

LEGAL NOTICES

Continued from Page 9

demandante que no tiene abogado, es:
BRIAN G. BEECHER, 2960 WILSHIRE BOULEVARD, LOS ANGELES, CA 90010; TEL: 310-277-7529
DATE (Fecha): 1/28/2025
DAVID W. SLATYON, Clerk (Secretario), by J. CALDERON, Deputy (Adjunto) (SEAL)

STATEMENT OF DAMAGES (PERSONAL INJURY OR WRONGFUL DEATH)

To: Jose F. Velez
Plaintiff: Matthew Jon Robert Verdugo
1. General Damages
a. Pain, suffering, and inconvenience \$100,000,000.00
b. Emotional distress \$100,000,000.00
2. Special Damages
a. Medical expenses (to date) \$50,000.00+
b. Future medical expenses (present value) \$100,000,000.00
c. Loss of earnings (to date) \$100,000,000.00
d. Loss of future earning capacity (present value) \$100,000,000.00
e. Property damage \$50,000.00
Date: January 30, 2025
Benny Khorsandi, Esq.
8/5, 8/12, 8/19, 8/26/25

DJ-3954044#

GOVERNMENT

NOTICE REQUESTING BIDS

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. The following will be available online only at: <https://discover.ariba.com/profile/AN01650823748>

FB No. 1667313521

CO2 Monitors
Attention of bidders is called to the provisions of the Bid Conditions concerning bids and performance guarantee requirements, if any. Proposals must be submitted with said Branch before 11:00AM (PST) on **September 9, 2025**. BOARD OF EDUCATION OF THE CITY OF LOS ANGELES
By: Diana Greer
Deputy Chief Procurement Officer
8/26, 9/2/25

DJ-3961155#

NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 500-FOOT RADIUS

CASE NO. VTT-83747-HCA ENV-2024-2734-CDC

COUNCIL DISTRICT 12

An action, as described below, has been initiated with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions or present testimony regarding the application. **HEARING PLACE:** This public hearing will be conducted entirely virtually by Zoom (<https://zoom.us>) and will allow for remote public comment on this project. Link: <https://planning-lacity-org.zoom.us/j/1264001800>
Enter Meeting ID: 812 6400 1800
Passcode: 240481
Participants may also dial by phone: (213) 388-8477 or (669) 900-9128. When prompted, enter the Meeting ID: 812 6400 1800
TIME: Tuesday, September 9, 2025 after 10:00 A.M.

APPLICANT: Tatiana Stamburg
REPRESENTATIVE: James Woodson, JRW Consulting

PROPERTY INVOLVED: 17545 and 17559 W Devonshire Street, 17544 W Blackhawk Street

STAFF CONTACT: Shane Strunk (213) 675-6022 or shane.strunk@lacity.org

PROPOSED PROJECT: The subdivision of one lot into five lots on a 61.871 square-foot lot in the RE11-1 Zone, for the construction of five single-family homes and five accessory dwelling units, one on each proposed lot.

REQUESTS:
The Hearing Officer will hear public testimony on the following actions:
The Advisory Agency shall consider an Exemption from CEQA, pursuant to CEQA Guidelines, Section 15332, Class 32 (In-Fill Development Projects); Pursuant to the Los Angeles Municipal Code (LAMC) Section 17.06 and 17.15, a Vesting Tentative Tract Map, VTT No. 83747-HCA, for the subdivision of one lot into five lots on a 61.871 gross square-foot lot in the RE11-1 Zone.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. After the hearing, the Hearing Officer will prepare a report, including a recommendation, which will be considered by the City Planning Commission at a later date.

Exhaustion of Administrative Remedies **AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone you represent at the public hearing agnized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City Planning Commission, the petition for writ of mandate pursuant to that section must be filed no later than the next business day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

ADVICE TO PUBLIC: The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to Los Angeles City Planning Department, Valley Project Planning Section, 6262 Van Nuys Boulevard, Room 430, Los Angeles, CA 91401 (Attention: Shane Strunk) or e-mailed to shane.strunk@lacity.org

REVIEW OF THE FILE: VTT-83747-HCA, including the application and the environmental assessment are available for public inspection at the Department of City Planning, Valley Public Center, 6262 Van Nuys Boulevard, Room 251 between the hours of 7:30 a.m. and 4 p.m. Monday, Tuesday, Thursday, and Friday, and between 9 a.m. and 4 p.m. on Wednesday. Please call the Hearing Officer indicated at the top of this notice several days in advance to assure that the file will be available. The files are not available for review on the day of the hearing.

ACCOMMODATIONS: Accommodations for persons with disabilities are available for Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking area are wheelchair accessible. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request

is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance. Other services, such as translation between English and other languages, may also be provided upon request. Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance. To ensure availability or services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. Para asegurar la disponibilidad de estos servicios, por favor haga su petición al menos de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

8/26/25

DJ-3960149#

NOTICE TO PROPOSERS

PROPOSERS ARE CAUTIONED TO EXAMINE CAREFULLY THE REQUEST FOR PROPOSALS (RFP) FORMS BEFORE SUBMITTING PROPOSALS.

RFP R-26001

Doc#6876151519
ENVIRONMENTAL LABORATORY SERVICES

Notice is hereby given that The Los Angeles Unified School District is soliciting proposals from qualified firms to provide ENVIRONMENTAL LABORATORY SERVICES in support of the District's Office of Environmental Health and Safety.

The purpose of this solicitation is to select firms to provide the required services.

RELEASE OF RFP: August 19, 2025
PRE-PROPOSAL MEETING: August 27, 2025, at 11:00 AM (PDT) via Zoom

QUESTIONS DUE BY: August 29, 2025, before 11:00 AM (PDT)
PROPOSALS DUE: September 17, 2025, before 1:00 PM (PDT)

All firms intending to respond to this request need to register at Los Angeles Unified School District's Ariba Supplier Portal, <https://www.lausd.org/Page/19696>, and/or Procurement Services Division, Professional Services website, <https://psd.lausd.net/procurement>, solicitations. achieve.asp and/or LA City RAMP, <https://www.ramp.la.org/> and LAUSD Ariba Supplier Portal, <https://www.lausd.org/Page/19696> to access proposal, related documents and addendums. The sites will prompt you to supply your email address and create a password that you will retain for use when accessing the website(s) in the future. The invitation is in Adobe format. You may need to download the latest version of Adobe to view the invitation; a copy of the Adobe Acrobat Reader may be at the District's website. Registration at either the District's Website(s), and/or LA City RAMP will ensure you receive all proposed and any updated material related to this request.

October 6, 2020, the Board of Education expanded the Disabled Veterans Business Enterprise (DVBE) to include Veteran Business Enterprise (VBE) with a 5% participation goal. Small Business Enterprise (SBE) was expanded to include Micro-SBE with a 25% participation goal.

BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division (Facilities).

8/22, 8/26/25

DJ-3960084#

NOTICE TO CONTRACTORS

BIDDERS ARE INVITED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:

DATE OF OPENING: SEPTEMBER 12, 2025 (FRIDAY AT TIME: 1:00 PM)
BID NUMBER: 2610010

RAISED WALKWAY REMOVAL AT EVANS COMMUNITY ADULT CENTER
COUNCIL ID: 1037172-SC06 ID: 2306443

NON-MANDATORY pre-bid Meeting: 08/28/2025 (DAY AT TIME: 10:00 AM).

Prime contractor shall hold license (L.D.) # 52800.00 per calendar day. The anticipated construction bid estimate for the Work of this Project is \$164,000.00.

Bidder should note that OWNER'S project information is as follows: "B - GENERAL BUILDING CONTRACTOR OR C21 - BUILDING MOVING/DEMOLITION CONTRACTOR" license required. Contractor Caused Compensable Delay (L.D.) # 52800.00 per calendar day.

The anticipated construction bid estimate for the Work of this Project is \$164,000.00.

Bidder should note that OWNER'S project information is as follows: "B - GENERAL BUILDING CONTRACTOR OR C21 - BUILDING MOVING/DEMOLITION CONTRACTOR" license required. Contractor Caused Compensable Delay (L.D.) # 52800.00 per calendar day.

The anticipated construction bid estimate for the Work of this Project is \$164,000.00.

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The anticipated construction bid estimate for the Work of this Project is \$164,000.00.

a bid package electronically. Bids shall be submitted by the bid due date to the Ariba Business (Supplier) Network for the transaction number associated with the solicitation.

Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.

The Board reserves the right to reject any or all bids, and to waive any informality in any bid.

DATED: 08/20/25
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division.

8/20, 8/26/25

DJ-395946#

NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal shooting of 26-year-old Ismael Zabala, and willful injuries sustained by his brother Charlie Zabala, who were attending a family member's birthday party at the 400 block of West Avenue J-12 in the City of Lancaster on December 20, 2020, at approximately 2:30 a.m. **SI no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Lieutenant Michael Gomez or Sergeant Cynthia Toone at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5554 or the Los Angeles Regional Crime Stoppers Hotline at (800) 222-8477 and refer to Report No. 020-21409-0123-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 26, 2025. All reward claims must be in writing and shall be received no later than December 25, 2025. The total County payment of any and all rewards shall not exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds must be filed no later than December 25, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Salvador Esparza III Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES

8/15, 8/18, 8/19, 8/20, 8/21, 8/22, 8/25, 8/26, 8/27, 8/28/25

DJ-395567#

NOTICE OF \$75,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$75,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal shooting of 26-year-old Ismael Zabala, and willful injuries sustained by his brother Charlie Zabala, who were attending a family member's birthday party at the 400 block of West Avenue J-12 in the City of Lancaster on December 20, 2020, at approximately 2:30 a.m. **SI no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Adam Kirste or Sergeant John Aarnair at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 and refer to Report No. 016-01684-0771-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than October 26, 2025. All reward claims must be in writing and shall be received no later than December 25, 2025. The total County payment of any and all rewards shall not exceed \$75,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds must be filed no later than December 25, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Salvador Esparza III Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES

8/15, 8/18, 8/19, 8/20, 8/21, 8/22, 8/25, 8/26, 8/27, 8/28/25

DJ-395568#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal hit and run collision resulting in the heinous murder of 42-year-old Elijah Long on Atlantic Avenue and Arlington Avenue, on September 27, 2024, at approximately 9:20 a.m. **SI no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Corner Elnier at the Los Angeles County Sheriff's Department, Century Station - Traffic Investigators at (323) 568-4796 or Crime Stoppers at (800) 222-8477 and refer to Report No. 029-1450-21119-251. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than October 26, 2025. All reward claims must be in writing and shall be received no later than December 25, 2025. The total County payment of any and all rewards shall not exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds must be filed no later than December 25, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Elijah Long Rewards Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES

8/15, 8/18, 8/19, 8/20, 8/21, 8/22, 8/25, 8/26, 8/27, 8/28/25

DJ-395567#

8/15, 8/18, 8/19, 8/20, 8/21, 8/22, 8/25, 8/26, 8/27, 8/28/25

DJ-3955672#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF: DIMITRIUS JOSEPH LYNCH, SR. AKA DIMITRIUS J. LYNCH

CASE NO. 25STPB09319
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of DIMITRIUS JOSEPH LYNCH, SR. AKA DIMITRIUS J. LYNCH.

A PETITION FOR PROBATE has been filed by DIMITRIUS LYNCH, JR. in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that DIMITRIUS LYNCH, JR. be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take any actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.)

The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the petition.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner: JULIE S. BERKUS, ESQ. - SBN 234101

GOLD & BERKUS, APC
23586 CALABASAS ROAD, SUITE 105
CALABASAS CA 91302
Telephone (818) 476-4300
8/26, 8/27, 9/2/25

DJ-3961196#

NOTICE OF PETITION TO ADMINISTER ESTATE OF EUCCHARIA ISABELLE MESKILL

CASE NO. 25STPB09437
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the FOREIGN will or estate, or both, of EUCCHARIA ISABELLE MESKILL. A PETITION FOR PROBATE has been filed by BRIAN MESKILL in the Superior Court of California, County of Los Angeles.

THE PETITION FOR PROBATE requests that BRIAN MESKILL be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with limited authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.)

The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the petition.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes