

LEGAL NOTICES

Continued from Page 9

pidá al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services. (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), o onándose en contacto con la corte o el colegio de abogados locales. APLICAR ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más, de un recibo de la corte mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso. The name and address of the court is: (El nombre y dirección de la corte es): SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES 111 North Hill Street, Los Angeles, CA 90012. The name, address, and telephone number of cross-complainant's attorney, or cross-complainant without an attorney, is: (El nombre, la dirección y el número de teléfono del abogado del contrademandante, o del contrademandante que no tiene abogado, es): Elmir R. Howard (Bar No. 256391) / Aria Guliani (Bar No. 337634) Anderson, McPharlin & Connors LLP 707 Wilshire Boulevard, Suite 4000, Los Angeles, CA 90017-3623 Tel: (213) 688-0080 DATE (Fecha): 02/13/2025 David W. Slayton, Executive Officer/ Clerk of Court, Clerk, by (Secretary), R. Sanchez, Deputy (Adjunto) (SCL)

606-008 N. Fuller Ave., Los Angeles, CA 90036 County of Los Angeles, APN 5526-021-017, County of Los Angeles 10/7, 10/14, 10/21, 10/28/25

DJ-3974408#

GOVERNMENT

NOTICE OF PROPOSED TITLE V SIGNIFICANT PERMIT REVISION

The South Coast Air Quality Management District (South Coast AQMD) is proposing to revise the existing Title V permit that was previously issued to the following facility:

Baker Commodities Inc
4020 Bandini Blvd.
Vernon, CA 90058-4532
Facility ID# 800016

Contact Person: Jason Andreoli
LA General Manager
4020 Bandini Blvd.
Vernon, CA 90058-4532

This is an existing facility applying for permit revision to their Title V permit. The facility is a collection/transfer center for raw animal material to be rendered. Facility is requesting to install new Low Ox burner for Boiler/Incinerator and Afterburner to comply with requirements of South Coast AQMD Rule 1147. Pursuant to Title V of the Federal Clean Air Act and South Coast AQMD Rule 3000(b)(7), a project is considered Significant Permit Revision if the cumulative emission increases of non-RECLAIM pollutants or hazardous air pollutants (HAP) from the permit revisions during the term of the permit are greater than any of the emission threshold levels in Table 1 of the rule. The proposed modification will result in emissions increase of Carbon Monoxide which are greater than emission threshold in Rule 3000 (b)(7).

The proposed permit is available for public review on our website at www3.aqmd.gov/webapp/publicnotices/ by entering the company's name or facility ID number. Information regarding the facility owner's compliance history submitted to the South Coast AQMD pursuant to California Health & Safety Code Section 42336, or otherwise known to the South Coast AQMD based on credible information, is also available on our website at <http://www.aqmd.gov/nav/FIND/facility> for more detail, by entering the company's name or facility ID number. For more information or to review additional supporting documents, call David Hauck at (909) 396-2512. Written comments should be submitted to:

South Coast Air Quality Management District RECLAIM Admin/Permit Services Team
21865 Copley Drive
Diamond Bar, CA 91765

Attention: David Hauck
Comments must be received by November 27, 2025. The South Coast AQMD will consider all public comments and may revise the Title V permit in accordance with South Coast AQMD rules and regulations. The public may request the South Coast AQMD to conduct a public hearing on the proposed permit by submitting a Hearing Request Form (Form 500-G) to David Hauck at the above South Coast AQMD address. The South Coast AQMD will hold a public hearing if there is evidence that the proposed permit is not correct or is not adequate to ensure compliance with regulatory requirements, and a hearing will likely provide additional information that will affect the draft and/or issuance of the permit. Public hearing request forms and the schedule of public hearings may be obtained from the South Coast AQMD website at <http://www.aqmd.gov/home/permits/title-v/publicnotices/> or by calling. Requests for a public hearing are due by November 27, 2025. A copy of the hearing request must also be sent by first class mail to the facility contact person listed above.

Right to Petition United States Environmental Protection Agency (U.S. EPA) for Reconsideration: Title V Permits are also subject to review and appeal by U.S. EPA. If a public comment is sent to the South Coast AQMD for this permit, and the South Coast AQMD has not addressed the comment in a satisfactory manner, and the U.S. EPA has not objected to the proposed permit, then the public may submit a petition requesting that the U.S. EPA reconsider the decision not to object. Petitions shall be submitted to U.S. EPA pursuant to the directions listed on EPA's Title V Petitions website (<https://www.epa.gov/title-v-operating-permissions/title-v-petitions>), within 60 days after the end of the 45-day EPA review period. The U.S. EPA review period for this permit renewal starts no earlier than U.S. EPA's review status may be found at <https://www.epa.gov/caa-permitting/epa-pacificsouthwest-region-9-electronic-permit-system-anddashboards>. 10/28/25

DJ-3981059#

NOTICE TO PROPOSERS

PROPOSERS ARE CAUTIONED TO EXAMINE CAREFULLY THE REQUESTS FOR PROPOSALS (RFP) DOCUMENTS BEFORE SUBMITTING THEIR PROPOSALS. RFP No. 1732855342 Enterprise Legal Case Management ("ELCM") Software Solution. Notice is hereby given that The Los Angeles Unified School District ("District") is soliciting Proposals from qualified firms to provide Enterprise Legal Case Management ("ELCM") Software Solution in support of the Office of the General Counsel. The District seeks a cloud-based Software-as-a-Service (SaaS), integrated legal case management solution that supports case tracking, collaborative document management, business-intelligent reporting, and event-based notifications.

RELEASE OF RFP: October 21, 2025
OPTIONAL PRE-PROPOSAL MEETING: October 28, 2025, at 9:30 A.M. Via Zoom (local time) RSVP to Renato G. Santos at renato.santos@lausd.net by October 27, 2025. Email the name of the proposing company, names of representatives, their positions and email addresses. A Meeting ID and Password will be provided.

QUESTIONS DUE BY: November 3, 2025
SUBMITTALS DUE BY: November 18, 2025, before 2:00 PM
Accessing the RFP and Arriba Registration

The solicitation is posted in the SAP Arriba Business (Supplier) Network under the following title: IT Prof Srv RFP - Enterprise Legal Case Management Software Solutions. This bid opportunity, along with other active LAUSD solicitations, can be accessed at the following link: <https://service.arriba.com/Discovery.aw/109522027/aw?wh=r&awssk=DTKQHS&dard=1>. To obtain a copy of the RFP documents, interested firms must:

DJ-3981012#

Bidding Opportunity with LACCD

For future bidding opportunities please visit the Online Vendor Portal which can be accessed by visiting the website www.build-laccd.org under "Contractors and Bidders" then clicking the PlanetBids link. NOTICE IS HEREBY GIVEN that the Los Angeles Community College District ("District") invites B Licensed General Contractors to submit Statements of Qualification (SOQ) for the following construction project:

Request for Qualifications (RFQ) from Contractors for Los Angeles Harbor College, Marquee Sign Upgrade.
This Project consists of replacement of (2) two sided marquee digital displays (upper & lower) with (2) (two-sided) larger marquee digital displays, side lettering, new sculptural glow over tension rods with new illumination. The new digital displays will be supported on existing marquee tube steel support columns with new steel frames. New factory painted aluminum panels will be added as is surrounding the marquee. Digital data will be supplied to new signs wirelessly.

Construction Duration to Substantial Completion: Two Hundred Ten (210) Calendar Days. Substantial Completion to Final Completion: Sixty (60) Calendar Days. Estimated Range of Construction Cost: \$2,000,000 to \$2,300,000. Contract Type: Construction Services Agreement (Lump Sum/Low Bid). How the Procurement Process for this Project will take place: This Best Value procurement process will take place in two steps: (1) the instant Request for Qualifications step (i.e., a project specific pre-qualification ("RFQ") and (2) a subsequent Invitation for Bid step ("IFB"). Upon receipt and evaluation of the Statements of Qualifications ("SOQ's") submitted in response to this RFQ, the SOQ's will be scored, evaluated and the Pre-Qualified Contractors for the Project identified. The prequalification submittals and scoring shall be kept separate from all bid pricing/forms in a manner that prevents the identity of the bidders and the cost or price information from being revealed.

The prequalification packages will be independently evaluated and scored by the District's Best Value procurement evaluation panel. Thereafter, the District will publish and issue an Invitation for Bids only to the top three highest scoring, shortlisted Contractors who have pre-qualified. Only Pre-qualified Contractors are permitted to submit a bid (Public Contract Code section 20651.5). Award of the Construction Services Agreement will be made to the Best Value bidder. In accordance with Public Contract Code section 20653.4, the District will determine the Best Value contractor by dividing each bidder's price by its qualifications score. The award of the Construction Services Agreement will be made pursuant to, without limitation, the authority provided to the District under Public Contract Code section 20651, 20653 and other applicable laws(s). All Statement of Qualifications (SOQ) must be submitted through the Online Vendor Portal [PlanetBids Vendor Portal: <https://pbsystem.planetbids.com/portal/21372/portal/home>] no later than:

December 1, 2025 before 2:00 PM Local Time.

The Applicant assumes full and sole responsibility for timely receipt of its SOQ and any other documents required to be submitted with the SOQ, by the District. The District will have no responsibility for SOQ's not submitted in a timely manner, no matter the reason.

RFQ Documents, including instructions to Applicants, will be available to Applicants on and after **October 23, 2025, at the Online Vendor Portal.** The Online Vendor Portal can be accessed by visiting the website www.build-laccd.org under "Contractors and Bidders" then clicking the PlanetBids link.

Non-Mandatory Pre SOQ Meeting will be held on October 30, 2025 at 10:00 AM at via Microsoft Teams. All questions shall be directed to the Online Vendor Portal.

10/28, 11/4/25
DJ-3980867#

NOTICE OF PROPOSED SIGNIFICANT REVISION PERMIT

The South Coast Air Quality Management District (South Coast AQMD) is the air pollution control agency for all of Orange County and portions of Los Angeles, Riverside and San Bernardino Counties. Anyone wishing to install or modify equipment that could release or control air pollution within this region must first obtain a Permit to Construct from the South Coast AQMD. Rule 3006 requires that the South Coast AQMD publish this notice prior to the issuance of significant revision of a Title V permit. A Title V permit has previously been issued to the facility listed below:

University of Southern California
McClintock W 34th Childs St
Los Angeles, CA 90089
Facility ID#800265

Contact Person: Mr. Dean Richardson
Environmental Compliance Program Manager

3434 S. Grand Ave, CDF 121F
Los Angeles, CA 90089

The public may request the South Coast AQMD to conduct a public hearing on the proposed permit by submitting a Hearing Request Form (Form 500-G) to David Hauck at the above South Coast AQMD address. The South Coast AQMD will hold a public hearing if there is evidence that the proposed permit is not correct or is not adequate to ensure compliance with regulatory requirements, and a hearing will likely provide additional information that will affect the draft and/or issuance of the permit. Public hearing request forms and the schedule of public hearings may be obtained from the South Coast AQMD website at <http://www.aqmd.gov/home/permits/title-v/publicnotices/> or by calling. Requests for a public hearing are due by November 27, 2025. A copy of the hearing request must also be sent by first class mail to the facility contact person listed above.

Right to Petition United States Environmental Protection Agency (U.S. EPA) for Reconsideration: Title V Permits are also subject to review and appeal by U.S. EPA. If a public comment is sent to the South Coast AQMD for this permit, and the South Coast AQMD has not addressed the comment in a satisfactory manner, and the U.S. EPA has not objected to the proposed permit, then the public may submit a petition requesting that the U.S. EPA reconsider the decision not to object. Petitions shall be submitted to U.S. EPA pursuant to the directions listed on EPA's Title V Petitions website (<https://www.epa.gov/title-v-operating-permissions/title-v-petitions>), within 60 days after the end of the 45-day EPA review period. The U.S. EPA review period for this permit renewal starts no earlier than U.S. EPA's review status may be found at <https://www.epa.gov/caa-permitting/epa-pacificsouthwest-region-9-electronic-permit-system-anddashboards>. 10/28/25

Senior Engineering Manager
South Coast Air Quality Management District Engineering and Permitting
21865 Copley Drive
Diamond Bar, CA 91765-4178
Tel: (909) 396-2153
Email: slee1@aqmd.gov

Written comments concerning the proposed permit issuance shall be submitted to the South Coast AQMD by November 27, 2025.

The South Coast AQMD will consider all public comments and may revise the Title V permit in accordance with South Coast AQMD rules and regulations. If you are concerned primarily about zoning decisions and the process by which this facility has been sited at this location, you should contact your local city or county planning department.

The public may request the South Coast AQMD to conduct a public hearing on the proposed permit by submitting a Hearing Request Form (Form 500-G) to Ms. Lee at the above South Coast AQMD address. The public hearing request must contain all the information requested on the form in order for the South Coast AQMD to properly determine whether the request is valid and if a public hearing will be held. The public hearing request form may be obtained from the internet at <http://www.aqmd.gov/docs/default-source/aqmd-forms/Permit500-G-form.pdf>.

The request for a public hearing must be submitted to the South Coast AQMD no later than **November 12, 2025.** A copy of the hearing request must also be sent by first class mail to the facility contact person listed above at the same time. Right to Petition U.S. Environmental Protection Agency (U.S. EPA) for Reconsideration: Title V Permits are also subject to review and approval by U.S. EPA. If a public comment is sent to the South Coast AQMD for this permit, and the South Coast AQMD has not addressed the comment in a satisfactory manner, and the U.S. EPA has not objected to the proposed permit, then the public may submit a petition requesting that the U.S. EPA reconsider the decision not to object. Petitions shall be submitted to U.S. EPA, Region 9, Operating Permits Section at 75 Hawthorne Street, Air 3, San Francisco, CA 94105, within 60 days after the end of the 45-day U.S. EPA review period. The U.S. EPA review period for this permit starts no earlier than October 22, 2025. EPA's review status may be found at: https://permitssearch.epa.gov/omsp/permitsub?med_id=air&type=TITLE_V®ion=9. For your general information, anyone experiencing air quality problems such as dust, smoke or odors can telephone in a complaint to the South Coast AQMD by calling 1-800-CUT- SMOG (1-800-288-7664) or file a complaint online at: <http://www.w3.aqmd.gov/webapp/>

complaintsystemonline/NewCo_mplaint.aspx. Please note that under the California Public Records Act (Gov't. Code Section 792.000 et seq.) your written and oral comments, attachments, and associated contact information (e.g., your address, phone, email) become part of the public record and can be released to the public on request or posted on the South Coast AQMD Website. 10/28/25

DJ-3979876#

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
DATE OF BID OPENING: **NOVEMBER 17, 2025 @ TIME: 1:00 PM**
BID NUMBER: BID NO. 2610026
ROOFING at Drew MS [COLIN ID# 10374988 / C-ROPE ID# 731385]

MANDATORY pre-bid Meeting: 11/03/2025 @ 10:00 AM . Prime contractor shall hold license in the following classification: **GENERAL BUILDING OR C-39 ROOFING**, license required. Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day. The anticipated construction bond estimate for the work of this Project is \$3,771,000. **CONTRACTORS ARE REQUIRED TO MEET THE % DISABLED VETERANS BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL SET FORTH IN THE BIDDING DOCUMENTS.** Bidder should note that **OWNER's prequalification program has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, C-44, C-45, C-46, C-47, C-48, C-49, C-50, C-51, C-52, C-53, C-54, C-55, C-56, C-57, C-58, C-59, C-60, C-61, C-62, C-63, C-64, C-65, C-66, C-67, C-68, C-69, C-70, C-71, C-72, C-73, C-74, C-75, C-76, C-77, C-78, C-79, C-80, C-81, C-82, C-83, C-84, C-85, C-86, C-87, C-88, C-89, C-90, C-91, C-92, C-93, C-94, C-95, C-96, C-97, C-98, C-99, C-100, C-101, C-102, C-103, C-104, C-105, C-106, C-107, C-108, C-109, C-110, C-111, C-112, C-113, C-114, C-115, C-116, C-117, C-118, C-119, C-120, C-121, C-122, C-123, C-124, C-125, C-126/25**

For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be nonresponsive.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party upon request. Facilities Support Services / Labor Compliance Program 333 S. Beaudry Avenue, 19th Floor, Los Angeles, CA 90017 (213) 241-4665

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave. Los Angeles, CA 90017. Bidding documents are available online at www.crispimaging.com and will be available Monday through Friday on 10/23/25 at Crisp Imaging - 1829 Main St., Los Angeles, CA 90015 from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.

On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE) per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.

The Los Angeles Unified School District has implemented an electronic bid submittal process. Bidders are now required to utilize the Arriba Business (Supplier) Network to submit a bid package electronically. Bid shall be submitted by the bid due date to the Arriba Business (Supplier) Network for the transaction number associated with the solicitation. Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.

The Board reserves the right to reject any or all bids, and to waive any informality in any bid. **DATED: 10/23/25** BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division 10/23, 10/28/25

DJ-398075#

Notice to Creditors

of George Grace [a.k.a. George Edwin Grace]

CASE NUMBER 25STPB11397
SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

In re George Grace Living Trust Dated December 8, 2009, and amended and restated on March 11, 2013, and amended and restated on September 11, 2019

Notice is hereby given to the creditors and contingent creditors of the above-named Decedent, that all persons having claims against the Decedent are required to file them with the Los Angeles Superior Court, Central District-Stanley Mosk Courthouse, at 111 North Hill Street, Los Angeles, California 90012, and deliver pursuant to Section 1215 of the California Probate Code a copy to Susan Taylor McMurray Grant, as Trustee of the George Grace Living Trust, at 8, 812 Wilshire Blvd., 7th Floor, Pasadena, California 91101-5118, within the later of four (4) months after 10/14/2025 (date of the first publication of Notice to Creditors) or, if notice is mailed or personally delivered to you, 60 days after the date this Notice is mailed or personally delivered to you. A claim form may be obtained from the court clerk. For your protection, you are encouraged to file your claim by certified mail, with return receipt requested.

SUSAN TAYLOR McMURRAY GRANT, Trustee.

GEORGE GRACE LIVING TRUST, Dated December 8, 2009, and amended and restated on March 11, 2013, and amended and restated on September 11, 2019 c/o WALCH & WALCH, A Law Corporation 301 North Lake Avenue, 7th Floor, Pasadena, California 91101-5118 10/14, 10/21, 10/28/25

DJ-3976359#

Notice to Creditors

(Probate Code § 9003 and § 19040)

CASE NO. 25STPB11449
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

In The Matter of THE VINCENT AND HARRIET COKELY FAMILY TRUST, DATED AUGUST 27, 1996

Notice is hereby given to the creditors and contingent creditors of HARRIET T. COKELY, deceased, that all persons having claims against the Decedent are required to file them with the Superior Court, at 111 North Hill Street, Los Angeles, California 90012, and mail a copy to VINCENT J. COKELY, as sole Trustee of the Trust dated August 27, 1996, wherein the Decedent was a Settlor, at 6351 Roggs Place, Los Angeles, California 90012, within the later of four (4) months after the date of the first publication of this notice or, if notice is mailed or personally delivered to you, sixty (60) days after the date this notice or, if notice is mailed or personally delivered to you. A claim form may be obtained from the court clerk. For your protection, you are encouraged to file your claim by certified mail with return receipt requested.

Name and address of Trustee: Vincent J. Cokely 6351 Roggs Place, Los Angeles, CA 90012

Name and address of Attorney: Irwin R. Monroe Attorney at Law 15821 Ventura Boulevard Suite 665 Encino, CA 91436

Sole Trustee of the VINCENT AND HARRIET COKELY Family Trust 10/14, 10/21, 10/28/25

DJ-3976348#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ)

- Los Angeles Union Station - Stationwide HVAC Upgrades - MORLIS ASSET MANAGEMENT P.C. - Deloitte Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive requests for information from General Contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide design-build services at Los Angeles Union

Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: <https://forms.gle/gbFc38ghGj2NBqV7>. Completed forms are due on or before close of business by November 27, 2025. Submissions received after 5:00 pm on November 27, 2025 will be rejected. 10/13, 10/14, 10/15, 10/16, 10/20, 10/21, 10/22, 10/23, 10/27, 10/28, 10/29, 10/30, 11/3, 11/4, 11/5, 11/6, 11/10, 11/11, 11/12, 11/13, 11/17, 11/18, 11/19, 11/20, 11/24, 11/25, 11/26/25

DJ-3975170#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF: JULIE A. BROWN

CASE NO. 25STPB11880

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JULIE A. BROWN.

A PETITION FOR PROBATE has been filed by DEBRA BOCARSKI in the Superior Court of California, County of LOS ANGELES. THE PETITION FOR PROBATE requests that DEBRA BOCARSKI be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A HEARING on the petition will be held in this court as follows: 11/25/25 at 8:30AM in Dept. 2D located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner LAURA BUTKUTE - SBN 262871 ELDER CARE LAW CALIFORNIA 475 WASHINGTON BLVD. MARINA DEL REY CA 90292 Telephone (310) 439-3702 BSC 227571

10/28, 10/29, 11/4/25

DJ-398075#

Notice to Creditors

of George Grace [a.k.a. George Edwin Grace]

CASE NUMBER 25STPB11397
SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

In re George Grace Living Trust Dated December 8, 2009, and amended and restated on March 11, 2013, and amended and restated on September 11, 2019

Notice is hereby given to the creditors and contingent creditors of the above-named Decedent, that all persons having claims against the Decedent are required to file them with the Los Angeles Superior Court, Central District-Stanley Mosk Courthouse, at 111 North Hill Street, Los Angeles, California 90012, and deliver pursuant to Section 1215 of the California Probate Code a copy to Susan Taylor McMurray Grant, as Trustee of the George Grace Living Trust, at 8, 812 Wilshire Blvd., 7th Floor, Pasadena, California 91101-5118, within the later of four (4) months after 10/14/2025 (date of the first publication of Notice to Creditors) or, if notice is mailed or personally delivered to you, 60 days after the date this Notice is mailed or personally delivered to you. A claim form may be obtained from the court clerk. For your protection, you are encouraged to file your claim by certified mail, with return receipt requested.

SUSAN TAYLOR McMURRAY GRANT, Trustee.

GEORGE GRACE LIVING TRUST, Dated December 8, 2009, and amended and restated on March 11, 2013, and amended and restated on September 11, 2019 c/o WALCH & WALCH, A Law Corporation 301 North Lake Avenue, 7th Floor, Pasadena, California 91101-5118 10/14, 10/21, 10/28/25

DJ-3976359#

Notice to Creditors

(Probate Code § 9003 and § 19040)

CASE NO. 25STPB11449
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In The Matter of THE VINCENT AND HARRIET COKELY FAMILY TRUST, DATED AUGUST 27, 1996

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