





# LEGAL NOTICES

Continued from Page 9

**REQUIRED FOR QUALIFICATIONS / BID NUMBER: 2610076**  
**Accessibility Enhancement Project (Best Value) (PSA) at Utah Spain School (1332388)**. Prime contractor shall hold license in the following classification(s): "B" license required.  
 Contractor Caused Compensable Delay (L.D.): \$750 per calendar day. The District's Contract Bond Estimate is \$4,208,000.

**THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119). IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.**  
**RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT**  
<https://discovery.ariba.com/profile/1as/165082369> and <http://www.laschos.org/new-site/bidding-opportunities/best-value-construction-contracts>.

**NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON WEDNESDAY, MAY 6, 2026, AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO: ROSY.S@cityoflausd.net and cc: BVDContracts@lausd.net. NO LATER THAN 8:30 A.M. ON WEDNESDAY, MAY 6, 2026 IN ORDER TO BE ADDED TO THE LIST OF QUALIFICATION ARE DUE: MAY 20, 2026 (WEDNESDAY 2:00 PM).**

Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-time contractor and/or subcontractors such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors.

All Contractors and subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR).

For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet and failed to submit a Statement of Qualifications or Bids.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request. Facilities Support Services/Labor Compliance Program

333 S. Beaudry Avenue, 21<sup>st</sup> Floor Los Angeles, CA 90017 (213) 241-4665

On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation in each contract. Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each contract. The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.

**DATED: 4/23/2026**  
**BOARD OF EDUCATION OF THE CITY OF LOS ANGELES** by Procurement Services Division.  
 4/23, 4/23/26  
**DJ-4035811#**

### NOTICE TO BIDDERS

Notice is hereby given that the Director of Public Works will accept sealed bids for the reconstruction of curbs and gutters, sidewalks, driveways, alley intersections, cross gutters, as well as the performance of other related and appurtenant work under Project ID No. RMDJOC6753, Parkway Concrete Maintenance, Maintenance District No. 1, in various unincorporated areas of the Los Angeles County Maintenance District No. 1. The bids must be submitted on the proposal forms included in the bidder's package of the contract documents. The contract documents for this project may be downloaded free of charge by visiting the Los Angeles County Public Works Business Opportunities website: <http://www.lacounty.gov/bids>. The contract is for one year for a not-to-exceed amount of \$1,500,000. The prime contractor shall possess a valid California Class A or C-8 Contractor's license. The bids must be submitted electronically using Bid Express, [www.BidExpress.com](http://www.BidExpress.com), before 11 a.m. on Tuesday, May 12, 2026, and bids may be submitted until the date and time. Registration instructions and the fee schedule for Bid Express are included in the Instructions to Bidders. Paper bids will not be accepted. The bids must be opened through a webcast immediately after the specified closing time. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities website, selecting the project and clicking on the Microsoft Teams Online Bid Opening Webcast. For more information, please contact Ms. Irma Hernandez at (826) 458-4951 or [prebidquestions@dow.lacounty.gov](mailto:prebidquestions@dow.lacounty.gov). For Americans with Disabilities Act information, please contact Public Works' departmental Coordinator at (826) 458-4081 or (826) 282-7829. Edward Yen, Executive Officer Los Angeles County Board of Supervisors  
 4/23, 5/1/26  
**DJ-4035652#**

### SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT BOARD MEETING

**NOTICE IS HEREBY GIVEN** that a meeting of the South Coast Air Quality Management District (South Coast AQMD) Board will be held at 9:00 a.m. on Friday, May 4, 2026, through a hybrid format of in-person attendance at the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California and/or virtual attendance via videoconferencing by telephone. Instructions on how to join the meeting remotely are shown below. Please refer to South Coast AQMD's website at <http://www.aqmd.gov> for information regarding the agenda-minutes for information regarding the format of the meeting, updates, and details on how to participate. **NOTICE IS FURTHER GIVEN** that the Board will hold a public hearing at the meeting on May 1, 2026, to Determine That Proposed Amendments to Regulation III - Fees, Are Exempt from CEQA, Amend Regulation III - Fees, and Amend the Director's Officer's Proposed Goals and Priority Objectives, and Proposed Budget for FY 2026-27.

**INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**  
 Join Zoom Meeting - from PC, Laptop or Phone  
<https://aqmd.zoom.us/j/60052849>  
 Meeting ID: 600 528 499  
 Teleconference Dial In +1 669 254 5252  
 Spanish Language Only Available (Telephone)

**Número Telefónico para la Audiencia que Habla Español**  
 Teleconference Dial In/Número para llamar: +1 669 254 5252  
 Meeting ID/ Identificación de la reunión: 161 104 2947  
 Teleconference will be allowed to provide public comment in person and through Zoom connection or telephone.

**PUBLIC COMMENT WILL STILL BE TAKEN**  
 DATED: April 16, 2026  
 FAYE THOMAS  
 Clerk of the Boards  
 4/23/26  
**DJ-4035087#**

### NOTICE OF \$15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered from \$10,000 to \$15,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of David Bacon, who was murdered between November 27 and 28, 2023, in the unincorporated area of El Camino Village. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Lieutenant Daniel Vázquez at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 023-10057-038E-011. The terms of the reward provide that: The information given that leads to the determination of the identity, apprehension and conviction of any person or persons must be given no later

than July 7, 2026. All reward claims must be in writing and shall be received no later than September 5, 2026. The total County payment of any and all rewards shall in no event exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons and/or paid for the conviction of any person or persons responsible for the crime or crimes. Any claims for the reward funds should be filed no later than September 5, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: David Bacon Reward Fund. For further information, please contact Ms. Irma Hernandez at (826) 458-4951 or [prebidquestions@dow.lacounty.gov](mailto:prebidquestions@dow.lacounty.gov). **EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**  
 4/23, 4/23, 4/24, 4/27, 4/28, 4/29, 4/30, 5/1, 5/4/26  
**DJ-4035005#**

### NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered from \$15,000 to \$20,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 34-year-old Severino Gutierrez, who was fatally shot while working at a fruit stand near the Bank of America building located at 118 West Rosecrans Avenue in the unincorporated area of Athens on August 13, 2022, at approximately 4:48 a.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Keny Acabedo, Jennifer Valenzuela, or Alfred Jaime at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 022-10241-2871-011. The terms of the reward provide that: The information given that leads to the determination of the identity, apprehension and conviction of any person or persons must be given no later than July 7, 2026. All reward claims must be in writing and shall be received no later than September 5, 2026. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned among various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than September 5, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Severino Gutierrez Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**  
 4/21, 4/22, 4/23, 4/24, 4/27, 4/28, 4/29, 4/30, 5/1, 5/4/26  
**DJ-4034998#**

### NOTICE OF \$25,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has extended and increased a \$20,000 reward to \$25,000 offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 22-year-old Rajeonette Laveda Morgan, who was killed by a suspect while driving southbound on Vermont Avenue near the 105 West on-ramp entrance, and later succumbed to her injuries on April 2, 2024, at approximately 2:00 p.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Antonio Sanchez at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 024-05682-0378-011. The terms of the reward provide that: The information given that leads to the determination of the identity, apprehension and conviction of any person or persons must be given no later than October 13, 2026. All reward claims must be in writing and shall be received no later than December 12, 2026. The total County payment of any and all rewards shall in no event exceed \$25,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than December 12, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Rajeonette Laveda Morgan Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**  
 4/21, 4/22, 4/23, 4/24, 4/27, 4/28, 4/29, 4/30, 5/1, 5/4/26  
**DJ-4034979#**

### Bidding Opportunity with LACCD

For future bidding opportunities please visit the Online Vendor Portal [www.build-laccd.org](http://www.build-laccd.org) or by clicking the website [www.build-laccd.org](http://www.build-laccd.org) then clicking the PlanetBids link.

**NOTICE IS HEREBY GIVEN** that the Los Angeles Community College District ("District") invites B Licensed General Contractors to submit Statements of Qualification (SQO) for the following project:

**Request for Qualifications (RFQ) for Contractors for Los Angeles Mission College, Access Control System (Contract 11), Construction Services.**  
 Provide and implement access controls security lockdown system that includes: Adding new exterior perimeter doors and hardware, conduit and pathways for Quadrant 1 building that includes Lobby, Hallway or other common area Spaces along with IT/Data and critical infrastructure areas. The new hardware must be compatible with existing system. The scope shall also include adding card readers, lockdown buttons to change those card readers into "Lock Mode", continuity between buildings and campus sheriff's office.

**How the Procurement Process for this Project will take place:**  
 This procurement process will take place in two steps: (1) the instant Request for Qualifications step (i.e., a project specific pre-qualification) ("RFQ"); and (2) a subsequent Invitation for Bid step ("IFB") (i.e., lowest competitive bid). Upon receipt and evaluation of the Statements of Qualifications ("SQO's") submitted in response to this RFQ, the SQO's will be scored, evaluated and the Pre-Qualified Contractors will be invited to submit a bid (Public Contract Code section 20651.5). Award of the Construction Services Agreement will be made to the lowest responsive and responsible bidder.

The award of the Construction Services Agreement will be made pursuant to, without limitation, the authority provided to the District under Public Contract Code section 20651.5, and other applicable laws. All Statement of Qualifications (SQO) must be submitted through the Online Vendor Portal <https://vendors.planetbids.com/> (URL: 213772/bobbo-detail/140905 no later than: **May 13, 2026 before 2:00 PM Local Time.**

The Applicant assumes full and sole responsibility for timely receipt of its SQO and any other documents required to be submitted with the SQO, by the District. Contractors who have no responsibility for SQO's not submitted in a timely manner, no matter the reason.

RFQ Documents, including instructions to Applicants, will be available to Applicants on and after April 15, 2026, at the Online Vendor Portal. The Online Vendor Portal can be accessed by visiting the website [www.build-laccd.org](http://www.build-laccd.org) under "Work with Us" then clicking the PlanetBids link.

**Non-Mandatory Pre SQO Meeting will be held on April 22, 2026 at 10:00 AM via Zoom**  
 All questions shall be directed to the Online Vendor Portal.  
 4/16, 4/23/26  
**DJ-4033951#**

### Position/Build Opportunity with LACCD

For future bidding opportunities please visit the Online Vendor Portal [www.build-laccd.org](http://www.build-laccd.org) or by clicking the website [www.build-laccd.org](http://www.build-laccd.org) then clicking the PlanetBids link.

**NOTICE IS HEREBY GIVEN** that the Los Angeles Community College District ("District") invites Design Build Entities to submit Statements of Qualification (SQO) for the following procurement:

**Request for Qualifications (RFQ) for Design Build Entities for Los Angeles City College, North Campus Plant Decarbonization.**  
 The North Campus Hydronic Lines Replacement project will replace aging existing underground hydronic piping from the Central Plant to North Campus buildings.

The Central Plant Decarbonization project will replace gas-powered boilers with electric boilers. The project consists of Heat Recovery Chillers and Electric Boilers to decarbonize and comply with the Board of Trustees 2020 Clean Energy and Sustainability Resolution. The project is the district's carbon-based electricity consumption.

**How the Procurement Process for this Project will take place:**  
 This procurement process will take place in two steps: Step 1 is the instant Request for Qualifications process ("RFQ"); to be followed by Step 2, a Request for Proposal process in response to the RFQ ("RFP"). Upon receipt and evaluation of the Statements of Qualifications ("SQO's") submitted in response to this RFQ, the SQO's will be scored, evaluated and ranked with the District selecting three pre-qualified Applicant firms, designated as "Finalists", to receive the RFP. The Finalists' proposals (including cost components) submitted in response to the RFP will then be scored, evaluated, and a successful Design Build Entity ("DBE") will be identified for award of a Design Build contract using a "Best Value" (qualitative) method of selection.

All Statement of Qualifications (SQO) must be uploaded to the Online Vendor Portal at <https://vendors.planetbids.com/> and the RFQ documents contained in the RFQ. RFQ Documents, including instructions to Applicants, will be available to Applicants no later than April 14, 2026, at the Online Vendor Portal.

**Non-Mandatory Pre SQO Meeting can be found on the PlanetBids information tab.**  
 All questions shall be directed through the Online Vendor Portal.  
 4/16, 4/23/26  
**DJ-4033857#**

### NOTICE OF INTENT TO TAKE ACTION

Notice is hereby given that the Board of Trustees of the Los Angeles Community College District intends to take action with the conditions and specifications on file at the Procurement Office, 770 Wilshire Boulevard, 6th Floor, Los Angeles, California 90017.

**Authorize a lease agreement with the University of La Verne, for the lease of one standard classroom and one office space approximately 1,500 square feet in the Camels Center, Los Angeles Valley College, 5800 Fulton Avenue, Valley Glen, CA 91401, for the University of La Verne's IS in Educational Counseling Program, Tuesday through Thursday from 4:00 pm to 9:00 pm. The lease agreement is during the period August 17, 2026 to July 30, 2027, inclusive. The monthly rental rate is approximately \$247 for a total estimated rental income of \$22,443.**

**Background:** This agreement is being issued pursuant to California Education Code Section 13781, which allows for the leasing of the leased space for less than five days but less than five years. This code provides for this lease to be made without the need to acquire formal or informal bids or proposals. In addition, the Code requires public notice of the intent to take this action and was advertised once a week for three (3) consecutive weeks prior to the board meeting. In reviewing comparable leases in the area and other colleges, the college has arrived at the fair market value of \$2.50 per square foot for the office space and \$38 per hour for the classroom.

The proposed lease is described above as sufficient consideration for this lease. Estimated total rental income: \$22,443.  
 For information regarding this lease, please contact Ramona Dinavargiac at [dinvar@laccd.edu](mailto:dinvar@laccd.edu). Action by the Board of Trustees of the Los Angeles Community College District scheduled to take place on May 20, 2026 at 10:00 a.m. at the board meeting starting at 1:00 pm at the Educational Services Center, Board Room, First Floor, 770 Wilshire Blvd., Los Angeles, CA 90017. For more information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**  
 4/16, 4/23, 4/30/26  
**DJ-4031794#**

### NOTICE OF \$15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered from \$10,000 to \$15,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 21-year-old Lanai Ariyana Dees, who was shot and killed in an alley between Wilton Place and Van Ness Avenue south of the intersection of the intersection of West Athens on November 17, 2024, at approximately 12:40 a.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Lieutenant Vincent Ursini at the Los Angeles County Sheriff's Department, Major Crimes Bureau at (562) 946-7008 or Crime Stoppers at (800) 222-8477 and refer to Report No. 024-09945-0373-011. The terms of the reward provide that: The information given that leads to the determination of the identity, apprehension and conviction of any person or persons must be given no later than August 13, 2026. The total County payment of any and all rewards shall in no event exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than August 13, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Investigation of Metal Thefts. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**  
 4/13, 4/14, 4/15, 4/16, 4/17, 4/20, 4/21, 4/22, 4/23, 4/24/26  
**DJ-4029319#**

### NOTICE OF \$30,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered from \$25,000 to \$30,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 21-year-old Lanai Ariyana Dees, who was shot and killed in an alley between Wilton Place and Van Ness Avenue south of the intersection of the intersection of West Athens on November 17, 2024, at approximately 12:40 a.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Lieutenant Vincent Ursini at the Los Angeles County Sheriff's Department, Major Crimes Bureau at (562) 946-7008 or Crime Stoppers at (800) 222-8477 and refer to Report No. 024-09945-0373-011. The terms of the reward provide that: The information given that leads to the determination of the identity, apprehension and conviction of any person or persons must be given no later than August 13, 2026. The total County payment of any and all rewards shall in no event exceed \$30,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than August 13, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Investigation of Metal Thefts. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**  
 4/13, 4/14, 4/15, 4/16, 4/17, 4/20, 4/21, 4/22, 4/23, 4/24/26  
**DJ-4029319#**

### NOTICE OF \$25,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward previously offered in the amount from \$20,000 to \$25,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous theft of metal and destruction of property at Woodlawn Celestial Gardens, located near the 1700 block of West Greenleaf Boulevard in the City of Compton, on or before January 6, 2024. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Lieutenant Vincent Ursini at the Los Angeles County Sheriff's Department, Homicide Bureau at (562) 946-7008 or Crime Stoppers at (800) 222-8477 and refer to Report No. 924-00220-2833-263. The terms of the reward provide that: The information given that leads to the determination of the identity, apprehension and conviction of any person or persons must be given no later than June 14, 2026. All reward claims must be in writing and shall be received no later than August 13, 2026. The total County payment of any and all rewards shall in no event exceed \$25,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned among various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than August 13, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Investigation of Metal Thefts. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**  
 4/13, 4/14, 4/15, 4/16, 4/17, 4/20, 4/21, 4/22, 4/23, 4/24/26  
**DJ-4029310#**

**THE AMENDED PETITION FOR PROBATE** requests that MELISSA GAIL TATMAN be appointed as personal representative to administer the estate of the decedent.

**THE AMENDED PETITION TO ADMINISTER ESTATE OF: ERIC ALAN TATMAN CASE NO. 25STPB1986**  
 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of ERIC ALAN TATMAN:

**AN AMENDED PETITION FOR PROBATE** has been filed by MELISSA GAIL TATMAN in the Superior Court of California, County of LOS ANGELES.

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**THE AMENDED PETITION FOR PROBATE** requests that MELISSA GAIL TATMAN be appointed as personal representative to administer the estate of the decedent.

**THE AMENDED PETITION TO ADMINISTER ESTATE OF: ERIC ALAN TATMAN CASE NO. 25STPB1986**  
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