

LEGAL NOTICES

Continued from Page 11

Doe defendants 1 to 25 were the agents or other employees of other named defendants and acted within the scope of that agency or employment. Doe defendants 1 to 25 are persons whose capacities are unknown to plaintiff.

8. This court is the proper court because injury to person or damage to personal property occurred in its jurisdictional area.

9. Plaintiff is required to comply with claims statute, and has complied with applicable claims statutes

10. The following causes of action are attached and the statements above apply to each:

a. Motor Vehicle
b. General Negligence
11. Plaintiff has suffered
a. Wage loss
b. loss of use of property
c. Hospital and medical expenses
d. property damage
e. loss of earning capacity
f. other damage: Loss of quality of life.

13. The relief sought in this complaint is within jurisdiction of this court.

14. Plaintiff prays for judgement for costs of suit, for such relief is as fair, just, and equitable; and for:

(1) compensatory damages.
(2) punitive damages.
b. The amount of damages is: (1) according to proof.
15. The paragraphs of this complaint alleged on information and belief are as follows: General Negligence-1 Motor Vehicle-1
Date: 09/20/2024
Mohamed Eldessouky, Esq.
7/30, 8/6, 8/13, 8/20/25

DJ-3952137#

GOVERNMENT

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:

DATE OF BID OPENING: **SEPTEMBER 12, 2025 (FRIDAY @ TIME: 1:00 PM)**

BID NUMBER: 2610010

RAISED WALKWAY REMOVAL at EVANS COMMUNITY ADULT SCHOOL (COLIN ID 10371729 / SCOPE ID 230643) NON-MANDATORY pre-bid Meeting: **08/28/2025 (DAY @ TIME: 10:00 AM)**. Prime contractor shall hold license in the following classification(s): **"B - GENERAL BUILDING CONTRACTOR OR C-21 BUILDING MOVING/DEMOLITION CONTRACTOR"** license required. Contractor Caused Compensable Delay (L.D.): **\$250.00** per calendar day. The anticipated construction bond estimate for the Work of this Project is **\$164,000.00**. **Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR). For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR.**

For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will be nonresponsive.

The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.

Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services / Labor Compliance Program

333 S. Beaudry Avenue, 19th Floor, Los Angeles, CA 90017 (213) 241-4665

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave., Los Angeles, CA 90017. Bidding documents are available online at www.crispmg.com in the "Public Planroom" and will be available Monday through Friday on **08/20/25** at Crisp Imaging – 1829 Main St. Los Angeles, CA 90015 from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.

On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.

The Los Angeles Unified School District has implemented an electronic bid submittal process. Bidders are now required to utilize the Ariba Business (Supplier) Network to submit bid packages electronically. Bid shall be submitted by the bid due date to the Ariba Business (Supplier) Network for the transaction number associated with the solicitation.

Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.

The Board reserves the right to reject any or all bids, and to waive any informality in the specifications.

DATED: 08/20/25
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Facilities Services Division,
8/20, 8/26/25

DJ-3959466#

NOTICE OF INTENTION TO LICENSE LAUSD-OWNED PROPERTY

BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY THE BIDDING DOCUMENTS AND FORMS PRIOR TO BIDDING. The Board of Education of the Los Angeles Unified School District (LAUSD/District) is soliciting bidders to license LAUSD-Owned property.

PROPERTY LOCATION: A portion of District owned property located at Armstrong Middle School, 5041 Sunnyslope Ave, Sherman Oaks, CA, 91423. DESCRIPTION: The License area consists of the Athletic Gymnasium for sports and/or recreational activities.

HOURS OF OPERATION: District shall permit the Licensee the right to access the facilities from September 3, 2025 to June 30, 2027 (excluding holidays and LAUSD blackout dates) during the following hours: Monday through Thursday from 6pm-10pm ; Saturday and Sunday from 8:00am-4:00pm , for uses permitted by zoning and acceptable to District. TERMS : District, in its sole and absolute discretion, may grant a two (2) year initial term of this Agreement starting September 2025 to June 30, 2027 (excluding holidays and LAUSD blackout dates) , based on terms and conditions that the DISTRICT and Licensee shall agree upon. For consideration, Applications must submit a bid for a minimum of one timeslot on either a weekday or weekend to be

considered. Applicants may submit for more than one time slot if desired and if available. The time slots will be as follows: Weekdays: Time Slot A - 6pm- 8pm; Time Slot B 8pm- 10pm Weekends: Time Slot C 8am-10am; Time Slot D 10am- 12pm; Time Slot E 12:00pm-2pm; Time Slot F 2pm- 4pm. MONTHLY FEE: The minimum consideration for granting this license is \$896.04 per month per each weekday/ weekend two (2) hour time slot. These fees include a LAUSD personnel person required to be on site for the opening and closing of the field facilities. Bidders ARE allowed to submit group bids with other entities if desired. Group bidding entities would need to agree to all legal liability involved with all the members of the group submitting a joint bid including possible termination if applicable. The Group Bidders would also need to agree to submit separate insurance policies for each group member submitting the bids. The successful winning bidder must pay all fees to cover cost of publishing this Notice of Intent. The Successful bidder must pay all costs arising from its use of District property during its agreement term. BASIS OF AWARD: Proposals will be evaluated for meeting the minimum bidding requirements and being the most advantageous in terms of meeting the District's requirements and benefiting the school sites owned by the District. All requests or communications shall be directed to the LAUSD Real Estate & Business Development Department via e-mail at Facilities-use@lausd.net, REF: LAUSD ARMSTRONG MS FIELD NOI 2025-107. Verbal inquiries will NOT be accepted. REQUESTING A BID PACKET : In order to submit a bid, Prospective Bidders may request all bidding requirements via e-mail through LAUSD Real Estate & Business Development Department at Facilities-use@lausd.net. Verbal inquiries will not be accepted prior to the bid due date. All communications must be sent via e-mail to Facilitiesuse@lausd.net with the subject line: "LAUSD ARMSTRONG MS GYM NOI 2025-107" BID NUMBER: NOI – 2025-107 BID SUBMITTAL DUE DATE: Tuesday, September 02, 2025 no later than 10:30 A.M. .at LAUSD, Real Estate & Business Development at 333 South Beaudry Avenue, 1 st Floor, Los Angeles, CA 90017. BID OPENING: Wednesday, September 03, 2025 at 11:00 A.M. at LAUSD, Real Estate & Business Development at 333 South Beaudry Avenue, Conference Room/Bid Opening Room, Los Angeles, CA 90017. Each bid submittal package envelope shall be sealed and labeled: "LAUSD ", with the Bid Due Date, Bid Number, and shall be made out on a form obtained from the District by visiting <http://laschools.org/lis/fcs/rfpqm-psc/> or requested via e-mail at Facilities-use@lausd.net ; submitted before the said time and on the date shown above; opened and read aloud in public at or about said time at said address. Any responsible bidder present at said meeting shall be given an opportunity to raise the bids orally, after the sealed bids are opened and announced; First (if any) oral bids shall exceed by at least 10% of the highest of any written bid received. Overbids will proceed at an accelerated increase until the bidding is finalized. The Board of Education reserves the right to reject any or all bids and waive any informality in any bid. DATE: AUGUST 18, 2025 BOARD OF EDUCATION LOS ANGELES UNIFIED SCHOOL DISTRICT School Operations
8/20, 8/25, 8/28/25

DJ-3959385#

NOTICE REQUESTING PROPOSALS FOR PK-14 Program Landscape

Notice is hereby given that the Los Angeles Unified School District is soliciting proposals from qualified firms to provide PK-14 Program Landscape Analysis/ Asset Mapping as outlined in the Statement of Work (SOW).

You may obtain further information and register to download a copy of the Request for Proposal (RFP) document by going to our website: <http://psd.lausd.net/> procurement_solicitations.achieve.asp

All proposals must be received no later than 4:00 p.m. local time on Thursday, September 11, 2025

RFP No. 1671111509
Attention: Erik Vazquez
Procurement Services Division
Los Angeles Unified School District
If you have any questions, please contact Erik Vazquez via email at erik.vazquez@lausd.net
8/20, 8/25/25

DJ-3959095#

NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal shooting of 26-year-old Ismael Zabala, and willful injuries sustained by his brother Charlie Zabala, who were attending a family member's birthday party at the 400 block of West Avenue J-12 in the City of Lancaster on December 20, 2020, at approximately 2:30 a.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Lieutenant Michael Gomez or Sergeant Cynthia Toone at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5554 or the Los Angeles Regional Crime Stoppers Hotline at (800) 222-8477 and refer to Report No. 020-21409-1123-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than October 26, 2025. All reward claims must be in writing and shall be received no later than December 25, 2025. The total County payment of any and all rewards shall in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than November 27, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Ismael Zabala Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/15, 8/18, 8/19, 8/20, 8/21, 8/22, 8/25, 8/26, 8/27, 8/28/25

DJ-3955685#

NOTICE OF \$75,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$75,000 reward offered in exchange for information leading to the apprehension and conviction for the heinous murder of 4-year-old Salvador Esparza III, who was fatally shot and found lying on his front porch on the 300 block of West Figueroa Drive in the unincorporated area of Altadena on July 5, 2016, at approximately 10:40 p.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Adam Kirste or Sergeant John Aanarial at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 and refer to Report No. 016-01684-0771-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than October 26, 2025. All reward claims must be in writing and shall be received no later than December 25, 2025. The total County payment of any and all rewards

shall in no event exceed \$75,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than December 25, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Salvador Esparza III Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/15, 8/18, 8/19, 8/20, 8/21, 8/22, 8/25, 8/26, 8/27, 8/28/25

DJ-3955676#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal hit and run collision resulting in the heinous murder of 42-year-old Elijah Long on Atlantic Avenue and Arlington Avenue, on September 27, 2024, at approximately 9:20 a.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Conner Either at the Los Angeles County Sheriff's Department, Century Station – Traffic Investigators at (323) 568-4796 or Crime Stoppers at (800) 222-8477 and refer to Report No. 024-14500-2118-251. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than October 26, 2025. All reward claims must be in writing and shall be received no later than December 25, 2025. The total County payment of any and all rewards shall in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than December 25, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Elijah Long Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/15, 8/18, 8/19, 8/20, 8/21, 8/22, 8/25, 8/26, 8/27, 8/28/25

DJ-3955672#

NOTICE OF \$25,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established and increased the reward offered from \$20,000 to \$25,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 34-year-old Reginald Thompson, who was fatally shot while talking to friends in a parking lot at a shopping center on the southwest corner of Imperial Highway and Vermont Avenue in the unincorporated area of Westmont on January 11, 2022, at approximately 9:00 p.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this

crime is requested to call Detectives Gail Dutton and Roger Panga at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 022-00264-0378-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than September 28, 2025. All reward claims must be in writing and shall be received no later than November 27, 2025. The total County payment of any and all rewards shall in no event exceed \$25,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than November 27, 2025 with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Reginald Thompson Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/7, 8/8, 8/11, 8/12, 8/13, 8/14, 8/15, 8/16, 8/19, 8/20/25

DJ-3954057#

NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the death of 20-year-old Edgar Vasquez, who was shot in an alley near 135th Street and Avalon Boulevard, in the City of Los Angeles, on July 6, 2020 at approximately 11:03 p.m., and later succumbed to his injuries on July 7, 2020. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detectives Bryce Chalmers and Maria Maciel at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 020-09986-2141-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than September 28, 2025. All reward claims must be in writing and shall be received no later than November 27, 2025. The total County payment of any and all rewards shall in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than November 27, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Edgar Vasquez Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/7, 8/8, 8/11, 8/12, 8/13, 8/14, 8/15, 8/16, 8/19, 8/20/25

DJ-3954050#

NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles

has established a \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible in the case of 61-year-old Sabrina de La Peña, who was sexually and physically assaulted in the Westlake neighborhood of Los Angeles, in April of 2025. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call LAPD Rampart Division Detectives at (213) 484-3495 or Crime Stoppers at (800) 222-8477 and refer to Report No. 25100122. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than September 28, 2025. All reward claims must be in writing and shall be received no later than November 27, 2025. The total County payment of any and all rewards shall in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than November 27, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Sabrina de La Peña Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/7, 8/8, 8/11, 8/12, 8/13, 8/14, 8/15, 8/16, 8/19, 8/20/25

DJ-3954046#

PROBATE

Notice to Creditors
(Probate Code § 19003 and § 19040)
CASE NO. 25STPB09208
SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

In the Matter of
THE JAMES B. JONES, III
FAMILY TRUST, UDT Septemeber 27, 2006

Notice is hereby given to the creditors and contingent creditors of JAMES B. JONES, III, deceased, that all persons having claims against the Decedent are required to file them with the Superior Court, at 111 North Hill Street, Los Angeles, California, 90012, and mail a copy to Lane Gullickson, as successor trustee of the Trust, dated September 27, 2006, wherein the Decedent was a Settlor, at 13309 Beach Avenue, Marina del Rey, California 90292, within the later of four (4) months after the date of the first publication of Notice or, if notice is mailed or personally delivered to you, sixty (60) days after the date this Notice is mailed or personally delivered to you.

A claim form may be obtained from the court clerk. For your protection, you are encouraged to file your claim by certified mail, with return receipt requested.

Name and address of Trustee:
Lane Gullickson
13309 Beach Avenue
Marina del Rey, CA 90292
Name and address of Attorney:
Irwin R. Monroe
Attorney at Law
15821 Ventura Boulevard
Suite 665
Encino, CA 91436
/s/ Lane Gullickson,
Successor Trustee of the
JAMES B. JONES, III Family Trust
8/20, 8/27, 9/3/25

DJ-3959053#

“The settlement says we have to publish next week in thirty newspapers.”

CLASS ACTION / PROPOSITION 65 / BANKRUPTCY

If you’ve ever had to compose, place, pre-pay and confirm your own advertising project, you know how much work it is.

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