

# LEGAL NOTICES

Call (800) 788-7840

LOS ANGELES DAILY JOURNAL • THURSDAY, JANUARY 29, 2026 • PAGE 9

Fax (800) 464-2839

## CITY OF LOS ANGELES

### NOTICE OF FEE REVISION

CENTRAL CITY WEST SPECIFIC PLAN  
2026

Pursuant to the requirements of Sections 11.B.2 and 11.C.944 (Central City West Specific Plan), notice is hereby given of the following revisions to the Central City West Specific Plan Housing Linkage and Low Income Dwelling Unit In Lieu Fees.

Housing Linkage Fees: For the period of January 1, 2026, to December 31, 2026, the fee shall be \$17,26 per square foot of commercial development on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**AVISO!** *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*

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Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro.

Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.suerte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO! Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.

The name and address of the court is (El nombre y dirección de la corte es): CENTRAL CITY WEST SPECIFIC PLAN, CASE NUMBER (Número del Caso): 25STCV1805.

NOTICE TO DEFENDANT (AVISO AL DEMANDADO): MIGUEL POSADAS PORTILLO

YOU ARE BEING SUED BY PLAINTIFF (LO ESTA DEMANDANDO) EL DEMANDANTE) ANI TERZIAN

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. NOTE:

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The name and address of the court is (El nombre y dirección de la corte es): CENTRAL-STANLEY MOSK COURTHOUSE 111 N. HILL ST. LOS ANGELES CA90012

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado): Arman Saakyan, Esq. 301 E. Glenoaks Blvd, Suite # Glendale, CA 91207 (818) 246-1000

Date (Fecha): 04/18/2025

David W. Slayton Clerk (Secretario), by Y. Tarasyuk, Deputy (Adjunto) (SEAL)

NOTICE TO THE PERSON SERVED: You are served as an individual defendant. 1/29, 2/5, 2/12, 2/19/26 DJ-400772#

may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. NOTE:

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## LEGAL NOTICES

Continued from Page 9

### SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT NOTICE OF HYBRID GOVERNING BOARD MEETING

NOTICE IS HEREBE GIVEN that a meeting of the South Coast Air Quality Management District (South Coast AQMD) Board will be held at 9:00 a.m. on Friday, February 6, 2026 through a hybrid format of in-person attendance in the Dr. William A. Burke Auditorium at the South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, California and/or virtual attendance via videoconferencing and by telephone. Instructions on how to join the meeting via videoconferencing and telephone refer to South Coast AQMD's website at <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes> for information regarding the format of the meeting, updates, and details on how to participate. **INSTRUCTIONS FOR ELECTRONIC PARTICIPATION**

Join Zoom Meeting - from PC, Laptop or Phone: <https://aqmd.zoomgov.com/j/1600528849> Meeting ID: 160 052 8849 Teleconference Dial In/Numero para llamar: +1 669 254 5252 Meeting ID/Identificación de la reunión: 161 104 2947 One tap mobile: +1669 254 5252, 161 104 2947 Faye Thomas, Clerk of the Boards Dated: January 23, 2026 1/29/26

DJ-4006969#

### NOTICE TO CONTRACTORS CALLING FOR BIDS

NOTICE IS HEREBE GIVEN that the Montebello Unified School District ("District") of Los Angeles County, California, acting by and through its Governing Board, hereinafter referred to as the District, will receive at the stated location, up to but not later than 9:00 o'clock a.m. (Monday) on the 23rd day of February, 2026, bids for the award of a contract for the named project:

Bid No. 08(2025-2026)

Bell Gardens High School HVAC Upgrade

MUSD Project No. 0160993

All bids shall be made and presented on a form furnished by the District. Bids shall be received at: <https://colbsecurebids.com/> on one file and shall be opened and publicly read aloud at 9:15 a.m. on February 23, 2026 at 1612 Mines Avenue, 2nd Floor, Montebello, CA 90640.

Each bid must conform and be responsive to the contract documents. Bid documents and specifications are available through <https://colbsecurebids.com/agency/montebello> by locating the link in the Procurement & Logistics unit via the www.montebello.k12.ca.us website.

Request For Clarification: RFC's are due on February 23, 2026. All RFC's must be sent to RFP-Bids@montebello.k12.ca.us.

A mandatory pre-bid job walk is required and has been scheduled for attendance by bidders with representatives of the District and others. This walk has been scheduled for Friday, February 6, 2026, at 9:00 a.m. at Montebello Intermediate School, which is located at 1612 Mines Avenue, 2nd Floor, Montebello, CA 90640. Contractors are required to have a Class: C22 license and/or certification at the time of bid submission. Late arrivals will not be allowed to attend the job walk. Please meet in front by the flag pole.

This project is subject to the enforcement of the DLSE PWR Monitoring/Enforcement by the Department of Industrial Relations (DIR), Division of Labor Standards Enforcement Pursuant to Labor Code 1777.

Please be advised that this and all public works projects are subject to SB 854 DIR Contractor Registration DLSE Prevailing Wage Rate Enforcement & Monitoring. As of March 1, 2015, bids cannot be accepted nor any contract or subcontract entered into without proof that the contractor and all subcontractors are registered.

Contract award will be based on lowest responsive and responsible bidder.

NOTE: All forms must be completed, signed and returned with bid.

Noe Reyes  
Director, Procurement & Logistics  
Email: [reyes\\_noe@montebello.k12.ca.us](mailto:reyes_noe@montebello.k12.ca.us)

Montebello Unified School District  
1612 Mines Avenue, 2nd Floor  
Montebello, CA 90640  
1/29, 2/5/26

DJ-4006644#

CDM Smith seeks certified DBE and MBE design firms, construction subcontractors, and equipment suppliers to join our team for the Eastern Municipal Water District's — Construction Management Support and Inspections Services (CMS/IS) for the Purified Water Replenishment (PWR) San Jacinto Valley Advanced Water Purification Facility and Conveyance Pipelines Projects (P) Request for Proposal (RFP). Please visit the District's procurement portal for more information about the project: <https://vendors.planetbids.com/portal/25577/portal-home>.

Respondents should send qualifications to Vanessa Elliott at [elliott@cdmsmith.com](mailto:elliott@cdmsmith.com) by 1/28/2026 using the subject line "EMWD CMS-IS Subcontractor." Please specify which service(s) your firm performs and include a brief firm overview, 2) summary of relevant experience, and 3) resume(s) for proposed staff. We will respond to verify interest in scope items on the project and will evaluate firm qualifications, availability of resources, and other selection criteria included in the RFP. Firms that are selected will be contacted directly and will be required to provide more detailed information.

1/23, 1/26, 1/27, 1/28, 1/29, 1/30, 2/2, 2/3, 2/4, 2/5, 2/6/26

DJ-4005977#

### NOTICE TO CONTRACTORS CALLING FOR BIDS

NOTICE IS HEREBE GIVEN that the Montebello Unified School District ("District") of Los Angeles County, California, acting by and through its Governing Board, hereinafter referred to as the District, will receive at the stated location, up to but not later than 11:00 o'clock a.m. (Friday) on the 27th day of February, 2026, bids for the award of a contract for the named project:

Bid No. 09(2025-2026)

Two Story Building Interior Decontamination at Montebello Intermediate School

MUSD Project No. 005700

All bids shall be made and presented on a form furnished by the District. Bids shall be received at: <https://colbsecurebids.com/> on one file and shall be opened and publicly read aloud at 9:15 a.m. on February 27, 2026 at 1612 Mines Avenue, 2nd Floor, Montebello, CA 90640.

Each bid must conform and be responsive to the contract documents. Bid documents

DJ-4004892#

and specifications are available through <https://colbsecurebids.com/agency/montebello> by locating the link in the Procurement & Logistics unit via the www.montebello.k12.ca.us website.

Request For Clarification: RFC's are due on February 23, 2026. All RFC's must be sent to RFP-Bids@montebello.k12.ca.us.

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Please be advised that this and all public works projects are subject to SB 854 DIR Contractor Registration DLSE Prevailing Wage Rate Enforcement & Monitoring.

As of March 1, 2015, bids cannot be accepted nor any contract or subcontract entered into without proof that the contractor and all subcontractors are registered.

Contract award will be based on lowest responsive and responsible bidder.

NOTE: All forms must be completed, signed and returned with bid.

Noe Reyes  
Director, Procurement & Logistics  
Email: [reyes\\_noe@montebello.k12.ca.us](mailto:reyes_noe@montebello.k12.ca.us)

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1/29/26

DJ-4004892#

### REQUEST FOR PROPOSALS

Notice is hereby given that the County Public Works is requesting proposals from qualified firms to provide On-Call Geotechnical and Special Inspection Services for Various Healthcare Projects (BRCC0000603), will be received by Public Works, on February 10, 2026, by 5:30 p.m. The RFP may be obtained by accessing the link at <http://dpw.lacounty.gov/general/contracts/opportunities/> or will be emailed to you upon request by calling (626) 300-2346.

DJ-4003319#

### NOTICE OF \$15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has increased a \$10,000 reward to \$15,000 offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous fatal driving of 20-year-old Kahyra La Flora, who was fatally shot while sitting in a white 2015 Land Rover on South Ward Avenue in the City of Compton on August 4, 2025, at approximately 9:42 p.m. Si no entiende esta noticia o si necesita mas informacion, favor de llamar al (213) 974-1579.

Any person having information related to the apprehension and conviction of any person or persons must be given no later than July 6, 2026. All reward claims must be in writing and shall be received no later than September 4, 2026. The total County payment of any and all rewards shall in no event exceed \$15,000 and no claim shall be paid prior to conviction unless the information given leads to the apprehension and conviction of any person or persons responsible for the heinous fatal driving of 20-year-old Kahyra La Flora.

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