

LEGAL NOTICES

Call (800) 788-7840

LOS ANGELES DAILY JOURNAL • MONDAY, FEBRUARY 2, 2026 • PAGE 11

Fax (800) 464-2839

188813
ORDINANCE NO. _____

An ordinance adding Section 8.336 to the Los Angeles Administrative Code to establish an ex parte communication disclosure requirement for members of the Charter Reform Commission.

THE PEOPLE OF THE CITY OF LOS ANGELES DO ORDAIN AS FOLLOWS:

Section 1. A new Section 8.336 is added to Chapter 28 of Division 8 of the Los Angeles Administrative Code to read as follows:

Sec. 8.336. Ex Parte Communications.

(a) An ex parte communication is a communication between any member of the Charter Reform Commission and any elected City officer or member of any elected City officer's staff regarding a matter pending before the Commission. An ex parte communication does not include any communication that takes place on the record during an official public meeting.

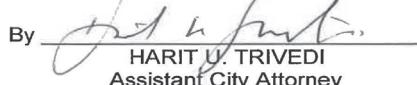
(b) The requirements of this Section do not apply to communications between Commission members and members of the City Attorney's Office providing legal counsel.

(c) Commissioners shall disclose any ex parte communication at the next Commission meeting following the communication. Disclosure shall include the time and date of the communication, the identity of the persons who participated in the communication, and a summary of the content of the communication. The Commission may establish procedures to implement this disclosure requirement.

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality

HYDEE FELDSTEIN SOTO, City Attorney

By 
HARIT J. TRIVEDI
Assistant City Attorney

Date January 26, 2026

File No. CF 25-0866

M:GENERAL COUNSEL DIVISION/ORDINANCES AND REPORTS/ORDINANCES - FINAL YELLOW/Ordinance Charter
Commission - Ex Parte Communications Corrected.docx

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

CITY CLERK

MAYOR


Ordinance Passed January 27, 2026


Approved 01/28/2026

CNSB # 4008606

CITY OF LOS ANGELES

NOTICE INVITING PROPOSALS City of Los Angeles Department of Recreation and Parks Griffith Park Gateway Concessions RFP

REQUEST FOR PROPOSAL

This Request for Proposal (RFP) is issued by the City of Los Angeles, Department of Recreation and Parks from qualified firms to operate and manage the GRIFFITH PARK GATEWAY CONCESSIONS.

Deadlines for submission of proposals is 1:00 PM on May 5, 2026. A mandatory Pre-proposal Conference will be held at 11:00 AM on Thursday, 1/26/2026 and March 24, 2026 at 10:00 AM on Friday, 2/24/2026 at the location and time to be announced.

For details on the RFP, please visit us02web.zoom.us/j/8379225160 Or telephonically at (669) 444-9171. Meeting ID: 835 7922 5160. Proposer only have to attend one of the mandatory meeting conferences. An optional site walkthrough has been scheduled for 10:30 AM on February 25, 2026. The right is reserved to make changes in the proposals received and to reject any one or both proposals.

The provisions of Division 10, Section 10.8 through 10.13 and Section 10.31 of the Los Angeles Administrative Code requiring non-discrimination and Affirmative Action in hiring persons will be applied to any contract award made under this notice.

As a firm is entitled under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities.

The Request for Proposal (RFP) will be available on 1/26/2026 on the City of Los Angeles Regional Alliance Market Place For Procurement at www.rampala.org, and from the Department of Recreation and Parks online at www.laparks.org/concession-opportunities.

2/26

DJ-4008795#

CIVIL

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso):
25NNC03170

NOTICE TO DEFENDANT (AVISO AL DEFENDANT) Zaven Borkanian, an individual and DOB: 01/20/20, inclusive

YOU ARE BEING SUED BY PLAINTIFF (LO STA DEMANDANDO EL DEFENDANTE): Harut Artym Ghambaryan, an individual

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the notice carefully. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. You may file a written response that may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and you will not receive money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you do not qualify for free legal services, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and you will not receive money and property may be taken without further warning from the court.

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LEGAL NOTICES

Continued from Page 11

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND APPEAL REVIEW

If you believe these hearing issues in court, you may be limited to raising only those issues you or someone else raised at the public hearing aleged here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, including translation between English and other languages, may also be provided upon written request provided a minimum of seven (7) working days in advance to: planning@lacity.org. Be sure to identify the language you need English to be translated into and indicate if the request is for oral or written translation services. If translation of a written document is requested, please indicate the document to be translated as an attachment to your email.

Notice to Paid Representatives
If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity to the City. See Los Angeles Municipal Code §§ 8.01 et seq. More information is available at ethics.lacity.org/. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

2/26 **DJ-4006360#**

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and materials for the following project(s):

THE FOLLOWING PROJECT(S) ARE FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND ARE SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.

DATE OF BID OPENING: **FEbruary 20, 2026 @ TIME: 1:00 PM.**

BID NUMBER: **2610046**

FLOORING AT BETHUNE MIDDLE SCHOOL (COUN ID# 10370682 / SCOPE ID# 232360) NON-MANDATORY

Pre-Bid Meeting: **02/05/26 @ TIME : 10:00 AM**. Prime contractor shall hold license in the following classification(s): **B GENERAL BUILDING CONTRACTOR OR C-15 FLOORING CONTRACTOR**. Contractor Causa Compensable Delay (L.D.): **\$750.00** per calendar day. The anticipated construction bond estimate for the work of this project is **\$3,073,000.00**.

Bidder should note that OWNER's prequalification program has been expanded to include Contractors with 2014-16 C-4, include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses.

Bidders who will be utilizing a first-tier subcontractor to perform such work, must select a subcontractor from the OWNER's List of Prequalified Subcontractors.

Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR).

For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR.

For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be non-responsive.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.

Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Services Division / Labor Compliance Department

333 S. Beaudry Avenue,
21st Floor
Los Angeles, CA 90001
(213) 241-4665

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave., Los Angeles, CA 90017. Bidding documents are available online at www.cspclp.com in the "Public Planning" section. Bids will be received Monday through Friday on 01/27/26 at Crisp Imaging, 1829 Main St., Los Angeles, CA 90015 from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.

On February 25, 2023, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE) pre-qualified bidders on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be

included in each construction contract. The Los Angeles Unified School District has implemented an online bid submittal process. Bidders are now required to utilize the District's online Supplier Portal to submit a bid package electronically.

Bid shall be submitted by the bid due date to <https://vendors.lausd.net/> (or the transaction number associated with the bid).

Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.

The Board reserves the right to reject any or all bids, and to waive any informality in any bid.

DATED: 01/27/26

BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.

1/27, 2/2/26

DJ-4006154#

CDM Smith seeks certified DBE and MBE design firms, construction subcontractors, and equipment suppliers to join our team for the Eastern Municipal Water District's - Construction Management Support and Inspections Services (CMS/IS) for the Purified Water Replenishment (PWR) San Jacinto Valley Advanced Water Purification Facility - Construction Guidelines Project(s) Request for Proposal (RFP). Please see the District's procurement portal for more information about the project: <https://vendors.planetbids.com/portal/25577/portal-home>

Respondents should send qualifications to Vanessa Elliott at elliott@cdmsmith.com by 1/28/26, using the pipeline line [EMPOWER-IS](https://vendors.lausd.net/) Subcontractor. Please specify which service(s) your firm performs and include: (1) brief firm overview, (2) summary of relevant experience, and (3) resume(s) for proposed staff. We will respond to verify interest in scope items on the project and will evaluate firm qualifications, availability of resources and other factors as may be included in the RFPs. Firms that are selected will be contacted directly and will be required to provide more detailed information.

1/23, 1/26, 1/27, 1/28, 1/29, 1/30, 2/2, 2/3, 2/4, 2/5, 2/6/26

DJ-4005977#

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90606. The IFB will be available online only at: <https://discover.aria.com/profile/AN01650823748>

IFB NO. 1908659535

PAPER TOWEL

Attention of bidders is called to the provisions of the Bid Conditions concerning bids and performance guarantee requirements.

Proposals must be submitted with said Branch before **11:00 AM (PST)** on **FEBRUARY 16, 2026**.

BOARD OF EDUCATION OF THE CITY OF LOS ANGELES

By: Dana Greer

Deputy Chief Procurement Officer

1/26, 2/2/26

DJ-4005941#

NOTICE OF PUBLIC HEARING

Aviso de Audiencia Pública •

정회통지서 • 공개�청회通知

Abisyo ng Pagdilig sa Publiko • Հայտապես

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TO PROPERTY OWNERS AND OCCUPANTS

WITHIN A 500 FOOT RADIUS

CASE NO. A-2024-7618-PM-HCA ENV-2024-7619-CE

COUNCIL DISTRICT 3 - Blumenfeld

All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the proposed project. A copy of the document will be among the materials considered at the hearing. If unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file. The meeting's agenda will be provided no later than 72 hours before the hearing by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.

The Public Hearing will be conducted entirely telephonically through the following link: <https://planning.lacity.org/zoom.uci#0046759972>

Meeting ID: 890 4675 9972 Passcode: 436821

Participants may also dial by phone: (213) 338-8477 or (669) 900-9128 When prompted, enter the Meeting ID: of 890 4675 9972#

2/23, 2/24, 2/26/26

DJ-4008904#

NOTICE OF PUBLIC HEARING

Aviso de Audiencia Pública •

정회통지서 • 공개�청회通知

Abisyo ng Pagdilig sa Publiko • Հայտապես

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2/23, 2/24, 2/26/26

DJ-4008904#

NOTICE OF PUBLIC HEARING

Aviso de Audiencia Pública •

정회통지서 • 공개�청회通知

Abisyo ng Pagdilig sa Publiko • Հայտապես

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TO PROPERTY OWNERS AND OCCUPANTS

WITHIN A 500 FOOT RADIUS

CASE NO. A-2024-7618-PM-HCA ENV-2024-7619-CE

COUNCIL DISTRICT 3 - Blumenfeld

All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the proposed project. A copy of the document will be among the materials considered at the hearing. If unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file. The meeting's agenda will be provided no later than 72 hours before the hearing by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.

The Public Hearing will be conducted entirely telephonically through the following link: <https://planning.lacity.org/zoom.uci#0046759972>

Meeting ID: 890 4675 9972 Passcode: 436821

Participants may also dial by phone: (213) 338-8477 or (669) 900-9128 When prompted, enter the Meeting ID: of 890 4675 9972#

2/23, 2/24, 2/26/26

DJ-4008904#

NOTICE OF PUBLIC HEARING

Aviso de Audiencia Pública •

정회통지서 • 공개�청회通知

Abisyo ng Pagdilig sa Publiko • Հայտապես

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TO PROPERTY OWNERS AND OCCUPANTS

WITHIN A 500 FOOT RADIUS

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