you wish to present at the hearing, when attending in person. Written materials may be submitted electronically to the Clerk via email prior to the hearing at Clerkofboard@aqmd.gov; if attending virtually, please note that under the California Public Records Act (Gov. Code Section 7920.00 et seq.) your written and oral comments, attachments, and associated contact information (e.g. your address, phone, email, etc.) become part of the public record and can be released to the public on request, or posted on the South Coast AQMD website. This notice and related documents will be made available, upon request, in appropriate alternative formats to assist persons with disability (Gov. Code Section 54954.2(a)). Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please direct any questions to the Clerk of the Board as soon as possible at 909-396-2500 (for TTY, 909-396-3560), or by email at Clerkofboard@aqmd.gov.
DATE: May 12, 2026
SOUTH COAST AQMD HEARING BOARD
By: Mary Dona Paras Deputy Board Clerk II
5/18/26

DJ-4041194#

NOTICE OF HYBRID PUBLIC HEARING TO RECEIVE A STATUS REPORT
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CASE NO. 6177-4
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DATE: May 12, 2026
SOUTH COAST AQMD HEARING BOARD
By: Mary Dona Paras Deputy Board Clerk II
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DATE OF BID OPENING: JUNE 5, 2026 (FRIDAY @ TIME: 1:00 PM)
BID NUMBER: 2610080
GREEN SCHOOLYARD IMPROVEMENT AT GARDEN GROVE (COLIN ID# 10373437 / SCOP ID# 233200). **MANDATORY** pre-bid Meeting: **05/22/2026 (FRIDAY @ TIME: 10:00 AM)**. Prime contractor shall hold license in the following classification(s): A GENERAL ENGINEERING OR B GENERAL BUILDING OR C-27 LANDSCAPING CONTRACTOR license required. Contractor Caused Compensable Delay (L.D.): \$ 750.00 per calendar day. The anticipated construction bond estimate for the Work of this Project is \$1,259,000.00. **CONTRACTORS ARE REQUIRED TO MEET THE 5% DISABLED VETERANS BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL SET FORTH IN THE BIDDING DOCUMENTS.** Bidder should note that OWNER'S prequalification program has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER'S List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be non-responsive. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services Division / Labor Compliance Department
333 S. Beaudry Avenue,
21st Floor
Los Angeles, CA 90017
(213) 241-4665

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave., Los Angeles, CA 90017. Bidding documents are available at www.crispplannorm.com in the "Planroom" Public Jobs and will be available Monday through Friday on 05/13/2026 at Crisp Imaging, 1829 S. Main Street, Los Angeles, CA 90015, from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.

NOTICE TO CONTRACTORS
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ) SPECIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
REQUEST FOR QUALIFICATIONS / BID NUMBER: 2610086
ADA Barrier Removal (PSA) (Best Value) - Strathorn Elementary (10373887). The prime contractor shall hold license in the following classification(s): "B" license required. Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day. The District's Contract Bond Estimate is \$2,868,000.00.
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.
RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://discovery.ariba.com/profile/AN01650823748> and <http://www.lascityschools.org/new-site/bidding-opportunities/best-value/construction-contracts>.
NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON TUESDAY, MAY 26, 2026 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO CYNTHIA.VARGAS@LAUSD.NET NO LATER THAN 8:30 A.M. ON TUESDAY, MAY 26, 2026 IN ORDER TO BE ADDED TO VIDEO MEETING.
STATEMENT OF QUALIFICATIONS ARE DUE: JUNE 9, 2026 (TUESDAY @ 2:00 PM).
Bidder should note that OWNER'S prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER'S List of Prequalified Subcontractors. All contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR). For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids. The Los Angeles Unified School District has a Labor Compliance Program approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services/Labor Compliance Program
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5/13, 5/18/26

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CONSIDER A MODIFICATION OF AN ORDER FOR ABATEMENT
CASE NO. 6177-4
NOTICE IS HEREBY GIVEN that the South Coast Air Quality Management District (South Coast AQMD) Hearing Board will hold a public hearing at 9:30 a.m. on **THURSDAY, MAY 28, 2026**, to consider a modification of an order for abatement issued by the Board on September 6, 2023 (modified and/or extended on 1/17/24, 3/21/24, 4/24/24, 8/27/24, 11/3/24, 4/16/25, 6/24/25, 12/9/25, & 1/26/26) pertaining to Rules 203, 402, 431.1, 1150, & 3002, and California Health and Safety Code Section 41700 against CHIOQUITA CANYON, LLC, 29201 Henry Mayo Drive, Castaic, California 91384, for landfill operation within the jurisdiction of the South Coast AQMD. The hearing minutes are available on the Board's website, which will be announced at the May 28, 2026, hearing. A copy of the petition will be available to the public at the Clerk of the Board's office at the South Coast AQMD and on the South Coast AQMD website at: <http://www.aqmd.gov/nav/about/hearing-board/hearing-board-case-documents> at least 72 hours before the hearing. The hearing will be conducted through a hybrid format, both in person at the South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765. Hearing Board Room and virtually via videoconference and by telephone. Members of the public will have the opportunity to provide public comments or testimony either in person or virtually. Please contact the Clerk of the Boards, (909) 396-2500, prior to the hearing to confirm the Hearing Board schedule. The public may join the meeting via Zoom at <https://aqmd.zoomgov.us/j/1617214661> or via phone (669) 216-1590; Meeting ID: 161 721 4661. Hearings will be webcast and can be viewed at www.aqmd.gov/home/news-events/webcast. Please refer to the South Coast AQMD website at: <http://www.aqmd.gov/nav/about/hearing-board>, for additional information and instructions regarding virtual participation. Interested persons may attend in person and provide oral or written statements. Bring eight (8) copies of any exhibits you wish to present at the hearing, when attending in person. Written materials may be submitted electronically to the Clerk via email prior to the hearing at Clerkofboard@aqmd.gov; if attending virtually, please note that under the California Public Records Act (Gov. Code Section 7920.00 et seq.) your written and oral comments, attachments, and associated contact information (e.g. your address, phone, email, etc.) become part of the public record and can be released to the public on request, or posted on the South Coast AQMD website. This notice and related documents will be made available, upon request, in appropriate alternative formats to assist persons with disability (Gov. Code Section 54954.2(a)). Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please direct any questions to the Clerk of the Board as soon as possible at 909-396-2500 (for TTY, 909-396-3560), or by email at Clerkofboard@aqmd.gov.
DATE: May 12, 2026
SOUTH COAST AQMD HEARING BOARD
By: Mary Dona Paras Deputy Board Clerk II
5/18/26

DJ-4041194#

NOTICE TO CONTRACTORS
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ) SPECIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
REQUEST FOR QUALIFICATIONS / BID NUMBER: 2610087
Anti-Landfill Upgrades (PSA) (Best Value) - Westchester Enriched Sciences Magnets (10374472) Prime contractor shall hold license in the following classification(s): "B" license required. Contractor Caused Compensable Delay (L.D.): \$3000.00 per calendar day. The District's Contract Bond Estimate is \$20,164,000.00.
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.
RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://discovery.ariba.com/profile/AN01650823748> and <http://www.lascityschools.org/new-site/bidding-opportunities/best-value/construction-contracts>.
NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON TUESDAY, MAY 19, 2026 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO OSCAR.MONTES@LAUSD.NET NO LATER THAN 8:30 A.M. ON TUESDAY, MAY 19, 2026 IN ORDER TO BE ADDED TO THE MEETING.
STATEMENT OF QUALIFICATIONS ARE DUE: MAY 27, 2026 (WEDNESDAY @ 2:00 PM).
Bidder should note that OWNER'S prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER'S List of Prequalified Subcontractors. All contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR). For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids. The Los Angeles Unified School District has a Labor Compliance Program approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services/Labor Compliance Program
333 S. Beaudry Avenue,
21st Floor
Los Angeles, CA 90017
(213) 241-4665

On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. **The Los Angeles Unified School District has implemented an electronic bid submission process. Bidders are now required to utilize the Ariba Business (Supplier) Network to submit a bid package electronically. Bid shall be submitted by the bid package data into the Ariba Business (Supplier) Network for the transaction number associated with the solicitation.** Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications. The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.

DATE: 05/08/2026
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.
5/11, 5/18/26

DJ-4041167#

NOTICE TO CONTRACTORS
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ) SPECIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles