

CITY OF LOS ANGELES

Ordinance No. 188742

An ordinance amending Section 10.5(e) of the City of Los Angeles Charter, to amend the Los Angeles Administrative Code to set the threshold requirement for Council approval of Department of Airports contracts to contracts that are greater than five years in length, instead of three years.

THE PEOPLE OF THE CITY OF LOS ANGELES

DO ORDAIN AS FOLLOWS: Section 10.5(e) of the City of Los Angeles Charter, Chapter 1, Division 10 of the Los Angeles Administrative Code is amended to read as follows:

(e) The Department of Water and Power and the Department of Airports shall not enter into any contract to make or receive payments of money or other valuable consideration for a period longer than five years, unless such contract shall have been first approved by the City Council. This subsection shall not apply to contracts exempted by Subsection (a). Any contracts requiring City Council approval shall be subject to the timely process for City Council action set forth in Subsection (a). For the purposes of this Subsection (e), a term of longer than five years shall include:

1. A contract which contains a provision such as, but not limited to, an option clause, which allows for a cumulative period longer than five years, said period calculated as of the date of execution of the contract;
2. A contract replacing an expiring or expired contract or an amendment to a contract involving the same party or parties with no new competitive process having been utilized with a resulting cumulative period of longer than five years, said period calculated as of the date of the execution of the contract;
3. A contract which contains a provision that the estimated or actual annual payments to or by the City under such contract shall exceed \$100,000, adjusted annually in accordance with the Consumer Price Index and an amount that is the same as Section (b)(2).

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles.

Approved as to Form and Legal: HYDEE FELDSTEIN SOTO, City Attorney
By MICHAEL J. DUNDAS, Senior Assistant City Attorney
Date: February 6, 2025
File No. 23-1027-525

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

Petty F. Santos, City Clerk
Ordinance Passed September 16, 2025
Karen Bass, Mayor
Approved September 29, 2025
10/3/25

Ordinance No. 188741

An ordinance amending Subsection (a) of Section 5.35 of Article 7 of Chapter 2 of Division 5 of the Los Angeles Administrative Code to increase the maximum interdepartmental transfer amount.

THE PEOPLE OF THE CITY OF LOS ANGELES

Section 1, Subsection (a) of Section 5.35 of Article 7 of Chapter 2 of Division 5 of the Los Angeles Administrative Code is amended to read as follows:

(a) For transfers not in excess of Sixty-Seven Thousand Eight Hundred Fifty-Five Dollars (\$67,855) or 1 percent of the budget for the account receiving the transfer, whichever is less, the maximum such transfer shall exceed One Hundred Thousand Dollars (\$100,000), on the approval of the Mayor. The monetary limitations of \$67,855 and \$100,000 shall be subject to, in subsequent fiscal years, annual adjustment at the beginning of the fiscal year based upon the Consumer Price Index for all urban consumers for the Los Angeles area as published by the United States Department of Labor, Bureau of Labor Statistics. The Mayor shall give notice of the transfer at the time it is made to the City Clerk, who shall notify the President of the Council, the Controller, and the City Administrative Officer; Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles.

Approved as to Form and Legal: HYDEE FELDSTEIN SOTO, City Attorney
By CHARLES S. HONG, Assistant City Attorney
Date: January 6, 2024
File No. 23-1027-586

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

Petty F. Santos, City Clerk
Ordinance Passed September 16, 2025
Karen Bass, Mayor
Approved September 29, 2025
10/3/25

NOTICE OF ESTABLISHMENT OF FEES

NOTICE IS HEREBY GIVEN that the Board of Recreation and Park Commissioners of the City of Los Angeles at its regularly scheduled meeting on Thursday, October 16, 2025 at 9:00 a.m. will be conducted in-person and telephonically, unless otherwise notified. This matter is continued to a subsequent date, time and place, will conduct the following subject:

HANSEN DAM AQUATIC CENTER
RENTAL PROGRAM AND FEE
STRUCTURE - EXEMPTION FROM THE PROVISIONS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)
SECTION 15273(a)(1) (CEQA DOES NOT APPLY TO THE ESTABLISHMENT, MODIFICATION, OR REPAIR OF A RESTRUCTURING, OR APPROVAL OF RATES, TOLLS, FARES, OR OTHER CHARGES BY PUBLIC AGENCIES WHICH THE PUBLIC AGENCY FINDS ARE FOR THE PROVISION OF PUBLIC OPERATING EXPENSES, INCLUDING EMPLOYEE WAGE RATES AND FRINGE BENEFITS) AND ARTICLE 10 OF THE CITY OF LOS ANGELES CHARTER.

TEMPORARY USE OF LAND HAVING NEGLIGIBLE OR NO PERMANENT EFFECTS ON THE ENVIRONMENT, INCLUDING CARNALS, SALE OF CHRISTMAS TREES, ETC.) OF CALIFORNIA CEQA GUIDELINES AS WELL AS ARTICLE II, SECTION 2(a) AND ARTICLE III, SECTION 1, CLASS 4(b) OF CITY CEQA GUIDELINES. Detailed information regarding this item is contained in a Board Report on file in the Board Office, 221 North Figueroa Street, Suite 300, Los Angeles, California 90012, faxed to (213) 202-2610, or emailed to perplanning@lacity.org. To make a written request for a meeting, e-mail it to perplanning@lacity.org.

BOARD OF RECREATION AND PARK COMMISSIONERS
TAKISHA SARDIN
Communication Executive Assistant II
10/3, 10/6/25

Information on Spanish acerca de esta junta puede ser obtenida llamando al (213) 978-1300.

Address any Communication to:

CENTRAL AREA PLANNING COMMISSION
200 North Spring Street, Room 272
Los Angeles, CA 90012
(213) 978-1300
3000 INTERESTED PARTIES
Contact: The Planning Commission
6253 West Hollywood Boulevard 1-53
Case No.: ZA-2024-6542-CUB-1A
CEQA#: ENV-2024-6543-CE
Project: The Central Area Planning Commission
Council District: Council District 13 - Soto-Martinez
Hearing Date: October 28, 2025
Hearing Time: after 4:30 P.M.
Hearing Place:
Los Angeles City Hall
200 North Spring Street, 10th Floor Room 1010
Los Angeles, CA 90012

The meeting will be available virtually, in a hybrid format. Please check the meeting agenda approximately 72 hours before the meeting for additional information, published at <https://planning.lacity.org/> and <https://www.lawhelfcalifornia.org/> or by contacting apcentral@lacity.org. The Central Area Planning Commission invites you to attend a hearing regarding your project. The hearing agenda will require that owners and renters near this site be notified of this hearing. If you do not wish to attend the hearing, you may ignore this notice.

A hearing involving an appeal of the Associate Zoning Administrator's Determination dated August 28, 2025, which is:

1. Determined, based on the whole of the administrative record, that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15301, Class 1 (Existing Facilities), and there is no substantial evidence demonstrating that any exceptions contained in Section 15300.2 of the Statewide CEQA Guidelines, regarding location, cumulative impacts, significant effects or unusual circumstances, scenic highways, or hazardous waste sites, or historical resources are anticipated;
2. Approved, pursuant to Chapter 1, Section 12.24 W.1 of the Los Angeles Municipal Code (LAMC), and LAMC Chapter 1A, Section 1382.2, a Class 2 Conditional Use to permit the sale and dispensing of a full line of alcoholic beverages for on-site consumption for a new 9,210 square-foot comedy/supper club containing 434 indoor seats with incidental live entertainment performances operating in the [JC]2-2D-SN-CPIO Zone;
3. Approved, pursuant to LAMC, Chapter 1A, Section 1382.2, a Class 2 Conditional Use to permit hours of operation from 9:00 a.m. to 2:00 a.m., daily, in lieu of 7:00 a.m. to 11:00 p.m., as required for a Commercial Use, C-2, as shown on the map.

4. Adopted the Conditions of Approval and Findings.

Applicant: Walter Schleid, Meco Properties
Architect: Stanley Brenner, Brenner Consulting Group

Appellant: Ned Pan, Inc.
Representative: John M. Bowman, Elkins Kohn, Reuben Garcia, LLP
Planning Staff: Monica Acosta, City Planner, monica.acosta@lacity.org (213) 978-1173

Zoning Administrator: Jack Chiang, City of Los Angeles Planning Department

Commission Staff: Stephanie Gavidia, Commission Executive Assistant I, apcentral@lacity.org (213) 978-1558

GENERAL INFORMATION: The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance of the meeting appointment. **Files are not available for review the day of or day before the hearing.**

PLANS AND REPORTS

Commission Agendas are accessible online at <https://planning.lacity.org/about/commissions-boards-hearings> by selecting the specific Area or City Planning Committee and Agenda. Staff Recommendation Reports are generally available on-line seven (7) days prior to the Commission meeting and are hyperlinked to the agenda numbers on the agenda. If you are appealing a determination of an Associate Zoning Administrator (AZA), please note that the letter of determination is the only one which is forwarded to the Commission. **Please note that Appeal Recommendation Reports are not prepared for appeals related to Zoning Administrator decisions.** The Commission will consider the entire record even if only a portion of the action has been appealed. Be advised that the Commission may be asked to consider the entire record on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures regarding public participation. The Commission retains jurisdiction over the case. If a **Commission meeting is cancelled or adjourned due to lack of quorum**, the Commission will schedule a new meeting. **Continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case.**

TESTIMONY AND CORRESPONDENCE

- Your attendance is optional; oral testimony can be given at the Commission meeting and may be limited due to the time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at, the meeting in accordance to the Commission's submittal requirements. Commissions operating in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS

- Written materials submitted in advance of the meeting are not limited as to volume must be received by the Commission Executive Assistant no later than by end of business day Monday of the week prior to the meeting of the Commission meeting. Materials must be delivered electronically to the staff and commission email identified on the front of this page.

Secondary Submissions - All written materials in response to an Appeal Recommendation Report and/or additional comments must be submitted no later than the meeting to the Commission meeting (for Central, South LA and South Valley APCs, materials must be received no later than by 3:00 p.m., Tuesday of the week prior to the Commission Meeting). Submissions, including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this page.

Day of Hearing Submissions - Submissions less than 48 hours prior to, and including the day of the Commission meeting, must not exceed two (2) pages, including exhibits. Photographs do not count toward the page limitation. These are to be submitted electronically to apcentral@lacity.org and 12 hard copies must be submitted at the in-person meeting (for Central, South LA and South Valley APCs, materials must be received no later than by 3:00 p.m., Tuesday of the week prior to the Commission Meeting).

Non-Complying Submissions - Submissions that do not comply with the requirements of this "File Copy Non-complying Submission". Non-complying submissions will be placed into the official case file, but they will not be considered by the Commission. The Commission Rules and Operating Procedures are available online at planning.lacity.org by selecting "Submissions & Hearings" and selecting the specific Commission.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agendaized here, or in written correspondence on these matters received by this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6.

ACCOMMODATIONS - As a covered entity Title IX of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon request. Written requests for accommodations must be submitted no later than three working days (72 hours) in advance to: perplanning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

30-10/25

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, October 28, 2025** at approximately **2:00 P.M.**, or soon thereafter, at the Planning Commission Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Article 19, Section 15332, Class 32, and related CEQA findings; report from the Los Angeles City Planning Commission (LAPC); and an Appeal filed by Eva Nathanson (Representative: Andrew Sachs), from the determination of the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, October 28, 2025** at approximately **2:00 P.M.**, or soon thereafter, at the Planning Commission Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Article 19, Section 15332, Class 32, and related CEQA findings; 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report from the Los Angeles City Planning Commission (LAPC); and an Appeal filed by Eva Nathanson (Representative: Andrew Sachs), from the determination of the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday,**

LEGAL NOTICES

Continued from Page 11

10/3/25
DJ-3973350#

South Coast Air Quality Management District
 Notice of Public Workshop
Proposed Amended Rule 463 - Organic Liquid Storage
 Tuesday, October 21, 2025 10:30 a.m.
 Join Zoom Webinar Meeting
 from <https://us02zoom.us/j/99338291672>
 Zoom Webinar ID: 993 3829 1672 (applies to all)

Teleconference Dial-In: +1 (833) 900-8833
 (Please note if the Zoom webinar link provided does not work, copy the link into web browser, or directly enter the webinar ID into the Zoom web or mobile application.)

The Public Workshop will be conducted via video conferencing (Zoom) which can be accessed via your computer or smart phone. Alternatively, stakeholders may, phone-in to participate. Instructions on how to participate can be found at the top of this notice.

Purpose of This Meeting
 The South Coast Air Quality Management District (South Coast AQMD) has scheduled a Public Workshop to present and solicit information and suggestions from the public on Proposed Amended Rule 463 - Organic Liquid Storage (PAR 463), which is scheduled for a Public Hearing before the South Coast AQMD Governing Board on January 9, 2026 (subject to change).

Background
 Rule 463 - Organic Liquid Storage (Rule 463), adopted in 1977, limits volatile organic compound (VOC) emissions from storage tanks containing volatile organic liquids by specifying control requirements based on tank type, along with associated inspection and monitoring requirements. The most recent amendments to Rule 463 were adopted in June 2024, to establish more stringent leak detection and control requirements, including the use of optical gas imaging (OGI) inspections. However, further amendments to Rule 463 are necessary to clarify applicable emission control and monitoring requirements.

Objective of Proposed Amended Rule PAR 463 will clarify the tank types subject to OGI inspections and control efficiency requirements for small above-ground gasoline storage tanks (AGSTs) located between 950 liters (251 gallons) and 75,000 liters (19,815 gallons). **California Environmental Quality Act** Pursuant to the California Environmental Quality Act (CEQA) and South Coast AQMD's certified regulatory program (Public Resources Code Section 21080.5 and CEQA Guidelines Section 15263), codified in South Coast AQMD Rule 110, the South Coast AQMD, as lead agency, is currently reviewing the proposed project (PAR 463) to determine if it will result in any potential adverse environmental impacts. Appropriate CEQA documentation will be prepared based on the analysis.

Available Supporting Documents
 The following supporting documents are available no later than October 3, 2025:
 - Preliminary Draft of PAR 463; and
 - Preliminary Draft Staff Report for PAR 463

To Obtain Copies of the Above Documents
 Copies of the Preliminary Draft PAR 463 and Preliminary Draft Staff Report may be obtained from:
 Lisa Tanaka O'Malley/Public Advisor
 South Coast AQMD
 21865 Copley Drive,
 Diamond Bar, CA 91765
 Phone: (909) 398-4232

Email: publicadvisor@aqmd.gov
 The documents will also be available for download from the South Coast AQMD website at: <https://www.aqmd.gov/home/rules-compliance/rules/rscaqmd-rule-book/proposed-rules/rule-463>

Americans with Disabilities Act and Language Accessibility
 Disability and language-related accommodations can be requested to allow participation in the Public Workshop. The agency will be able to provide, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated to the extent that the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact Michael Morris at (909) 398-4232 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to mmorris@aqmd.gov.

Key Contacts for Submitting Questions and Comments
 Attendees are invited to ask questions and make comments during the Public Workshop. Questions, comments, documents, and other relevant information may also be directed to:
 PAR 463: Jennifer Wang
 Planning, Rule Development, and Implementation
 South Coast Air Quality Management District
 21865 Copley Drive,
 Diamond Bar, CA 91765
 Email: jwang@aqmd.gov
 Phone: (909) 398-3098

CEQA: Farzanesh Khalaji, Ph.D.
 Planning, Rule Development, and Implementation, CEQA Section
 South Coast Air Quality Management District
 21865 Copley Drive,
 Diamond Bar, CA 91765
 Email: fkhalaji@aqmd.gov
 Phone: (909) 398-3098

Staff requests written comments on PAR 463 be submitted no later than **November 4, 2025**.
 Please note that under the California Public Records Act (Gov. Code Section 7920.000 et seq.) your written and oral comments, attachments, and associated contact information (e.g., your address, phone, email, etc.) may be placed in the public record and can be released to the public on request or posted on the South Coast AQMD website.

10/3/25
DJ-3973310#

NOTICE OF PROPOSED TITLE V SIGNIFICANT PERMIT REVISION PURSUANT TO RULES 212 AND 3006

This notice is to inform you that South Coast Air Quality Management District (South Coast AQMD) is currently reviewing applications for the installation of a new landfill gas (LFG) flare, an increase in the site-wide LFG combustion limit, and updates to the equipment description of existing LFG flares to reflect common equipment at Sunshine Canyon Landfill Republic Services Inc. South Coast AQMD is the air pollution control agency for all of Orange County and the cities of Los Angeles, Riverside, and San Bernardino Counties. Anyone wishing to install, operate, or modify equipment that could control or be as a source of air pollution within this region must first obtain a permit from South Coast AQMD. Rule 212 requires the applicant for certain projects to distribute a public notice prepared by South Coast AQMD staff prior to the issuance of the permit. This combined Rule 212 and Title V notice is being distributed and published in accordance with South Coast AQMD Rule 212 and Rule 3006.

Applicant:
 Sunshine Canyon Landfill Republic Services Inc. (Facility ID 49111)
Application No.:
 558016, 558017, 657393, 657394, 657396, and 657397
Location:
 14747 San Fernando Rd., Sylmar, CA 91342

Contact Person:
 Michael Maglione, Team Environmental Manager
Project Description:
 Installation of a new LFG flare, an increase in the site-wide LFG combustion limit, and updates to the equipment description of existing LFG flares to reflect common equipment.

Sunshine Canyon Landfill Republic Services Inc. is an active, Class III, non-hazardous Municipal Solid Waste (MSW) landfill located in Sylmar, Los Angeles County. South Coast AQMD's rules require landfill owners/operators to collect and control LFG generated by the decomposition of waste to reduce methane and smog-forming emissions. The facility currently has the following active permitted equipment with South Coast AQMD: one (1) LFG collection system, five (5) enclosed LFG flares, two (2) portable LFG engines, two (2) portable diesel fueled landfill tipper engines, two (2) diesel fueled landfill tipper engines, two (2) diesel fueled engines driving emergency generators, and one (1) leachate/condensate collection and treatment system. The proposed Title V permit revision includes the installation of one (1) 152 MMBtu/hr LFG flare, an increase in the site-wide LFG combustion limit, and updating the equipment description of existing LFG to reflect common equipment. The project emissions are greater than the applicable threshold of 3000 lbs (7), therefore, the revision is considered a significant permit revision. As required by Title V of the federal Clean Air Act, South Coast AQMD will revise the existing Title V permit of this facility to reflect the

proposed installation of the new LFG flare, an increase in the site-wide LFG combustion limit, and updates to the equipment description of existing LFG flares to reflect common equipment. The Title V permit includes all the emission limits and operating conditions imposed on the equipment. The facility is required to certify compliance with Title V permit in addition to recordkeeping and mandatory reporting of any deviation of the permit conditions. A Title V permit is issued from the South Coast AQMD, by the federal government, and by citizens. Public notification for these applications is required pursuant to South Coast AQMD Rule 212(c)(2), Rule 212(g), and Rule 3006(a). Calculations show that based on a 30-day average a maximum of 226.18 pounds per day of carbon monoxide (CO), 94.24 pounds per day of nitrogen oxide (NOx), 37.20 pounds per day of particulate matter (PM10), 22.57 pounds per day of volatile organic compounds (VOC), and 75.39 pounds per day of sulfur oxide (SOx) will be emitted from the new LFG flare. Generally, the actual emissions will be less, as most facilities do not operate at their maximum potential. The proposed installation of the equipment and the toxic compounds, South Coast AQMD staff has evaluated the health risks, including cancer risk, non-cancer acute (short-term) and chronic (long-term) health impacts associated with the maximum potential emissions. Using worst case conditions, staff's evaluation shows that all health risks are below the applicable South Coast AQMD thresholds. South Coast AQMD staff has evaluated the permit application for the project and determined that all applicable air quality requirements in all applicable rules and regulations will be met. A copy of the air quality analysis for this project can be requested by contacting Ms. Angela Shihata at (909) 396-2737 or by email at ASHihata@aqmd.gov. The proposed permits for this project are available for public review on our website at <https://onbase-pub.aqmd.gov/publicaccess/>. To obtain a copy of the permit, click on the link <https://onbase-pub.aqmd.gov/publicaccess/asp?MyQueryID=222> by entering the company's name or facility ID number. Information regarding the facility owner's compliance history is not available. Known by South Coast AQMD based on credible information, is also available from South Coast AQMD for public review and can be accessed at <http://www.aqmd.gov> and by entering the company's name or facility ID number.

Anyone wishing to comment on the proposed project should submit their comments in writing by **November 4, 2025**. For any questions or concerns related to land use and zoning, please contact your local city or county planning department. Please submit comments related to air quality to Ms. Angela Shihata, Senior Air Quality Engineering Manager, Engineering and Permitting, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765 or by email at ASHihata@aqmd.gov. South Coast AQMD will consider all public comments and may revise the Title V permit in accordance with South Coast AQMD conduct a public hearing on the proposed Title V permit by submitting a Planning Information Form (Form 500A) to ASHihata@aqmd.gov. The public hearing request must contain all the information requested on the form in order for South Coast AQMD to consider the request. Whether the request is valid and if a public hearing will be held. The public hearing request form may be obtained from the internet at <http://www.aqmd.gov/docs/default-source/grants/500-a-g-form.pdf>. **Requests for a public hearing must be submitted to South Coast AQMD no later than October 21, 2025. A copy of the public hearing request must be sent by first class mail to the facility contact person listed above at the same time.**

The California State Environmental Protection Agency (EPA) for Reconsideration: Title V Permits are also subject to review and approval by U.S. EPA. A public hearing will be held at South Coast AQMD for this permit, and South Coast AQMD has not addressed the comment in a satisfactory manner, and U.S. EPA has not objected to the permit. Petitions shall be submitted to U.S. EPA pursuant to the instructions listed on EPA's Title V Petitions website (<https://www.epa.gov/title-v-operating-permits/title-v-petitions>) within 60 days after the end of the 45-day U.S. EPA review period. The U.S. EPA review period for this permit starts no earlier than September 30, 2025 and the review status may be found at <https://permitssearch.epa.gov/oms-permit-hub/>. Anyone experiencing air quality problems such as dust or odors can telephone in a complaint to South Coast AQMD by calling 800-CU-2-SMOG (1-800-288-7664) or file a complaint online at <http://www.aqmd.gov/webapp/complaints/systemonline/NewComplaint.aspx>. 10/3/25

NOTICE REQUESTING PROPOSALS STRUCTURAL ENGINEERING TASK ORDER CONTRACTS IN SUPPORT OF A&E SERVICES

Notice is hereby given that the Los Angeles Unified School District is soliciting proposals from qualified firms to provide Structural Engineering Services as outlined in the Scope of Services. You may obtain further information and register to download a copy of the Request for Qualifications (RFQ) document by going to our website: <https://mo.laschools.org/ifs/crfpm-psc/>. Proposals will be received no later than Friday, October 17, 2025. RFQ No. R-26015
 Attention: Erik Vazquez
 Project Manager, Division
 Los Angeles Unified School District
 If you have any questions, please contact Erik Vazquez via email at erik.vazquez@lausd.net
 10/3, 10/10/25

DJ-397341#

NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 300 FOOT RADIUS CASE NO. ZA-2025-4186-CU-WDI ENV-2025-4187-CU

This notice is sent to you because you own property or are an occupant residing within the area for which an application has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all of the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your attendance at the hearing is optional. PLACE: The hearing will be conducted via telephone and/or videoconference. It is further noted that the Office of Zoning Administration hearings are not subject to the Brown Act and thus, not subject to provisions of AB 361, 2015/planning-lacity.org/zoom.us/89328754577 Meeting ID: 893 2875 4577
 DATE: October 28, 2025
 TIME: 10:00 A.M.
 APPLICANT: Larry Boatright, Freedom Church Los Angeles
 REPRESENTATIVE: Jessica Pakdam, Rosenheim & Associates, Inc.
 PROPERTY INVOLVED: 19809 & 19817 West Prairie Street
 STAFF: Michelle Carter
PROPOSED PROJECT: The proposed project involves the change of use and tenant improvements from commercial/office to church with accessory uses including but not limited to child care facility and nursery school (for ages birth through five or Pre-K) and a religious facility (for religious instruction) within an existing two-story, 35-foot tall, 92,031-square foot building on an approximately 108,499-square foot (2.49-acre) property located at 19809 Prairie Street in Chatsworth in the Midway Community Planning Area. No changes are proposed that would increase the floor area, footprint or height of the existing building. Improvements are proposed to the associated outdoor spaces including the creation of four covered patio areas, an outdoor playground area, and landscape and hardscape improvements.

REQUESTS: 1) The Zoning Administrator shall consider an Exemption from CEQA pursuant to State CEQA Guidelines Section 15301, Class 1, that there is no substantial evidence demonstrating that the proposed project is exempt from CEQA pursuant to State CEQA Guidelines Section 15300.2, applies; 2) Pursuant to Los Angeles Municipal Code (LAMC) Sections 12.24 W.51 and 13B.2, Chapter 1A, a Class 2 Conditional Use permit to allow the change of use from commercial/office to church in the MR-2.1 Zone; 3) Pursuant to LAMC Sections 12.24 W.51 and 13B.2.2 of Chapter 1A, a

Class 2 Conditional Use permit to allow a childcare facility and nursery school for ages birth through five (through Pre-K) accessory to the primary church use, in the MR-2.1 Zone; and 4) Pursuant to LAMC Section 12.37 L.1, a Waiver of Dedication and Improvements for any dedications or improvements required along Prairie Street. Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMATION
FILE REVIEW - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the file will be available for review at the time of the hearing.
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to the hearing. Decision-makers such as Associate Zoning Administrators or Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted after the hearing will not be considered. City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

EXEMPTION AND JUDICIAL REVIEW
 If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing. Any correspondence in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of race, ethnicity, or national origin, and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Other services, such as translation between English and other languages, may also be provided upon written request in advance to the City Planning Department. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. A copy of a written document is requested, please include the document to be translated as an attachment to your email.
 10/3/25

DJ-397338#

PUBLIC HEARING NOTICE
 Hearing: Associated Zoning Administrator
 Date: October 28, 2025
 Time: 9:00 a.m.
Place: This public hearing will be conducted entirely virtually and will allow for remote public participation at <https://planning-lacity-org.zoom.us/j/84401078350>
Meeting ID: 844 0107 8350
Passcode: 58785

Participants may also dial in by phone: (669) 900-9128 or (213) 338-8477
 When prompted, enter the Meeting ID of: 84401078350
Case No.: ZA-2017-4337-CU-PAR1
CEQA No.: ZA-2024-4860-CE
Council No.: 14
City Council: Boyle Heights
City Council District: C-10
Applicant: Carlos Madrigal, McDonald's USA, LLC
Representative: Carlos Madrigal, McDonald's USA, LLC
Project Site: 1200-1216 South Soto Street, Los Angeles, 90023

PROPOSED PROJECT:
 The proposed project involves the construction, use, and maintenance of a new secondary drive-through lane and ancillary informational signage at an existing 4,254-square-foot McDonald's drive-through restaurant. The subject property includes 20 parking spaces. The proposal also includes the installation of two six-foot-high menu board signs, two 11-foot, 3-inch-high menu boards, one, one six-foot-high pre-roll board, and one 11-foot, 3-inch-high gateway clearance sign. The restaurant will maintain its existing hours of operation: 4:00 a.m. to 11:00 p.m. Sunday through Thursday and 4:00 a.m. to 12:00 a.m. on Friday and Saturday. Drive-through service hours will also remain existing, operating from 4:00 a.m. to 12:00 a.m. on Thursday and Friday, and from 4:00 a.m. to 1:00 a.m. on Friday and Saturday.

REQUESTED ACTION(S):
 The Associate Zoning Administrator will consider the following:
 1. An exemption from CEQA pursuant to CEQA Guidelines, Article 19, Section 15301, Class 1 (Existing Facilities) and the U.S. EPA review period for this permit demonstrating that an exemption to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and
 2. Pursuant to Los Angeles Municipal Code (LAMC) Sections 12.24 M and 13B2.2.H, a Plan Approval to allow for a secondary drive-through lane and ancillary information signage in conjunction with an existing drive-through fast-food restaurant.
Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300

GENERAL INFORMATION
FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance to assure that the file will be available for review at the time of the hearing.
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
EXHAUSTION OF REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing authorized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
Notice to Paid Representatives
 If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org or by email to ethics@lacity.org. For further information, please call (213) 978-1960 or ethics.commission@lacity.org.
 10/3/25

DJ-3973314#

NOTICE OF PUBLIC HEARING Proposed Ordinance Board File No. 250846

Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, October 14, 2025, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, to consider various issues of concern regarding a proposed ordinance amending Article 1, Sections 2, 2.4, 5, 6, 7, 8 and 9 of Chapter IX of the Los Angeles Municipal Code (LAMC), in the adoption of the 2025 California Building Standards Code. The proposed ordinance will be submitted to the Commission Office via email at ladsb.commissionoffice@lacity.org (213) 482-0466

10/3/25
DJ-3973296#

NOTICE OF PUBLIC HEARING Hauling of Earth Board File No. 250846

Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, October 14, 2025, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, regarding a request by Nyamdavava Samdan, to export 4,524 cubic yards of earth from 1121 North Stradella Road, CD 5 (213) 482-0466
 10/3/25

DJ-3973293#

NOTICE OF PUBLIC HEARING Hauling of Earth Board File No. 250846

Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, October 14, 2025, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, regarding a request by Nyamdavava Samdan, to export 5,392 cubic yards of earth from 1111 North Stradella Road, CD 5 (213) 482-0466
 10/3/25

DJ-3973292#

NOTICE OF PUBLIC HEARING Hauling of Earth Board File No. 250844

Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, October 14, 2025, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, regarding a request by Selim K Zilkha TP & Selim K Zilkha Trust, to export 5,300 cubic yards of earth from 716 & 750 North Lausanne Avenue, CD 5 (213) 482-0466
 10/3/25

DJ-3973291#

NOTICE OF PUBLIC HEARING Hauling of Earth Board File No. 250843

Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, October 14, 2025, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, regarding a request by Chris Parker, to export 4,243 cubic yards of earth from 8441 West Franklin Avenue, CD 4 (213) 482-0466
 10/3/25

DJ-3973290#

NOTICE TO CONTRACTORS BIDDERS ARE REQUESTED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
DATE OF BID OPENING: OCTOBER 31, 2025 (FRIDAY AT TIME: 1:00 P.M.)
BID NUMBER: 2610023
NEW PLAY STRUCTURE & MATTING SUBCONTRACTOR ELEMENTARY SCHOOL (COLIN DEE) 4747 W. SCOPE ID# 231254.1
MANDATORY pre-bid Meeting: 10/16/2025 (THURSDAY @ TIME: 10:00 A.M.). Prime contractor or subcontractor must attend. For bid classification: "B - GENERAL BUILDING" license required. Contractor Caused Compensable Delay (L.D.): \$ 500.00 per calendar day. The estimated construction bond estimate for the Work of this Project is \$645,000.00.

CONTRACTORS ARE REQUIRED TO MEET THE 5% DISABLED VETERAN BUSINESS ENTERPRISE (DVBE) PARTICIPATION GOAL SET FORTH IN THE BIDDING DOCUMENTS. Bidder should note that OWNER'S prequalified list of contractors has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing subcontractors (C-1, C-2, C-3, C-4, C-7, C-8, C-9, C-10, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses). Bidders who will be utilizing a first-tier subcontractor to perform the work must select a subcontractor from the OWNER'S List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or specialty work must be listed on bid or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR).

For a specialty contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be nonresponsive.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Department of Industrial Relations Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem payment of any and all rewards offered in office and shall be made available to any interested party on request. Facilities Support Services / Labor Compliance Program

333 S. Baudry Avenue, 19th Floor, Los Angeles, CA 90017 (213) 241-4665

Each bidder shall turn in and/or contract with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Baudry Avenue, Los Angeles, CA 90017. Bidding documents may be viewed online at www.crisping.com in the "Public Planning" and will be available Monday through Friday on 10/3/25 at Crisp Imaging - 1829 Main St. Los Angeles, CA 90012. Bidding through 6:00 p.m. A fee will be charged for plans and specifications.

On February 25, 2003, the Board of Supervisors adopted a law adopted (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. **The Los Angeles Unified School District has implemented an electronic bid and due date for the Arba Business (Supplier) Network to submit a bid package electronically. Bids shall be submitted by the bid due date to the Arba Business (Supplier) Network for the transaction number associated with the solicitation.**

Attention of Bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications. The Board reserves the right to reject any or all bids, and to waive any infirmity in any bid.
DATE: 10/3/25
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.
 10/3, 10/7/25

DJ-3973106#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 33-year-old Jesus Antonio Avales, who was fatally shot by his black SUV at 4833 East Telegraph Road in East Los Angeles on February 11, 2014; 38-year-old Eduardo Robles, who was fatally shot after having an argument with him in the driveway of an apartment complex located at 4350 Eagle Street in East Los Angeles on July 6, 2015; and 27-year-old Amanda Nicole Lopez who was fatally shot while asleep in a tent at the East Los Angeles Civic Center located at 220 South Fetterly Avenue in East Los Angeles on April 22, 2018. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Esteban Soliz or Detective Mike Rivas at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 023-16450-WW-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 7, 2025. All reward claims must be in writing and shall be received no later than February 5, 2026. The total County payment of any and all rewards shall be no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 5, 2026, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Barrington Spears Reward Fund. For further information, please call (213) 974-1579.

EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
 9/22/ 9/23, 9/24, 9/25, 9/26, 9/29, 9/30, 10/1, 10/2, 10/3/25

DJ-3969337#

NOTICE OF \$80,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$80,000 reward offered in exchange for information leading to the apprehension and