

LEGAL NOTICES

Continued from Page 10

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The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Arman J. Mashoff (SBN 358280), O'Hagan Meyer LLP, 2610 Pacific Coast Highway, Suite 300, Hermosa Beach, CA 90254, CA 90254; (310) 807-1100. DATE (Fecha): 07/01/2025 David W. Slayton, Executive Officer/Clerk of Court, Clerk (Secretario), by S. Yong-Tim, Deputy (Adjunto) (SEAL) 8/20, 8/27, 9/3, 9/10/25

DJ-3959468#

SUMMONS (CITACION JUDICIAL) CASE NUMBER (Número del Caso): 24STLC05356

NOTICE TO DEFENDANT (AVISO AL DEMANDADO): Sweetland, a business entity form unknown; Mariana Koval, an individual; and Does 1 through 100, inclusive.

YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): L. U. S. SPECIALTY INSURANCE COMPANY, a Texas corporation

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The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): George R. Hynick Bar No. 90609 Law Office of George R. Hynick 5000 N. Parkway, Calabasas, Suite 220, Calabasas, CA 91302 (818) 223-8321 DATE (Fecha): 07/26/2024 David W. Slayton, Executive Officer/Clerk of Court, Clerk (Secretario), by G. Delgado, Deputy (Adjunto) (SEAL)

de que la corte pueda desear el caso. The name and address of the court is (El nombre y dirección de la corte es): Superior Court of California, County of Los Angeles, 111 North Hill Street, Los Angeles, California 90012.

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Lanak & Hanna PC [32264], 1851 East 1st Street, Suite 700, Santa Ana, CA 92705 (714) 620-0311 DATE (Fecha): 03/14/2025 David W. Slayton, Executive Officer/Clerk of Court, Clerk (Secretario), by E. Galicia, Deputy (Adjunto) (SEAL) 8/20, 8/27, 9/3, 9/10/25

DJ-3959412#

SUMMONS (CITACION JUDICIAL) CASE NUMBER (Número del Caso): 24STCV30392

NOTICE TO DEFENDANT (AVISO AL DEMANDADO): Leslie Ortiz also known as Leslie Ortiz, an individual; Carlos Lemus, an individual; Jose Jauregui Macias, an individual; Naudia Lemus also known as Naudia Lemus, an individual; Guardado, an individual; and DOES 1 through 30, inclusive

YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): State Farm Mutual Automobile Insurance Company, a corporation

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The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Aaron S. Motschenbacher of Schellierup & Moltenbach, P.C., 3665 Torrance Blvd., Suite 300, Torrance, CA 90503; Telephone: 213-348-1180 DATE (Fecha): 11/25/2024 David W. Slayton, Executive Officer/Clerk of Court, Clerk (Secretario), by A. Munoz, Deputy (Adjunto) (SEAL) 8/20, 8/27, 9/3, 9/10/25

DJ-3959407#

SUMMONS (CITACION JUDICIAL) CASE NUMBER (Número del Caso): 25STCV02599

NOTICE TO DEFENDANT (AVISO AL DEMANDADO): TACOS CARMELITA, a business organization, form unknown; MACLOVIA CASPAR VELAZQUEZ, an individual; ALFREDO MARTINEZ MARTINEZ, an individual; and DOES 1 through 25, inclusive

YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): CITY OF SANTA CLARITA, a municipal corporation

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The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Joseph M. Montes (SBN 172399); Brandon A. Sanchez (SBN 300718); Burke, Williams & Sorensen, LLP, 444 S. Flower St., 40th Floor, Los Angeles, CA 90071; 213-236-0600 DATE (Fecha): 07/22/2025 David W. Slayton Executive Officer/Clerk of Court, Clerk (Secretario), by O. Chaparyan, Deputy (Adjunto) (SEAL) 8/20, 8/27, 9/3, 9/10/25

DJ-3959403#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME Case No. 25STCP03070 Superior Court of California, County of Los Angeles

Petition of: Harry Sarkis Dabbaghian for Change of Name

TO ALL INTERESTED PERSONS: Petitioner Harry Sarkis Dabbaghian filed a petition with this court for a decree changing names as follows:

Harry Sarkis Dabbaghian to Harry Vahan Kantarjian

The Court orders that all persons interested in this matter appear before the court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If the written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: Jan 12, 2026, Time: 8:30AM, Dept.: 6, Room: 310 The address of the court is 111 N. Hill Street, Los Angeles, CA 90012

(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)

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SUMMONS (CITACION JUDICIAL) CASE NUMBER (Número del Caso): 25CHCV02599

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The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Christopher J. Capabio, Esq. SBN 222521; Kelsey Mezzanatto Daniel, Esq. (SBN 273664) Tel: (714) 625-8566; Fax: (714) 855-1241 kdaniele@mskwia.com 90020. Bid will be available online at: https://discovery.ariba.com/profile/AN01650823748

DATE (Fecha): 07/29/2024 David W. Slayton, Executive Officer/Clerk of Court, Clerk (Secretario), by J. Calderon, Deputy (Adjunto) (SEAL)

STATEMENT OF DAMAGES (Personal Injury or Wrongful Death) To: OSCAR ALAJANDRO ARTERO; Plaintiff: STEVEN ARTERO

COMPANY: CYPRESS INSURANCE seeks damages in the above-entitled action as follows:

2. SPECIAL DAMAGES: Medical expenses (total amount paid to date): \$94,257.57

Other: Future Workers' Compensation Benefits paid to or on behalf of ALA MONTEZ ARTERO as a result of the incident (estimate): \$100,000.00

Date: August 14, 2025 /s/ Kelsey Mezzanatto Daniel, Esq., Attorney for Plaintiff (SBN 273664) Tel: (714) 625-8566

DJ-3958668#

GOVERNMENT

NOTICE INVITING BIDS FOR: DRY-ERASE MARKERS

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions and Specifications on file at the Procurement Services Center, 8525 Rex Road, Pirra Rivera, CA 90020. Bid will be available online only at: https://discovery.ariba.com/profile/AN01650823748

IFB NO. 1709813240 DRY-ERASE MARKERS

Attention of bidders is called to the provisions of the Bid Conditions concerning bid and performance guarantee requirements, if any.

Bids must be submitted with said Branch before 11:00 A.M. (PST) on **SEPTEMBER 26, 2025.** BOARD OF EDUCATION CITY OF LOS ANGELES BY: DANIEL GREER DEPUTY CHIEF PROCUREMENT OFFICER 9/10/25 and 9/17/25 - BIDS 9/10, 9/17/25

DJ-3958682#

NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 300 FOOT RADIUS

CASE NO. ZA-2025-2401-CUB

COUNCIL DISTRICT 11

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning.

All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your attendance at the hearing is optional.

PLACE: Due to COVID-19 and continued concerns that meeting in person would present imminent risks to the health and safety of the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that the Office of Zoning Administration hearings are not subject to the Brown Act and thus, not subject to provisions of AB 361. https://planning-lacity.org.zoom.us/j/82118848258 Meeting ID: 821 1884 8258 Password: 652667 Public participants should dial by phone: (669) 900 - 9128 or (213) 338 - 8477 When prompted, enter the Meeting ID or 821 1884 8258

DATE: October 8, 2025 **TIME:** 10:00 A.M.

APPLICANT: Yoshito Doi / Karaoke Manekineko

REPRESENTATIVE: Brett Engstrom / LiquorLicense.com

PROPERTY INVOLVED: 11301 W. Olympic Boulevard UNIT 203-207, 90004

PROPOSED PROJECT: The proposed project requests a Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption, in conjunction with a proposed 5,420 square-foot karaoke facility with on-site restaurant and 134 indoor seats. The karaoke facility and on-site restaurant will be located within an existing restaurant and office space (change of use). No additional floor area is proposed.

Proposed hours of operation are from 10:00 a.m. to 2:00 a.m., daily.

REQUESTS: 1) The Zoning Administrator shall consider: An Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15301 (Class 1) and that there is no substantial evidence demonstrating that an exception to categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; 2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24.W.1, a Conditional Use

Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a proposed 5,420 square-foot karaoke facility with on-site restaurant and 134 indoor seats. Proposed hours of operation are from 10:00 a.m. to 2:00 a.m., daily.

Puede obtener información en Español acerca de esta junta llamando al (213) 338-8477

GENERAL INFORMATION: FILE REVIEW - The complete file is available for public inspection between the hours of 10:00 a.m. and 4:00 p.m. Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. Files are not available for review prior to the public hearing.

TESTIMONY AND CORRESPONDENCE: Your attendance is optional; oral testimony can only be given at the public hearing and must be submitted prior to the hearing. Decision-makers such as the Zoning Administrator and Commissioners function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department or Commission become part of the public record. This includes any correspondence or exhibits used as part of your testimony.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW: If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agnized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request.

Other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: preplanning@lacity.org. Be sure to identify the language

LEGAL NOTICES

Continued from Page 11

NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 300 FOOT RADIUS
CASE NO. ZA-2025-3421-CUB
ENV-2025-3422-CE
COUNCIL DISTRICT 3

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your attendance at the hearing is optional.
PLACE: Due to COVID-19 and continued concerns that meeting in person would present imminent risks to the health and safety of the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that the Office of Zoning Administration hearings are not subject to provisions of AB 361. <https://planning-lacty-org.zoom.us/j/84531900598>
Meeting ID: 845 3190 0598 Passcode: 280471 Public participants should dial by phone: (669) 900-9128 or (213) 338-8477
When prompted, enter the Meeting ID of 845-3190-0598 #

DATE: October 7, 2025
TIME: 10:00 A.M.
APPLICANT: Zak Fishman / Prime Woodland Hills LLC.
REPRESENTATIVE: Matthew Mello / FE Design & Consulting
PROPERTY INVOLVED: 6439 N. Canoga Avenue, 91367
STAFF CONTACT: Iris Wan (iris.wan@lacty.org)

PROPOSED PROJECT: The proposed project requests a Conditional Use Permit to allow the on-site consumption and off-site sale of beer & wine only, in conjunction with a 1,930 square-foot restaurant with 26 indoor seats. Proposed hours of operation are from 11:00 a.m. to 10:00 p.m. Sunday through Thursday 11:00 a.m. to 12:00 a.m. on Friday and Saturday.
REQUESTS: 1) The Zoning Administrator shall consider: An Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15301 (Class 1) and that there is no substantial evidence demonstrating that an exemption to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; 2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24.W.1, a Conditional Use Permit to allow the on-site consumption and off-site sale of beer & wine only, in conjunction with a 1,930 square-foot restaurant with 26 indoor seats. Proposed hours of operation are from 11:00 a.m. to 10:00 p.m. Sunday through Thursday and 11:00 a.m. to 12:00 a.m. on Friday and Saturday. Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300.

GENERAL INFORMATION
FILE REVIEW - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:30 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. Files are not available for review the day of the hearing.
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to the hearing. Decision-makers such as Associate Zoning Administrators or Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department or Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenzied here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacty.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or

written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
9/10/25 **DJ-3964969#**

East Los Angeles Doctors Hospital
LABOR & DELIVERY UNIT
East Los Angeles Doctors Hospital
4060 Whittier Blvd.
Los Angeles, CA 90023

Effective Monday, January 12, 2026, East Los Angeles Doctors Hospital's Labor & Delivery Unit located at 4060 Whittier Blvd., Los Angeles, CA 90023 will close.

The closure of the unit is anticipated to cause the elimination of twenty-seven employees from their position. The following is a list of health care facilities in the community that serve Medicare and Medi-Cal patients and provide comparable services:

White Memorial
1720 E. Cesar E. Chavez Ave
Los Angeles, CA 90033
(323) 268-5000
Los Angeles General Medical Center
2051 Marengo St.
Los Angeles, CA 90033
(323) 409-1000
PIH Health - Good Samaritan Hospital
1225 Wilshire Blvd
Los Angeles, CA 90017
(213) 977-2121

Interested parties may offer comments by phone or by mail to any of the following:

East Los Angeles Doctors Hospital
4060 Whittier Blvd.
Los Angeles, CA 90023
(323) 268-5514
Pipeline Health
898 N. PCH, Suite 700
El Segundo, CA 90245
(310) 356-0550

East Los Angeles Doctors Hospital
4060 Whittier Blvd.
Los Angeles, CA 90023
Attn: Hector Hernandez, CEO
CEO Phone #: (323) 260-4126

9/5, 9/8, 9/9, 9/10, 9/11, 9/12, 9/15, 9/16, 9/17, 9/18, 9/19, 9/22, 9/23, 9/24, 9/25/25
DJ-3962811#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward offered from \$10,000 to \$20,000 in exchange for information leading to the apprehension and conviction of suspect Octavio Montano Islas, who was identified as the person responsible for the deaths of 42-year-old Jose Palacios-Gonzalez and his three-year-old daughter Samantha Palacios, who were killed when the suspect's 2014 Dodge Ram pickup truck collided with an apartment building in the 6600 block of Rose Avenue in Long Beach on March 1, 2022, at approximately 10:00 p.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Scott Jensen at the Long Beach Police Department Detective Division at (562) 570-7218 and refer to Report No. LBPD 22-10484. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than November 9, 2025. All reward claims must be in writing and shall be received no later than January 8, 2026. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than January 8, 2026 with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Jose Palacios-Gonzalez and Samantha Palacios Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**
9/3, 9/4, 9/5, 9/8, 9/9, 9/10, 9/11, 9/12, 9/15, 9/16/25

DJ-3961814#
NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person

or persons responsible for the heinous murder of 17-year-old Chrysler Paton, who was shot and killed on the 23000 block of Huber Avenue, in the City of Torrance on June 18, 2025, at approximately 8:58 p.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call the Torrance Police Department Detective Division at (310) 618-5570 or Crime Stoppers at (800) 222-8477 and refer to Case No. 250021528. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than November 9, 2025. All reward claims must be in writing and shall be received no later than January 8, 2026. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than January 8, 2026 with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Chrysler Paton Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES**
9/3, 9/4, 9/5, 9/8, 9/9, 9/10, 9/11, 9/12, 9/15, 9/16/25

DJ-3961809#

NOTICE OF PUBLIC HEARINGS FOR THE CONTINUED OPERATION OF STREET LIGHTS

required by Proposition 218, for street lighting within the following Lighting Districts:

SECTION 5687 - LEXINGTON AVENUE AND KENMORE AVENUE NO. ID NO. 5676 - WESTERN AVENUE AND GAGE AVENUE ID NO. 5692 - FREDONIA DRIVE AND CALHOUN BOULEVARD ID NO. 5688 - CLEON AVENUE AND CHANDLER BOULEVARD ID NO. 5698 - CARPENTER AVENUE AND MOONARK STREET ID NO. 5693 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5694 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5695 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5696 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5697 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5698 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5699 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5700 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5701 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5702 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5703 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5704 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5705 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5706 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5707 - SILVER RIDGE AVENUE AND SILVER RIDGE WAY ID NO. 5708 - 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