

LEGAL NOTICES

Continued from Page 11

USJ/8173083115
Meeting ID: 817 3083 1115
Passcode: 873670
 Participants may also dial by phone: (669) 900-9126 or (213) 338-8477
 When prompted, enter the Meeting ID: 817 3083 1115#
Case No.: ZA-2024-3809-CUZ-HCA
CEQA No.: ENV-2024-4801-CE
Council No.: 12
Plan Area: Mission Hills - Panorama City - North Hills
RSE: -
Applicant: Norayr Hovhannisyan, Galstyan and Lia Barsag
Representative: Sevana Maalian-Medyoyan, Maalian & Associates
Project Site: 16442 West Nordhoff Street, 91243

PROPOSED PROJECT:
 The demolition of an existing single-family dwelling for the construction, use, and maintenance of a new childcare facility with a maximum of enrollment of 90 children ages 1.5 to 6 years old in conjunction with a new 5,283 square foot child care facility building in the RS Zone. The childcare facility will have approximately ten (10) staff on duty and will have six parking spaces on-site. There are no protected trees on the site and this project will provide 3,036 square feet of new landscaping. Hours of Operation are from 8:00 am to 6:00 pm, Monday through Friday.

REQUESTED ACTION(S):
 The Associate Zoning Administrator will consider:

1. An exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15302, Class 2, and that there is no substantial evidence demonstrating that an exemption to a categorical exemption pursuant to CEQA Guidelines, Section 15301.1 applies.
2. Pursuant to the Los Angeles Municipal Code (LAMC) Section 12.24 W.51, a Conditional Use Permit to allow a childcare facility in a residential zone.

Puede obtener información en Español acerca de esta junta llamando al (213) 374-1300.

GENERAL INFORMATION

FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and must be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as the Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenda here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

DJ-4038629#

PUBLIC HEARING NOTICE

Hearing: Associate Zoning Administrator
Date: May 26, 2026
Time: 10:30 a.m.
Place: This public hearing will be conducted entirely virtually and will allow for remote public comment.
<https://planning-lacity.org.zoom.us/j/8173083115>
Meeting ID: 817 3083 1115
Passcode: 873670
 Participants may also dial by phone: (669) 900-9126 or (213) 338-8477
 When prompted, enter the Meeting ID: 817 3083 1115#
Case No.: ZA-2010-576-CUB-CU-PA2
CEQA No.: ENV-2025-6629-CE
Council No.: 2 - Nazarian
Plan Area: North Hollywood/Valley Village Zone: C2-1VL
Applicant: Garfield Beach CVS, LLC
Representative: Bruce Evans; Solomon, Salsman & Jamison
Project Site: 4744 North Lankershim Boulevard, 91602

PROPOSED PROJECT:
 The proposed project is a Plan Approval to allow the continued sale of a full line of alcoholic beverages for off-site consumption within a single, existing 14,500 square-foot retail pharmacy unit. The establishment will maintain its current hours of operation from 8:00 a.m. to 12:00 a.m. daily. The project requests the modification of prior conditions to delete Condition No. 9 (term grant) and Condition No. 14 (security guard requirement). The subject site is developed with a surface parking lot featuring 76 existing parking spaces. The CVS Pharmacy building would not be increased in size or shape. No new construction, additions, interior tenant improvements, exterior renovations, or grading is proposed.

REQUESTED ACTION(S):
 The Associate Zoning Administrator will consider:

1. Based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15301.1 Class 1(e) and there is no substantial evidence demonstrating that an exemption to a categorical exemption pursuant to CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources applies.
2. Pursuant to Los Angeles Municipal Code (LAMC) Section 13B.2.2-H and Section 12.24 M, a Plan Approval to allow the continued sale of a full line of alcoholic beverages for off-site consumption, in conjunction with an existing retail pharmacy with hours of operation from 8:00 a.m. to 12:00 a.m. daily.

Puede obtener información en Español acerca de esta junta llamando al (213) 374-1300.

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TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

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at the public hearing agenda here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

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DJ-4038624#

CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING

NOTICE OF PUBLIC HEARING

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**

TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and must be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as the Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

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CEQA No.: ENV-2025-6629-CE
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REQUESTED ACTION(S):
 The Associate Zoning Administrator will consider:

1. Based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15301.1 Class 1(e) and there is no substantial evidence demonstrating that an exemption to a categorical exemption pursuant to CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources applies.
2. Pursuant to Los Angeles Municipal Code (LAMC) Section 13B.2.2-H and Section 12.24 M, a Plan Approval to allow the continued sale of a full line of alcoholic beverages for off-site consumption, in conjunction with an existing retail pharmacy with hours of operation from 8:00 a.m. to 12:00 a.m. daily.

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finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than September 10, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383, Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Vincent Bejar Reward Fund. For further information, please call (213) 974-1579. **DJ-4034979#**

NOTICE TO BIDDERS

Notice is hereby given that the Director of Public Works will accept sealed bids for the reconstruction of curbs and gutters, sidewalks, gutters, and well as the performance of other incidental, and appurtenant work under Project ID No. RMDJOC6753, Parkway Concrete Materials, District No. 1. Any person who possesses a valid California Class A or C-8 Contractor's license. The bids must be submitted electronically using Bid Zoom Express, www.BidZoomExpress.com, before 11 a.m. on Tuesday, May 12, 2026, and no bids may be submitted after that date and time. Registration instructions and the fee schedule for Bid Express are included in the Request for Information. Bids will not be accepted. The bids will be opened through a webcast immediately after the specified closing time. Bidders should contact the Public Works Director by visiting the Los Angeles County Public Works Business Opportunities website, selecting the project and clicking on the "Microsoft Teams Online Bid Opening Webcast" for more information, please contact Ms. Irma Vasquez at (626) 458-4951 or prebidquestions@dpw.lacounty.gov. For Americans with Disabilities Act (ADA) access, please contact the County Departmental Coordinator at (626) 458-4081 or Telecommunication Device for the Deaf at (626) 282-7829. Edward Yen, County Engineer, Los Angeles County Board of Supervisors, 4/23, 5/1/26

DJ-4035652#

NOTICE OF \$15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered from \$10,000 to \$15,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous death of David Brown, who was murdered between November 27, and 28, 2025, in the unincorporated area of El Camino Village. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having information related to this crime is requested to call Lieutenant Daniel Vizcarra at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 023-10057-0388-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than July 7, 2026. All reward claims must be in writing and shall be received no later than September 10, 2026. The total County payment of any and all rewards shall in no event exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than September 5, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Severino Gutierrez Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES** 4/21, 4/22, 4/23, 4/24, 4/27, 4/28, 4/29, 4/30, 5/1, 5/4/26

DJ-4035652#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered from \$10,000 to \$20,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous death of David Brown, who was murdered between November 27, and 28, 2025, in the unincorporated area of El Camino Village. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having information related to this crime is requested to call Lieutenant Daniel Vizcarra at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 023-10057-0388-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than July 7, 2026. All reward claims must be in writing and shall be received no later than September 10, 2026. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than September 5, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Severino Gutierrez Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES** 4/21, 4/22, 4/23, 4/24, 4/27, 4/28, 4/29, 4/30, 5/1, 5/4/26

DJ-4035652#

NOTICE OF \$25,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered from \$10,000 to \$25,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous death of David Brown, who was murdered between November 27, and 28, 2025, in the unincorporated area of El Camino Village. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having information related to this crime is requested to call Lieutenant Daniel Vizcarra at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 024-05682-0378-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than July 12, 2026. All reward claims must be in writing and shall be received no later than September 12, 2026. The total County payment of any and all rewards shall in no event exceed \$25,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than September 12, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Severino Gutierrez Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES** 4/21, 4/22, 4/23, 4/24, 4/27, 4/28, 4/29, 4/30, 5/1, 5/4/26

DJ-4034998#

NOTICE OF \$25,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered from \$10,000 to \$25,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous death of David Brown, who was murdered between November 27, and 28, 2025, in the unincorporated area of El Camino Village. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having information related to this crime is requested to call Lieutenant Daniel Vizcarra at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 024-05682-0378-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than July 12, 2026. All reward claims must be in writing and shall be received no later than September 12, 2026. The total County payment of any and all rewards shall in no event exceed \$25,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than September 12, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Severino Gutierrez Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES** 4/21, 4/22, 4/23, 4/24, 4/27, 4/28, 4/29, 4/30, 5/1, 5/4/26

DJ-403884#

of the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 06/05/26 at 8:30AM in Dept. 217 located at 111 N. HILL ST., LOS ANGELES, CA 90012

NOTICE OF HYBRID PUBLIC HEARING TO CONSIDER THE ISSUANCE OF AN ORDER FOR ABATEMENT CASE NO. 6286-1
 NOTICE IS HEREBY GIVEN that the South Coast Air Quality Management District (South Coast AQMD) Hearing Board will hold a public hearing at 9:30 a.m. on **TUESDAY, MAY 12, 2026**, to consider the issuance of an order for abatement against **CONSURIZ individually and dba FIXCARNOW, INC., 1235 South Eastern Avenue, Los Angeles, CA, 90022**, with regard to the operation of an auto body and paint facility located at 1235 South Eastern Avenue, Los Angeles, CA 90022. A copy of the petition will be available for inspection in the Clerk of the Boards office at the South Coast AQMD and on the South Coast AQMD website at <http://www.aqmd.gov/about/hearing-board/hearing-board-case-documents> at least 72 hours before the hearing.

The hearing will be conducted through a hybrid format, both in person at the South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, Hearing Board Room and virtually via videoconference and by telephone. Members of the public will have the opportunity to provide public comments or testimony either in person or virtually. Please contact the Clerk of the Board at (909) 398-2300 or by email at hearing@aqmd.gov to confirm the hearing Board schedule.

The public may join the meeting via Zoom at <https://a.qmd.zoomgov.us/j/1617214661> or via phone (669) 216-1590; Meeting ID: 161 721 4661. Please refer to the South Coast AQMD website at <http://www.aqmd.gov/nav/about/hearing-board> for more information and instructions regarding virtual participation. Hearings will also be webcast and can be viewed at www.aqmd.gov/home/news-events/webcast.

Interested persons may attend in person and provide oral or written statements. Bring eight (8) copies of any exhibits you wish to present at the hearing, when attending in person. Written materials must be submitted electronically to the Clerk via email prior to the hearing at ClerkofBoards@aqmd.gov, if attending virtually. Please note that by telephone, oral testimony and attachments, and associated contact information (e.g. your address, phone number, etc.) become part of the public record and can be released to the public on request, or posted on the South Coast AQMD website.

The petition and related documents will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54960.1(a)). Any disability-related language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or an undue burden to the South Coast AQMD. Please direct any questions to the Clerk of the Board as soon as possible at 909-398-2300 or by email at ClerkofBoards@aqmd.gov. DATED: April 28, 2026

SOUTH COAST AQMD
 Clerk of the Board
 By: James Chavez
 Deputy Board Clerk II

DJ-4038682#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: ALCONCEL AKA JUANITA I.

CASE NO. 25STPB14066
 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the last WILL or estate, or both of JUANITA IGNACIO ALCONCEL AKA JUANITA I. ALCONCEL. A PETITION FOR PROBATE has been filed by SHEILA MATILLA in the Superior Court of California, County of Los Angeles, Case No. 25STPB14066. A HEARING on the petition will be held in this court as follows: 06/05/26 at 8:30AM in Dept. 217 located at 111 N. HILL ST., LOS ANGELES, CA 90012

NOTICE OF PETITION TO ADMINISTER ESTATE OF: ALEXANDRA E.N. ARNOLD CASE NO. 26STPB03450

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the last WILL or estate, or both of ALEXANDRA E.N. ARNOLD. A PETITION FOR PROBATE has been filed by ROSEMARY ELLEN ARNOLD in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that ROSEMARY ELLEN ARNOLD be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 06/05/26 at 8:30AM in Dept. 217 located at 111 N. HILL ST., LOS ANGELES, CA 90012

DJ-4029311#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF: ALEXANDRA E.N. ARNOLD CASE NO. 26STPB03450
 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the last WILL or estate, or both of ALEXANDRA E.N. ARNOLD. A PETITION FOR PROBATE has been filed by ROSEMARY ELLEN ARNOLD in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that ROSEMARY ELLEN ARNOLD be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to