

LEGAL NOTICES

Continued from Page 3

NOTICE OF ESTABLISHMENT OF FEES
NOTICE IS HEREBY GIVEN that the Board of Recreation and Park Commissioners of the City of Los Angeles, at its regularly scheduled meeting on Thursday, November 20, 2025 at 9:00 am which will be conducted in-person and telephonically, unless at that meeting the matter is continued to a subsequent date, time and place, will consider the following subject:

LOS ANGELES EQUESTRIAN CENTER - APPROVAL OF PROPOSED BOARDING RATES - STATUTORILY EXEMPT FROM THE PROVISIONS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) PURSUANT TO ARTICLE 15, SECTION 15273 (ESTABLISHMENT, MODIFICATION, STRUCTURING, RESTRUCTURING, OR APPROVAL OF RATES, TOLLS, FEES, OR OTHER CHARGES BY PUBLIC AGENCIES) OF CALIFORNIA CEQA GUIDELINES AND ARTICLE II, SECTION 2(a) OF CITY CEQA GUIDELINES

Detailed information regarding this item is contained in a Board Report on file in the Board Office, 221 North Figueroa Street, Suite 300, Los Angeles, California 90012. In addition, this Report will be available 72 hours in advance of the meeting on the Department of Recreation and Parks' website at www.laparks.org. Interested persons are invited to telephonically join this meeting to make oral presentations during the hearing on the proposed establishment of fees. Instructions on joining the telephonic hearing will be provided in the Agenda for the meeting, which will be available 72 hours in advance of the meeting on the Department of Recreation and Parks' website at www.laparks.org. Written presentations may also be made both prior to and during the hearing. Presentations delivered in advance should be addressed to the Board of Recreation and Park Commissioners, 221 North Figueroa Street, Suite 300, Los Angeles, California 90012, faxed to (213) 202-2610, or e-mailed to rap.commissioners@lacity.org. To make a written presentation during the meeting, e-mail it to rap.commissioners@lacity.org.

BOARD OF RECREATION AND PARK COMMISSIONERS
TAKISHA SARDIN
Commission Executive Assistant II
11/6, 11/7/25

DJ-3983848#

Informacion en Espanol acerca de esta junta puede ser obtenida llamando al (213) 978-1300.

Address any Communication to:
CENTRAL LOS ANGELES AREA PLANNING COMMISSION
200 North Spring Street, Room 272
Los Angeles, CA 90012
(213) 978-1300

ADJACENT
OWNER & OCCUPANTS
INTERESTED PARTIES
Concerning Property at:
618 Spring Street, Los Angeles, CA 90014
Case No.: ZA-1995-830-CUB-PA5-1A
CEQA: ENV-2023-1633-CE

Community Plan: Central City Council District No. 14 - Jurado
Hearing Date: December 2, 2025
Hearing Time: after 4:30 PM
Hearing Place:

LOS ANGELES CITY HALL
200 NORTH SPRING STREET, 10TH FLOOR, ROOM 1010
LOS ANGELES, CA 90012

This meeting may be available virtually, in a hybrid format. Please check the meeting agenda approximately 72 hours before the meeting for additional information, published at <https://planning.lacity.org/about/commissions-boards-hearings> and/or by contacting apcentral@lacity.org

The Central Los Angeles Area Planning Commission invites you to attend a hearing regarding the property highly mentioned. The law requires that owners and renters near this site be notified of this hearing. If you do not wish to attend the hearing, you may ignore this notice.

The hearing involves an appeal of the Associate Zoning Administrator's determination dated November 22, 2024, which:

1. Determined, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15301, Class 1 (Existing Facilities); and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the State CEQA Guidelines regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources applies.

2. Approved, pursuant to Section 12.24 M of the Los Angeles Municipal Code (LAMC), Plans to allow the continued sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with an existing nightclub, in the C2-4D Zone; and

3. Adopted the Conditions of Approval and Findings.
(Refer to Letter of Determination dated November 22, 2024)

Applicant: Adi McAbian, W.E.R.M Investments, LLC
Representative: Elizabeth Peterson-Gower
Appellant: Michael Chang
Representative: R. Bruce Evans
Planning Staff: Monique Acosta, City Planner, monique.acosta@lacity.org, (213) 978-1173

Zoning Administrator: Phyllis Nathanson, Associate Zoning Administrator
Commission Staff: Stephanie Gavidia, Commission Executive Assistant I, apcentral@lacity.org (213) 978-1558

GENERAL INFORMATION
FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**

AGENDAS AND REPORTS

Commission Agendas are accessible online at <https://planning.lacity.org/about/commissions-boards-hearings> by selecting the specific Area or City Planning Commission and Agendas. Staff Recommendation Reports are generally available on-line seven (7) days prior to the Commission meeting and are hyperlinked to the case numbers on the agenda. If you are appealing a determination of an Associate Zoning Administrator (AZA), please note that the letter of determination is the report which is forwarded to the Commission. **Please note that Appeal Recommendation Reports are not prepared for appeals related to Zoning Administrator decisions.** The Commission may consider the entire action even if only a portion of the action has been appealed.

Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures as provided that the Commission retains jurisdiction over the case. **If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be carried over to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.**

TESTIMONY AND CORRESPONDENCE

- Your attendance is optional; oral testimony can be given at the Commission meeting and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at, the meeting in accordance to the Commission's submittal requirements. Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or at the meeting in accordance with the submittal requirements below. The case number must be written on all communications, plans and exhibits.

Regular Submissions - Written materials not limited as to volume must be received by the Commission Executive Assistant no later than by end of business day Monday of the week prior to the week of the Commission meeting. Materials must be delivered electronically to the staff and commission email identified on the front of this page.

Secondary Submissions - All written materials in response to an Appeal Recommendation Report and/or additional comments must be submitted no later than 48 hours before to the Commission meeting (for Central, South LA and Harbor APCs, materials must be received no later than by 3:00 p.m., Thursday of the week prior to the Commission Meeting). Submissions including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this notice.

Day of Hearing Submissions - Submissions less than 48 hours prior to, and including the day of the Commission meeting, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. These are to be submitted electronically to apcentral@lacity.org and 12 hard copies must be submitted at the in-person meeting.

Non-Complying Submissions - Submissions that do not comply with the above rules will be stamped "File Copy, Non-complying Submission". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission. The Commission Rules and Operating Procedures are available online at planning.lacity.org by selecting "Commissions & Hearings" and selecting any of the following.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 30th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of three working days (72 hours) in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

11/7/25

DJ-3983684#

NOTICE OF RELEASE OF REQUEST FOR PROPOSALS
The Los Angeles County (County) Sheriff's Department (Department) is issuing a Request for Proposals (RFP) to solicit proposals for a contract for vendors (Proposers) that can provide armed and unarmed security guard services at various

facilities, offices, and clinics throughout Los Angeles County, twenty-four hours a day, seven days a week, including County-recognized holidays. Proposers must meet all minimum mandatory requirements set forth in the RFP solicitation and attend the Virtual Mandatory Proposers' Conference. A Virtual Mandatory Proposers' Conference will be held to discuss the RFP and Living Wage Requirements on **Thursday, December 11, 2025**. All potential Proposers must attend the Virtual Mandatory Proposers' Conference in its entirety. Additional information will be provided via email correspondence to attending Proposers. NOTE: To register for the Mandatory Proposers' Conference, Proposer must submit a list of attendees to Isabel Ibarra at licbarra@lasd.org, by Friday, November 21, 2025. Interested Proposers must refer to the RFP for detailed information, instructions, and an updated timetable. The RFP will be accessible in electronic Portable Data File (PDF) format via the Department's website at <http://www.lasd.org/transparency/solicitations/> or you can visit the County's website to download the PDF file of the RFP and to register for future contracting opportunities at <http://camisvr.co.la.ca.us/webview>. For further information, please email Contract Analyst Isabel Ibarra at licbarra@lasd.org or Edwaid Yen, Executive Officer Los Angeles County Board of Supervisors
11/7/25

DJ-3982925#

REQUEST FOR PROPOSALS FOR THE MANAGEMENT, OPERATION, AND MAINTENANCE OF ARCADIA TENNIS CENTER AND LA MIRADA TENNIS AND DISC GOLF CENTER

The County of Los Angeles Department of Parks and Recreation (LA County Parks) has issued a Request for Proposals (RFP) for a Tennis Center Concession Agreement for the following locations: Arcadia Tennis Center, located within the Arcadia Community Regional Park, 405 South Santa Anita Avenue, Arcadia, CA 91006; and La Mirada Tennis and Disc Golf Center, located within the La Mirada Community Regional Park, 13701 Adella Drive, La Mirada, CA 90638. The County Parks is seeking proposals from qualified organizations or individuals with demonstrated experience simultaneously managing, operating, and maintaining multiple tennis centers. Proposers must meet all minimum mandatory requirements outlined in the RFP document. An optional in-person Proposers Conference is scheduled as follows: Wednesday, November 12, 2025, at 10:00 a.m. La Mirada Community Regional Park, Tennis and Disc Golf Center, Pro-shop 13701 Adella Drive, La Mirada, CA 90638. The optional in-person site visit will follow the Proposers' Conference. Proposers are strongly encouraged to submit proposals in accordance with the hearing in the in-person Proposers' Conference. After the conclusion of the Proposers' Conference and site visit, no further questions will be accepted. Proposals are due no later than 12:00 p.m. (Pacific Time) on **December 3, 2025**, at the County of Los Angeles, Department of Parks and Recreation, 1000 South Fremont Avenue, Unit #40, Building A8-West, 1st Floor, Alhambra, CA 91803. Late proposals will not be accepted. For deliveries in person, please check-in at the Human Resources Office, 1st Floor, Interested Proposers should refer to the County's website at <http://camisvr.co.la.ca.us/lacabids> to download RFP and to register for future contracting opportunities with the County.

In addition, Proposers may request a sign language interpretation, alternative formats of materials (such as Braille transcripts, large print, audio recordings, video captioning), and other reasonable accommodations can be made available for County-sponsored activities and events. To request ADA accommodation, please contact the ADA Coordinator, Mr. Leo Barajas, at (626) 588-5150 or via email at: lbarajas@parks.lacounty.gov. The Agreement is anticipated to commence on May 1, 2026. For more information regarding this RFP, please contact Ms. Maria Trujillo at (626) 588-5277 or via email at mtrujillo4@parks.lacounty.gov. Para más información en español, favor de llamar al (626) 588-5277 o escribir a Ms. Maria Trujillo al mtrujillo4@parks.lacounty.gov.
Executive Officer Los Angeles County Board of Supervisors
11/7/25

DJ-3982912#

NOTICE REQUESTING PROPOSALS FOR Certified Staff Performance Evaluation System

Notice is hereby given that the Los Angeles Unified School District is soliciting proposals from qualified firms to provide to provide, host and configure a Certified Staff Performance Evaluation software-as-a-Service (SaaS) solution.

The Request for Proposal (RFP) will be available online only at: <https://discover.ariba.com/proter/AN106504>. All proposals must be received no later than 11:00 a.m. local time on Monday, November 24, 2025.
RFP No: 1730457830
Certified Staff Performance Evaluation System
Attention: Heather Anderson
Procurement Services Division
Los Angeles Unified School District
If you have any questions, please contact Heather Anderson via email at hsa2834@lasd.net
10/31, 11/7/25

DJ-3982163#

NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 500 FOOT RADIUS

CASE NO. CPC-2025-63-DB-CU3-HCA COUNCIL DISTRICT 10
All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

PLACE: This public hearing will be conducted entirely virtually and will allow for remote public comment.

Instructions on how to attend the hearing are located on the City's decision being made pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

11/7/25

DJ-3981996#

NOTICE OF \$15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the offer of a reward from the amount of \$10,000 to \$15,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the death of 20-year-old Edgar Vasquez, who was shot in an alley near 135th Street and Avalon Boulevard, in the City of Los Angeles, on July 6, 2020 at approximately 11:03 p.m., and later succumbed to his injuries on July 7, 2020. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579. Any person having any information related to this crime is requested to call Detectives Bryce Chalmers and Sheria Maciel at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 020-09996-2141-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than January 4, 2026. All reward claims must be in writing and shall be received no later than March 5, 2026, with the total County payment of any and all rewards shall in no event exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward will be apportioned equally between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than March 5, 2026, with the total County payment of any and all rewards shall in no event exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward will be apportioned equally between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than March 5, 2026, with the total County payment of any and all rewards shall in no event exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. 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