

East Los Angeles Doctors Hospital

NOTICE OF CLOSURE:

Labor & Delivery Unit

East Los Angeles Doctors Hospital
4060 Whittier Blvd.
Los Angeles, CA 90023

Effective Monday, January 12, 2026, East Los Angeles Doctors Hospital's Labor & Delivery Unit located at 4060 Whittier Blvd., Los Angeles, CA 90023 will close.

The closure of the unit is anticipated to cause the elimination of twenty-seven employees from their position.

* * *

The following is a list of health care facilities in the community that serve Medicare and Medi-Cal patients and provide comparable services:

White Memorial 1720 E. Cesar E. Chavez Ave Los Angeles, CA 90033 (323) 268-5000	Los Angeles General Medical Center 2051 Marengo St Los Angeles, CA 90033 (323) 409-1000	PIH Health - Good Samaritan Hospital 1225 Wilshire Blvd Los Angeles, CA 90017 (213) 977-2121
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Interested parties may offer comments by phone or by mail to any of the following:

East Los Angeles Doctors Hospital 4060 Whittier Blvd., Los Angeles, CA 90023 (323) 268-5514	Pipeline Health 898 N. PCH, Suite 700 El Segundo, CA 90245 (310) 356-0505	East Los Angeles Doctors Hospital 4060 Whittier Blvd., Los Angeles, CA 90023 Attn: Hector Hernandez, CEO CEO Phone #: (323) 260-4126
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CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 25STCP03730 Superior Court of California, County of Los Angeles

Petitioner of: Kaleb M. Ferguson & Amethyst Ferguson, by their legal guardian, Amber Morino a.k.a. Amber Sajj for Change of Name

TO ALL INTERESTED PERSONS: Petitioner Amber Sajj aka Amber Morino filed a petition with this court for a decree changing names as follows: Kaleb Michael Ferguson to Kaleb Michael Sajj.

Amethyst Juliet Ferguson to Amethyst Juliet Sajj

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: 02/23/2026, Time: 8:30AM, Dept.: 45, Room: 525

The address of the court is 111 N. Hill Street, Los Angeles, CA 90012

(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/fnd-my-court.htm.)

A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county.

Date: 09/25/2025 Virginia Keeny Judge of the Superior Court 11/4, 11/11, 11/18, 11/25/25

DJ-3983107#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 25SPCV03632 NOTICE TO DEFENDANT (AVISO AL DEMANDADO): Hortencia Rodríguez, an individual

FEDERAL HOME LOAN MORTGAGE CORPORATION; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; PERSONS UNKNOWN, CLAIMING ANY LEGAL OR EQUITABLE RIGHT, TITLE, ESTATE, LIEN, OR INTEREST IN THE PROPERTY

ADVANCE TO PLAINTIFF'S TITLE TO ALL CLOUD ON PLAINTIFF'S TITLE TO THE PROPERTY; DOES 1 THROUGH 50 YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): Para, an individual

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court

to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response.

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SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 25STCP03770 Superior Court of California, County of Los Angeles

TO ALL INTERESTED PERSONS: Petitioner Richard Alan Rae for Change of Name

TO ALL INTERESTED PERSONS: Petitioner Richard Alan Rae filed a petition with this court for a decree changing names as follows: Richard Alan Rae to Richard Alan MacRae

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: 02/27/2026, Time: 8:30AM, Dept.: 45, Room: 525

The address of the court is 111 North Hill Street, Los Angeles 90012

(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/fnd-my-court.htm.)

A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county.

Date: 09/29/2025 Virginia Keeny Judge of the Superior Court 11/4, 11/11, 11/18, 11/25/25

DJ-398297#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 25STCP03770 Superior Court of California, County of Los Angeles

Petitioner of: Richard Alan Rae for Change of Name

TO ALL INTERESTED PERSONS: Petitioner Richard Alan Rae filed a petition with this court for a decree changing names as follows: Richard Alan Rae to Richard Alan MacRae

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: 02/27/2026, Time: 8:30AM, Dept.: 45, Room: 525

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A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county.

Date: 09/29/2025 Virginia Keeny Judge of the Superior Court 11/4, 11/11, 11/18, 11/25/25

DJ-398281#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 25STCV18745 NOTICE TO DEFENDANT (AVISO AL DEMANDADO): TRAVON WINDEL WHITMORE, an individual

TRAYS USED CARS, LLC, a California limited liability company, and DOES 1 through 10, inclusive

YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): KINECTA FEDERAL CREDIT UNION

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court

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East Los Angeles Doctors Hospital

NOTICE OF PUBLIC HEARING:

East Los Angeles Doctors Hospital

4060 Whittier Blvd.
Los Angeles, CA 90023

Thursday, November 13 at 10:00 a.m.

Or Join Remotely via Microsoft Teams

Meeting ID: 276 555 030 553 5
Passcode: 5ag6FE6i

A public hearing regarding the closure of East Los Angeles Doctors Hospital's Labor & Delivery Unit will take place in person and remotely on:

Thursday, November 13, at 10:00 a.m.

To provide any advance public comment, please email Jane Brust at: jbrust@pipelinehealth.us

HEARING AGENDA:

- Welcome
- National trends in OB care
- ELADH history and circumstances
- Post-closure planning
- Public Comments & Questions

CNSB # 3979804

DICKENS ST UNIT 18

Sherman Oaks

Zip Code (Numbers Only) 91423

IT IS CLAIMED THAT:

1. The injured worker born 10/05/1981, while employed as a(n) CAREGIVER

at the Cumulative trauma injury which began on 01/01/2016 and ended on 06/16/017.

The injury occurred at: 776 E GREEN STREET PASADENA, CA 91101. (State which part of the body were injured)

Body Part 1: 200 NECK Body Part 2: 320 WRIST Body Part 3: 330 HAND - NOT WRIST

Body Part 4: 498 TRUNK - USE FOR SIDE: MULTI Other Body Parts: 510 LEGS - ABOVE

Arms IS NOT shown in citation (2) The injury occurred as follows: (Explain What The Worker Was Doing At The Time Of Injury And How The injury occurred)

Field size limited to 325 characters

AS A RESULT OF REPETITIVE DUTIES AMENDING APPLICATION - PLEASE AMEND EMPLOYER TO KIMBERLY RINO AN INDIVIDUAL

ST UNIT 18 SHERMAN OAKS, CA 91423 3. Actual earnings at the time of injury Rate of Pay \$ 1057 Weekly.

4. The application is filed because of a disagreement with the employer as to the temporary disability indemnity Permanent disability indemnity Reimbursement for medical expense

Rehabilitation Lully, ppe 15 Altor Medical treatment Supplemental Job Displacement/Return to Work

Compensation at proper rate Hay Other (Specify) ALL BENEFITS PER LC IS the Applicant Represented? Yes if "Yes", applicant's representative is to complete the following and is to sign and date below

Law Firm/Attorney Law Firm or Company Name (If Applicable) LAW SIDE LOS ANGELES

Case Number (If Applicable) 10715655 Attorney/Rep First Name DUSTIN Attorney/Rep Last Name SAIDI

Street Address/PO Box 8605 SANTA MONICA BLVD 92394 CITY LOS ANGELES State CA

Zip Code (Numbers Only) 90069 Applicant Attorney / Representative

Signature S DUSTIN SAIDI Date of Filing LOS ANGELE, California Date 05/03/2018 11/4, 11/11, 11/18, 11/25/25

DJ-397982#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 23TRCV04196 NOTICE TO DEFENDANT (AVISO AL DEMANDADO): WIL0 NUNEZ, an individual; and DOES 1 through 10, inclusive

YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): DOWNEY FEDERAL CREDIT UNION

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

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You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not know an attorney, you may want to call an attorney referral service.

If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not know an attorney, you may want to call an attorney referral service.

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LEGAL NOTICES

Continued from Page 9

Portal [PlanetBids Vendor Portal: <https://pbssystem.planetbids.com/portal/21372/portal-home>] no later than: **December 1, 2025 before 2:00 PM Local Time.** The Applicant assumes full and sole responsibility for timely receipt of its SOQ and any other documents required to be submitted with the SOQ, by the District. The District will have no responsibility for SOQ's not submitted in a timely manner, no matter the reason. RFQ Documents, including instructions to Applicants, will be available to Applicants on and after **October 23, 2025, at the Online Vendor Portal.** The Online Vendor Portal can be accessed by visiting the website www.build-laccd.org under "Contractors and Bidders" then clicking the PlanetBids link. **Non-Mandatory Pre SOQ Meeting will be held on October 30, 2025 at 10:00 AM** at via Microsoft Teams. All questions shall be directed to the Online Vendor Portal. 10/28, 11/4/25

DJ-3980867#

NOTICE OF \$15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the offer of a reward from the amount of \$10,000 to \$15,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the death of 20-year-old Edgar Vasquez, who was shot in an alley near 135th Street and Avalon Boulevard in the City of Los Angeles, on July 6, 2020 at approximately 11:03 p.m., and later succumbed to his injuries on July 7, 2020. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579. Any person having any information related to this crime is requested to call Detectives Bryce Chalmers and Maria Maciel at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 020-09996-2141-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than January 4, 2026. Any reward claims must be in writing and shall be received no later than March 5, 2026. The total County payment of any and all rewards shall in no event exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Claims for the reward funds should be filed no later than March 5, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kanthahn Hall, of the County of Los Angeles, California 90012. Attention: Edgar Vasquez Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES 10/31, 11/3, 11/4, 11/5, 11/6, 11/7, 11/10, 11/11, 11/12, 11/13/25

DJ-3979168#

NOTICE OF PUBLIC HEARING PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

RE: Proposed Amended Rules 1469 - Hexavalent Chromium Emissions from Chromium Electroplating and Chromic Acid Anodizing Operations

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on **Friday, December 5, 2025**, in the Dr. William A. Burke Auditorium at South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken and all interested persons will be given the opportunity to attend in person or by videoconferencing and by telephone with opportunities for public comment. Please refer to the instructions on the South Coast AQMD website for details on how to participate: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

NOTICE IS FURTHER GIVEN that the South Coast AQMD is considering the adoption of Proposed Amended Rule 1469 - Hexavalent Chromium Emissions from Chromium Electroplating and Chromic Acid Anodizing Operations (PAR 1469) to incorporate the more stringent requirements of the state Airborne Toxic Control Measure for Chromium Plating and Chromic Acid Anodizing Facilities (ATCM), which includes a prohibition of new hexavalent chromium facilities, a phaseout of hexavalent chromium, lower emission limits, and increased source testing frequency for functioning units. PAR 1469 also proposes requirements to assist in rule implementation and to further prevent the release of fugitive emissions.

NOTICE IS FURTHER GIVEN that PAR 1469 will not be submitted for inclusion into the State Implementation Plan.

NOTICE IS FURTHER GIVEN that PAR 1469 incorporates the more stringent requirements of the state ATCM and rule implementation of PAR 1469 will ensure compliance with Health and Safety Code Section 39666(d), which requires the South Coast AQMD to adopt and enforce equally effective or more stringent regulations than the state ATCM.

NOTICE IS FURTHER GIVEN that pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15002(k) and 15061, since PAR 1469 implements the state ATCM, whose environmental impacts were analyzed in the Final Environmental Analysis for the Proposed Amendments to the ATCM for Chromium Electroplating and Chromic Acid Anodizing Operations, which was certified by the California Air Resources Board on May 25, 2023, and that the requirements incorporated into PAR 1469 which are separate from the state ATCM do not require physical modifications, it can be seen with certainty that the proposed project would not cause a significant adverse impact on the environment. Thus, PAR 1469 is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3). A Notice of Exemption will be prepared pursuant to CEQA Guidelines Section 15062, and if the proposed project is approved, the Notice of Exemption will be filed for posting with the county clerk

of Los Angeles, Orange, Riverside and San Bernardino counties, and the State Clearinghouse of the Governor's Office of Land Use and Climate Innovation.

NOTICE IS FURTHER GIVEN that the South Coast AQMD staff will prepare and make available the following documents on or before November 4, 2025, for consideration by the South Coast AQMD Governing Board, including: - Draft PAR 1469 - Draft Staff Report for PAR 1469 - Draft Comparative Analysis for PAR 1469, included in the Draft Staff Report - Draft Socioeconomic Impact Assessment, included in the Draft Staff Report

NOTICE IS FURTHER GIVEN that the above documents, upon release, may be obtained from the South Coast AQMD website at <https://www.aqmd.gov/home/rules-compliance/rules/csaqmd-rule-book/proposed-rules/rule-1107>, or by calling the South Coast AQMD's Public Information Center at (909) 396-2001, or from: Lisa Tanaka - Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, publicadvisor@aqmd.gov.

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, consistent with Health and Safety Code Section 40726, the South Coast AQMD Governing Board may make other modifications to PAR 1469, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amended rule.

Please direct questions, comments, or requests for clarification regarding PAR 1469 to Min Sue, msue@aqmd.gov, (909) 396-3241; CEQA to Kevin Ni, kni@aqmd.gov, (909) 396-2462; and Socioeconomic Impact Assessment to Tony Tian, ttian@aqmd.gov, (909) 396-2323. Comments can also be submitted to the attention of the above person(s) to Planning, Rule Development and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.

Interested persons may provide oral or written statements at the public hearing. Twenty-Five (25) copies of all hard copy written materials must be submitted to the Clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov on or before 5:00 pm on Tuesday, December 2, 2025.

Please note that under the California Public Records Act (Gov. Code Sections 7920.00 et seq.) your written and oral comments, attachments, and associated contact information (e.g., your address, phone, email, etc.) become part of the public record and can be released to the public on request or posted on the South Coast AQMD website.

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages to assist persons with a disability. Any disability or language related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.

DATED: October 16, 2025

FAYE THOMAS
Clerk of the Boards

11/4/25

DJ-3978423#

NOTICE OF PUBLIC HEARING PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

RE: Proposed Amended Rule 1107 - Coating of Metal Parts and Products

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on **Friday, December 5, 2025**, in the Dr. William A. Burke Auditorium at South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken and all interested persons will be given the opportunity to attend in person or by videoconferencing and by telephone with opportunities for public comment. Please refer to the instructions on South Coast AQMD website for details on how to participate: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

NOTICE IS FURTHER GIVEN that the South Coast AQMD is considering the adoption of Proposed Amended Rule 1107 - Coating of Metal Parts and Products (PAR 1107). The objective of PAR 1107 is to phase out two compounds used in metal parts and products coatings, para-Chlorobenzotrifluoride (p-CTF) and tert-Butyl Acetate (t-BAC), which were determined to have carcinogenic health effects by the California Office of Environmental Health Hazard Assessment. PAR 1107 prohibits the manufacture, sale, and use of coatings with more than trace levels of these solvents at future effective dates. In addition, PAR 1107 establishes prohibitions of other toxic compounds in coatings, includes new provisions to enhance enforceability, and incorporates revisions for clarity.

NOTICE IS FURTHER GIVEN that Proposed Amended Rule 1107 will not be submitted for inclusion into the State Implementation Plan.

NOTICE IS FURTHER GIVEN that the written analysis pursuant to Health and Safety Code Section 40727.2 has been prepared that identifies all existing federal air pollution control requirements, all South Coast AQMD existing and proposed rules and regulations, and all pollution control requirements and guidelines that apply to the same equipment or source type as the proposed project.

NOTICE IS FURTHER GIVEN that pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15002(k) and 15061, since PAR 1107 is exempt from CEQA pursuant to CEQA Guidelines Sections 15061(b)(3) and 15308. Further, there is no substantial evidence indicating that the exceptions to the categorical exemption as set forth in CEQA Guidelines Section 15300.2, apply to the proposed project. A Notice of Exemption will be prepared pursuant to CEQA Guidelines Section 15062, and if the proposed project is approved, the

Notice of Exemption will be filed for posting with the county clerk of Los Angeles, Orange, Riverside and San Bernardino counties, and the State Clearinghouse of the Governor's Office of Land Use and Climate Innovation.

NOTICE IS FURTHER GIVEN that the South Coast AQMD staff will prepare and make available the following documents on or before November 4, 2025, for consideration by the South Coast AQMD Governing Board, including: - Draft PAR 1107 - Draft Staff Report for PAR 1107 - Draft Socioeconomic Impact Assessment for PAR 1107, included in the Draft Staff Report - Draft Comparative Analysis for PAR 1107, included in the Draft Staff Report

NOTICE IS FURTHER GIVEN that the above documents, upon release, may be obtained from the South Coast AQMD website at <https://www.aqmd.gov/home/rules-compliance/rules/csaqmd-rule-book/proposed-rules/rule-1107>, or by calling the South Coast AQMD's Public Information Center at (909) 396-2001, or from: Lisa Tanaka - Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, publicadvisor@aqmd.gov.

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, consistent with Health and Safety Code Section 40726, the South Coast AQMD Governing Board may make other modifications to PAR 1107, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amendments.

Please direct questions, comments, or requests for clarification regarding PAR 1107 to Joshua Ewell, jewell@aqmd.gov, (909) 396-2212; CEQA inquiries to Sina Taghvaei, Ph.D., staghvaei@aqmd.gov, (909) 396-2192; and Socioeconomic Impact Assessment inquiries to Valerie Rivera, rivera@aqmd.gov, (909) 396-3007. Comments and inquiries can also be submitted to the attention of the above person(s) to Planning, Rule Development and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.

Interested persons may provide oral or written statements at the public hearing. Twenty-five (25) copies of all hard copy written materials must be submitted to the clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov on or before 5:00 p.m. on Tuesday, December 2, 2025.

Please note that under the California Public Records Act (Gov. Code Sections 7920.00 et seq.) your written and oral comments, attachments, and associated contact information (e.g., your address, phone, email, etc.) become part of the public record and can be released to the public on request or posted on the South Coast AQMD website.

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages to assist persons with a disability. Any disability or language related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.

DATED: October 16, 2025

Faye Thomas
Clerk of the Boards

11/4/25

DJ-3978395#

PUBLIC NOTICE

The San Bernardino County Department of Public Works, Solid Waste Management Division, is advertising a project and requests your participation. Project: **Landfill Gas Flare Station at the Mid Valley Sanitary Landfill**

Location: 2330 N. Alder Ave, Rialto California 92377 (Mid valley Landfill) Scope: This project involves the construction of Landfill Gas (LFG) flare system, including a flare stack, a knock-out vessel, and flow pressure monitoring instruments. Optional work may include demolition, salvage, and relocation of existing flare system components as well as the providing a temporary rental generator, if required. All work shall be completed in accordance with the approved Bid Opening: **Tuesday December 9, 2025 at 10:00 am**

You may obtain a list of plan holders and/or obtain plans and specs by contacting: Solid Waste Management Division 222 West Management Lane, 2nd Floor San Bernardino, CA 92415-0017 (909) 396-8701

Monday through Friday 8:00 a.m. to 5:00 p.m. A mandatory pre-bid meeting is scheduled for **Thursday November 13, 2025** at 222 W. Hospitality Lane, 2nd Floor, San Bernardino, California 92415-0017 in Conference Room 1. This is a very important effort to accommodate the needs of non-English speaking residents and individuals with disabilities. Translation services and auxiliary aids are available upon request. Please submit requests by email to FederalReporting@hcd.ca.gov.

Public Comment Period: The Consolidated Plan Amendment will be reviewed by the HCD's Federal Plans and Reports page (<https://www.hcd.ca.gov/plans-and-reports/federal/>) starting **November 3, 2025**.

Wanting your comments! **Topic: 2025-2029 Consolidated Plan - First Substantial Amendment** The California Department of Housing and Community Development is hosting a virtual public hearing to gather input on changes to the 2025-2029 Consolidated Plan (Con Plan).

HCD is updating the 2025-2029 Federal Consolidated Plan, which includes the 2025-2026 Annual Action Plan. Changes are as follows: • Increase flexibility in how HOME funds are distributed to improve expenditure rates and maximize community benefit • Clarify language about differences in particular populations in HOME funding • Adjust outcome and funding data based on awarded activities and anticipated future year federal funding amounts within the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), National Housing Trust Fund (NHTF), Emergency Solutions Grants (ESG), and Housing Opportunities for Persons With AIDS (HOPWA) funding. The changes will help the state better support affordable housing development and more accurately reflect the anticipated outcomes in all areas including reducing homelessness, improving infrastructure, and boosting local economies, especially in low and moderate-income areas.

Public Hearing: A virtual public hearing will be held as an online webinar via Zoom. The webinar will be open to the public, and registration is required. Webinar's including access instructions, will be provided in a confirmation email upon registration. November 19, 2025, 2:00 p.m.

<https://hcd-ca-gov.zoom.us/j/8050LukUbn6GtA> **Language Help and Accessibility:** HCD is making every effort to accommodate the needs of non-English speaking residents and individuals with disabilities. Translation services and auxiliary aids are available upon request. Please submit requests by email to FederalReporting@hcd.ca.gov.

Public Comment Period: The Consolidated Plan Amendment will be reviewed by the HCD's Federal Plans and Reports page (<https://www.hcd.ca.gov/plans-and-reports/federal/>) starting **November 3, 2025**.

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Primera Enmienda Sustancial El Departamento de Vivienda y Desarrollo Comunitario de California (HCD, por sus siglas en inglés) llevará a cabo una audiencia pública virtual para recibir aportes sobre los cambios al Plan Consolidado (Con Plan) 2025-2029. HCD está actualizando el Plan Consolidado Federal 2025-2029, que incluye el Plan de Acción Anual 2025-2026. Los cambios propuestos son los siguientes:

- Aumentar la flexibilidad en cómo se distribuyen los fondos del programa HOME para mejorar el uso de los fondos y maximizar los beneficios para la comunidad.
- Aclarar el lenguaje sobre las preferencias para ciertas poblaciones en los fondos del programa HOME.
- Ajustar los datos de resultados y financiamiento según las actividades financiadas y los fondos federales esperados para los próximos años en los siguientes programas:

- Subvención en Bloque para el Desarrollo Comunitario (CDBG)
- Programa de Asociaciones de Inversión (HOME)
- Fondo Fiduciario Nacional de Vivienda (NHTF)
- Subvenciones de Soluciones de Emergencia (ESG)

• Oportunidades de Vivienda para Personas con VIH/SIDA (HOPWA) Estos cambios ayudarán al estado a apoyar mejor el desarrollo de vivienda asequible y reflejar con mayor precisión los resultados esperados, incluyendo la reducción de personas sin hogar, la mejora de infraestructura y el impulso a los economías locales, especialmente en áreas de ingresos bajos y moderados.

Se llevará a cabo una audiencia pública virtual como un seminario web en línea a través de Zoom. El seminario web está abierto al público, pero debe registrarse. Los detalles del seminario web, incluyendo las instrucciones de acceso, serán proporcionados en un correo electrónico de confirmación una vez que se registre. November 19, 2025, 2:00 p.m.

<https://hcd-ca-gov.zoom.us/j/8050LukUbn6GtA> **Ayuda de Idioma y Accesibilidad:** El HCD hará todo lo posible por atender las necesidades de los residentes que no hablan inglés y de las personas con discapacidades. Se ofrecen servicios de traducción y ayudas auxiliares bajo solicitud. Por favor, envíe las solicitudes de cualquier manera que le sea conveniente, por escrito, por correo electrónico o por teléfono: correo electrónico: FederalReporting@hcd.ca.gov, teléfono: (916) 263-2771

correo postal: California Department of Housing and Community Development, Federal Community Development Branch, 651 Bannan Street, Suite 400 Sacramento, California 95811 Atención: Coordinador de Informes del HOME

Antecedentes: El Plan Consolidado 2025-2029 explica cómo el HCD planea utilizar los fondos federales durante un periodo de cinco años. Cuando se realizan cambios en el documento, el HCD prepara una enmienda y brinda al público la oportunidad de expresar sus preguntas, comentarios u opiniones sobre dichos cambios.

Los programas CDBG, ESG, HOME, NHTF y HOPWA del HCD (administrado por el Departamento de Salud Pública de California) proporcionan financiamiento para el desarrollo de viviendas asequibles, asistencia para el alquiler basada en el inquilino, prevención de la falta de vivienda, refugios de emergencia y otras actividades que benefician a los californianos de bajos ingresos, incluidas las personas que se encuentran sin vivienda en riesgo de pérdida. 11/4/25

DJ-3976070#

November 4, 2025 **Wanting your comments!** **Topic: 2025-2029 Consolidated Plan - First Substantial Amendment** The California Department of Housing and Community Development is hosting a virtual public hearing to gather input on changes to the 2025-2029 Consolidated Plan (Con Plan).

HCD is updating the 2025-2029 Federal Consolidated Plan, which includes the 2025-2026 Annual Action Plan. Changes are as follows: • Increase flexibility in how HOME funds are distributed to improve expenditure rates and maximize community benefit • Clarify language about differences in particular populations in HOME funding • Adjust outcome and funding data based on awarded activities and anticipated future year federal funding amounts within the Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), National Housing Trust Fund (NHTF), Emergency Solutions Grants (ESG), and Housing Opportunities for Persons With AIDS (HOPWA) funding. The changes will help the state better support affordable housing development and more accurately reflect the anticipated outcomes in all areas including reducing homelessness, improving infrastructure, and boosting local economies, especially in low and moderate-income areas.

Public Hearing: A virtual public hearing will be held as an online webinar via Zoom. The webinar will be open to the public, and registration is required. Webinar's including access instructions, will be provided in a confirmation email upon registration. November 19, 2025, 2:00 p.m.

<https://hcd-ca-gov.zoom.us/j/8050LukUbn6GtA> **Language Help and**