

LEGAL NOTICES

Continued from Page 11

GOVERNMENT

PUBLIC HEARING NOTICE
Hearing: Advisory Agency - Tentative Tract Map
Date: September 25, 2025
Time: 10:30 a.m.
Place: Virtual
This meeting will be available virtually. Please check the meeting agenda approximately 72 hours before the meeting for addition information. Please see <https://planning.lacity.org/about/commissions-boards-hearings-for-the-meeting-agenda>.

Project Site: 2048 North Holly Drive, Los Angeles, CA 90068
Case No. VTT-84282-SL-HCA
CEQA No. ENV-2024-2732-CE
Meeting of: Public Hearing for the Advisory Agency
Date: September 25, 2025
Time: 10:30 a.m.
Place: This public hearing will be conducted entirely virtually and allow for remote public comment. Options to participate:
Join Zoom Webinar: <https://planning-lacity-org.zoom.us/j/81713002108>
Password: 013182
Dial by your location:
US: +1 669 900 9128
or +1 213 338 8477
When prompted, enter the Meeting ID of **81713002108**
Webinar ID: 817 1300 2108
Staff Contact:
Bryant Wu, City Planning Associate
200 N. Spring St., Room 626210
Los Angeles, CA 90012
BryantWu@lacity.org
(213) 202-5435

Council No. 4: Nithya Raman
Related Cases: ADM-2024-2970-SLD-HCA
Plan Area: Hollywood
Zone: RD2-1XL
Plan Overlay: None
Land Use: Low/Medium Density Residential
Applicant: 2048 Holly Dr., LLC - David Hu
Representative: JRW Consulting - James Woodson

PROPOSED PROJECT:
The project consists of the demolition of an existing single-family dwelling and the subdivision of the site into five (5) new lots for the construction, use, and maintenance of five (5) small lot single family dwellings. All dwelling units will be two- to three-stories in height with a maximum height of 34 feet, with two covered parking spaces per lot. The planting of three (3) trees on-site is proposed.

REQUESTED ACTIONS:
The Deputy Advisory Agency will consider:
1. Pursuant to CEQA Guidelines, Section 15315 (Class 15) and Section 15332 (Class 32), an Exemption from CEQA, and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies;
2. Pursuant to Los Angeles Municipal Code (LAMC) of Section 12.22 C.27, Section 17.06, and Section 17.15 of Chapter 1 and Section 13B.7.3.C.1 of Chapter 1A, a Vesting Tentative Tract Map, VTT-84282-SL-HCA, for the subdivision of one-lot into five (5) small lots on a 10,084 square-foot lot in accordance with the Small Lot Ordinance No. 176.354 in the RD2-1XL Zone.

3. Pursuant to LAMC Section 17.53 J of Chapter 1, and Section 15.5.2 of Chapter 1A, an Adjustment request to allow a height increase of 13.3 percent to allow a project height of 34 feet in lieu of the otherwise maximum height of 30 feet.
GENERAL INFORMATION - Visit our website at planning4la.org/hearings for general information about public hearings and the exhaustion of administrative remedies.

Accommodations - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. To request a reasonable accommodation, such as translation or interpretation, please email and/or call the assigned planner or email planning@lacity.org a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

9/3/25
DJ-3963496#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished and increased the reward offered from \$10,000 to \$20,000 in exchange for information leading to the apprehension and conviction of suspect Octavio Montano Islas, who was identified as the person responsible for

the deaths of 42-year-old Jose Palacios-Gonzalez and his three-year-old daughter Samantha Palacios, who were killed when the suspected 2014 Dodge Ram pickup truck collided with an apartment building in the 6600 block of Rose Avenue in Long Beach on March 1, 2022, at approximately 10:00 p.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Scott Jensen at Long Beach Police Department Detective Division at (562) 570-7218 and refer to Report No. LBDP 22-10484. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than November 9, 2025. All reward claims must be in writing and shall be received no later than January 8, 2026. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than January 8, 2026 with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Jose Palacios-Gonzalez and Samantha Palacios Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES** 9/3, 9/4, 9/5, 9/8, 9/9, 9/10, 9/11, 9/12, 9/15, 9/16/25

DJ-3961814#
NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 17-year-old Chyler Paton, who was shot and killed on the 23000 block of Huber Avenue, in the City of Torrance on June 18, 2025, at approximately 8:58 p.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call the Torrance Police Department Detective Division at (310) 618-5570 or Crime Stoppers at (800) 222-8477 and refer to Case No. 250021528. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than November 9, 2025. All reward claims must be in writing and shall be received no later than January 8, 2026. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than January 8, 2026 with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Chyler Paton Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES** 9/3, 9/4, 9/5, 9/8, 9/9, 9/10, 9/11, 9/12, 9/15, 9/16/25

DJ-3961809#
NOTICE OF INTENTION TO LICENSE LAUSD-OWNED PROPERTY
BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY THE BIDDING DOCUMENTS AND FORMS PRIOR TO BIDDING
The Board of Education of the Los Angeles Unified School District (LAUSD/District) is soliciting bidders to license LAUSD-Owned property. **PROPERTY LOCATION:** A portion of District owned property located at Parking Lot, 5707 S Avalon Blvd., Los Angeles, CA, 90011. **DESCRIPTION:** The License area consists of the Parking Lot. **HOURS OF OPERATION:** District shall permit the Licensee the right to access the facilities from October 1, 2025 to September 30, 2030 (excluding holidays and LAUSD blackout dates) during the following hours: 24 hours a day/ 7 days a week for uses permitted by zoning and acceptable to District. **TERMS:** District, in its sole and absolute discretion, may grant a five (5) year initial term of this agreement starting October 2025 to September 30, 2030 (excluding holidays

and LAUSD blackout dates) , based on terms and conditions that the DISTRICT and Licensee shall agree upon. For consideration, Applications must submit a bid for a minimum of one timeslot on either a weekday or weekend to be considered. Applicants may submit for more than one time slot if desired and if available. The time slots will be as follows: 24 hours a day/ 7 days a week **MONTHLY FEE:** The minimum consideration for granting this license is \$1194.06 per month with annual 3% increases through the conclusion of the agreement. Bidders ARE allowed to submit group bids with other entities if desired. Group bidding entities would need to agree to all legal liability involved with all the members of the group submitting a joint bid including possible termination if applicable. The Group Bidders would also need to agree to submit separate insurance policies for each group member submitting the bids. The successful winning bidder must pay all fees to cover cost of publishing this Notice of Intent. The Successful bidder must pay all costs arising from its use of District property during its agreement term. **BASIS OF AWARD:** Proposals will be evaluated for meeting the minimum bidding requirements and being the most advantageous in terms of meeting the District's requirements and benefiting the school sites owned by the District. All requests or communications shall be directed to the LAUSD Real Estate & Business Development Department via e-mail at facilities-use@lausd.net. Verbal inquiries will be evaluated for meeting the minimum bidding requirements via e-mail through LAUSD Real Estate & Business Development Department at facilities-use@lausd.net. Verbal inquiries will not be accepted prior to the bid due date. All communications must be sent via e-mail to Facilities-use@lausd.net with the subject line: "LAUSD PARKING LOT, 5707 S AVALON BLVD/GYM NOI 2025-109" **BID NUMBER:** NOI - 2025-109 **BID SUBMITTAL DUE DATE:** Tuesday, September 09, 2025 no later than 10:30 A.M. at LAUSD, Real Estate & Business Development at 333 South Beaudry Avenue, 1 st Floor, Los Angeles, CA 90017. **BID OPENING:** Wednesday, September 10, 2025 at 11:00 A.M. at LAUSD, Real Estate & Business Development at 333 South Beaudry Avenue, Conference Room/Bid Opening Room, Los Angeles, CA 90017. Each bid submittal package envelope shall be sealed and labeled: "LAUSD", with the Bid Due Date, Bid Number, and shall be made out on a form obtained from the district's website at <http://info.lausd.net/org/tifs/rfp-gm-ps-ec/>, or request via e-mail at Facilities-use@lausd.net; submitted before the said time and on the date shown above; opened and read aloud in public at the said time and said address. Any responsible bidder present at said meeting shall be given an opportunity to raise the bids orally, after the sealed bids are opened and announced. First (if any) oral bids shall exceed by at least 10% of the highest of any written bid received. Overbids will proceed at an accelerated increase until the bidding is finalized. The Board of Education reserves the right to reject any or all bids and waive any informality in any bid. **DATE:** August 21, 2025 **BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT School Operations** 8/25, 8/26, 9/3/25

DJ-3960746#

NOTICE OF PUBLIC HEARING WILLIAMS UNIFORM COMPLAINT QUARTERLY SUMMARY
The governing board of Los Angeles Unified School District will hold a public hearing on the 4th Quarterly Report of WILLIAMS UNIFORM COMPLAINT SUMMARY for 2024/2025 School Year per Education Code Section 35186 and AB831/AB347
The "Williams Legislation" law seeks to ensure that:
• Every school must provide sufficient textbooks and/or instructional materials, to use in class and to take home or use after class.
• School facilities must be clean, safe, and maintained in good repair. School restrooms should be clean, stocked and open during school hours.
• Each class should be assigned a teacher and not a series of substitutes or other temporary teachers. The teacher should have the proper credential and subject matter training to teach the class, including training to teach English learners, if present.
The public hearing will be held at 333 South Beaudry Avenue, Board Room, Los Angeles, CA on Tuesday, September 16, 2025 at 10:00 a.m. The public is cordially invited to attend this meeting. (Rev 04/20/22) 8/25, 9/3, 9/9, 9/11/25

DJ-3955588#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF: JAMES MCDADE CASE NO. 25STPB09722
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of JAMES MCDADE.
A PETITION FOR PROBATE has been filed by ELIZABETH MORAN in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that ELIZABETH MORAN be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 10/01/25 at 8:30AM in Dept. 29 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
In Pro Per Petitioner DESTINY AKINS 13715 VIA DEL PALMA, APT. I WHITTIER CA 90602 9/2, 9/3, 9/9/25
DJ-3963723#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: THOMAS HIDEO NAKANOUCHI AKA THOMAS NAKANOUCHI CASE NO. 25STPB09688
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of THOMAS HIDEO NAKANOUCHI AKA THOMAS NAKANOUCHI.
A PETITION FOR PROBATE has been filed by SHERI NAKANOUCHI in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that SHERI NAKANOUCHI be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 09/29/25 at 8:30AM in Dept. 9 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a covv to the

personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner NICOLÉ MINEVICH, ESQ. - SBN 340842
PETTLER MILLER & ALDOVER, LLP 3465 TORRANCE BLVD., SUITE D TORRANCE CA 90503 Telephone (310) 543-1616 9/2, 9/3, 9/9/25
DJ-3963070#

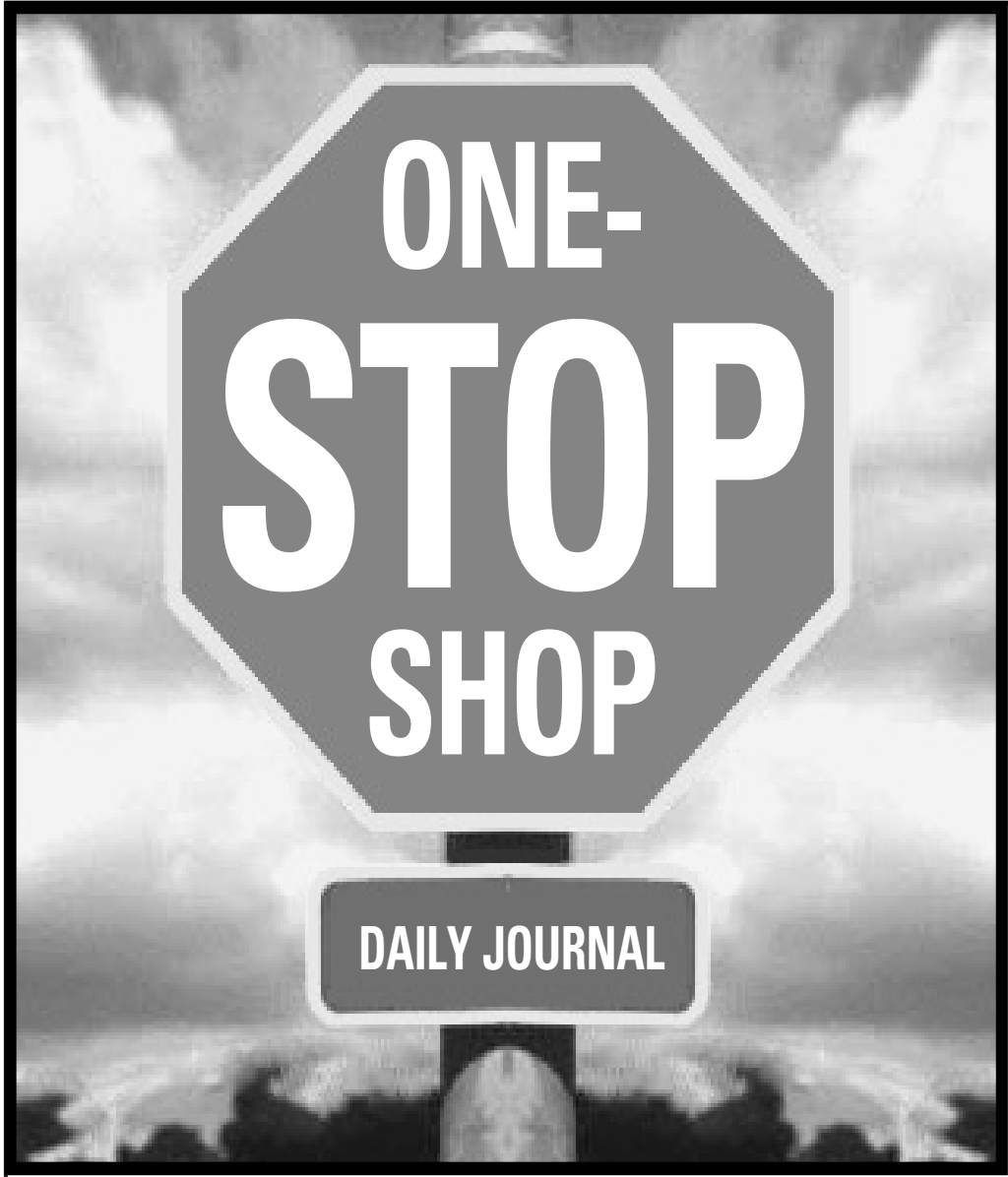
NOTICE OF PETITION TO ADMINISTER ESTATE OF JUDITH ANNETTE PARKER CASE NO. 25STPB09130
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: JUDITH ANNETTE PARKER
A Petition for Probate has been filed by SEAN LAMONT ROBINSON in the Superior Court of California, County of LOS ANGELES.
The Petition for Probate requests that SEAN LAMONT ROBINSON be appointed as personal representative to administer the estate of the decedent.
The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A hearing on the petition will be held in this court on September 19, 2025 at 8:30 AM in Dept. 99 located at 111 N. Hill Street, Los Angeles, CA 920012, Central.
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner: MARK JOHN M. IGNACIO, ESQ., 3835 AVOCADO BLVD., SUITE 110, LA

MESA, CA 91941, Telephone: (619) 810-4644 8/27, 8/28, 9/3/25
DJ-3960895#

Notice to Creditors (Probate Code, § 19003 and § 19040) CASE NO. 25STPB09208 SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES
In the Matter of THE JAMES B. JONES, III FAMILY TRUST, UDT Septemeber 27, 2006
Notice is hereby given to the creditors and contingent creditors of JAMES B. JONES, III, deceased, that all persons having claims against the Decedent are required to file them with the Superior Court, at 111 North Hill Street, Los Angeles, California, 90012, and mail a copy to Lane Gullickson, as successor trustee of the Trust, dated September 27, 2006, wherein the Decedent was a Settlor, at 13309 Beach Avenue, Marina del Rey, California 90292, within the later of four (4) months after the date of the first publication of Notice or, if notice is mailed or personally delivered to you, sixty (60) days after the date this Notice is mailed or personally delivered to you.
A claim form may be obtained from the court clerk. For your protection, you are encouraged to file your claim by certified mail, with return receipt requested.
Name and address of Trustee: Lane Gullickson 13309 Beach Avenue Marina del Rey, CA 90292
Name and address of Attorney: Irwin R. Monroe Attorney at Law 15821 Ventura Boulevard Suite 665 Encino, CA 91436
Successor Trustee of the JAMES B. JONES, III Family Trust 8/20, 8/27, 9/3/25
DJ-3959053#

LEGAL NOTICES

Eighth Judicial District Court, Clark County, Nevada
Case No.: A-24-904353-C; Dept. No.: 13
COMMONWEALTH LAND TITLE INSURANCE COMPANY, Plaintiff v. CHAKA HAYES A Civil Complaint has been filed by the Plaintiff against you for the relief set forth in the Complaint. Interested parties may obtain a copy of the Complaint by contacting Fidelity National Law Group at the address, phone number and e-mail shown below. The claims are for fraudulent misrepresentation, negligent misrepresentation, and unjust enrichment. 1. If you intend to defend this lawsuit, within 21 days after this Summons is served on you, exclusive of the day of service, you must do the following: (a) File with the Clerk of the Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court, with the appropriate filing fee; (b) Serve a copy of your response upon the attorney whose name and address is shown below. 2. Unless you respond, your default will be entered upon application of the Plaintiff and failure to so respond will result in a judgment of default against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time. 4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Complaint. STEVEN D. GRIERSON, CLERK OF THE COURT, By: Klinea Matthews, Deputy Clerk, Date: May 3, 2025, Regional Justice Center, 200 Lewis Avenue, Las Vegas, Nevada 89155; issued at the direction of: FIDELITY NATIONAL LAW GROUP, By: Daniel E. Joslyn, Esq., Nevada Bar No. 14725, 8363 W. Sunset Road, Suite 120, Las Vegas, Nevada 89113, Telephone: (702) 667-3000, Email: daniel.joslyn@fnf.com, Attorneys for: Plaintiff
Eighth Judicial District Court, Clark County, Nevada
Case No.: A-24-904353-C; Dept. No.: 13 9/3, 9/10, 9/17, 9/24/25
DJ-3963626#



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