

CITY OF LOS ANGELES

PUBLIC HEARING NOTICE
Hearing: Associate Zoning Administrator
Date: July 31, 2025
Time: 9:30 a.m.
Place: This public hearing will be conducted entirely virtually and will allow for remote public comment.

Planning-Lacity.org (www.planning-lacity.org) will allow for remote public comment.

Meeting ID: 813 3287 9512
Passcode: 546924

Participants may also dial by phone:
(669) 900-9126 or (213) 338-4477

When prompted, enter the Meeting ID of: 813 3287 9512

CEQA No.: 2A-2024-2254-CU2
CEQA No.: ENV-2024-2255-CE
Council No.: 14

Plan Area: Boyle Heights
Zone: RI-1VL

Applicant: Gabriel Carbello, MD
Representative: Luis Ibanez, Ware Malcomb

Project Site: 3400 East 1st Street (3402, 3414 East 1st Street) Los Angeles, 90063

PROPOSED PROJECT:
 The project consists of the demolition of an existing 1,408 square-foot restaurant (Piza Hut) and the construction, use, and maintenance of a new drive-through fast-food establishment (Starbucks). The new one-story building will have a total floor area of 1,700 square-feet and a height of 19 feet 8 inches, with 12 parking stalls. The project will include a drive-through service and an interior order and pick-up area. The proposed hours of operation will be from 4 a.m. to 11pm daily.

REQUESTED ACTION(S):
 The Associate Zoning Administrator will consider:

1. An exemption from CEQA pursuant to CEQA Guidelines, Article 19, Section 15303, Class 3 (New Construction or Conversion of Small Structures) and that there is no substantial evidence demonstrating that an exemption to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and

2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.17., a Class 2 Conditional Use

Permit to allow a drive-through fast-food establishment on a site abutting a residential zone, and;

3. Pursuant to LAMC Section 12.24 W.27., a Class 2 Conditional Use Permit to allow deviations from Mini-Shopping Center/Commercial Core Development provisions to allow hours of operation from 4

a.m. to 11 p.m., in lieu of 7 a.m. to 1 p.m. daily.

Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300

GENERAL INFORMATION
File Review - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**

TESTIMONY AND CORRESPONDENCE
 Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.

REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. If you need English to be translated into English, please email the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.

Exhaustion of Administrative Remedies AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing. If you need written correspondence on these matters delivered to this agency at or prior to the public hearing, if you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.

Accommodations - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.

Notice to Paid Representatives
 If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

STAFF CONTACT: Norali, Martinez, City Planner
norali.martinez@lacity.org
 200 North Spring Street, Room 720/721 Los Angeles, CA 90012

CASE NUMBER: AA-2019-5528-MPC
RELATIVE CASE NUMBER(S): CPC-2020-6762-EIR, SC# No. 2021010130
ENVIRONMENTAL CASE NUMBER(S): ENV-2021-9523-HES

ZONE: OJCE-1VL, OJCM-1VL
PROPOSED PROJECT: Community Commercial, Limited-Use Manufacturing
COUNCIL DISTRICT: 15
OVERLAY(S): N/A

COMMUNITY PLAN AREA: Wilmington-Harbor City

PROPOSED PROJECT/ Proyecto Propuesto / 프로젝트 제안 / 提案項目 / Imunungkahing Proyekto /

The proposed project is for the closure of an existing mobilehome park containing 88 spaces (42 currently occupied). The project will include the construction of a new six-story, 80-foot tall mixed-use residential building comprised of 354 dwelling units (including 42 Very Low Income Units). The building will be approximately 406,865 square feet in floor area, including 1,500 square feet of commercial, with a Floor Area Ratio ("FAR") of 2.6:1. The project will provide 560 residential and 15 commercial parking spaces, for a total of 575 parking spaces, in a six-story above-grade parking garage. The project will include the grading of 10,000 cubic yards and the export of 1,000 cubic yards of soil, and removal of all non-protected trees.

ACTIONS REQUESTED/ Acciones solicitadas / 요청 사항 / 要求事項 /

The Deputy Advisory Agency will consider whether:

1. An exemption from CEQA pursuant to CEQA Guidelines Article 19, Section 15301, Class 1 (Existing Facilities) and there is no substantial evidence demonstrating that an exemption to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and

2. Pursuant to LAMC Section 12.24 X.28(a)(7)(ii), a Class 1 Conditional Use Permit to permit the construction, use, and maintenance of a new single-family dwelling fronting a Substandard Hillside

Limited Street that is improved with an adjacent minimum roadway with less than 20 feet, as otherwise required by LAMC Section 12.21 C.10(b)(3).

3. Pursuant to LAMC Section 12.24 X.28(a)(7)(iii), a Class 1 Conditional Use Permit to permit the construction, use, and maintenance of a new single-family dwelling on a lot fronting a Substandard

Hillside Limited Street which does not have driveway access from at least a 20-foot wide Continuous-Use Paved Roadway from the driveway apron to the boundary to the hillside area as otherwise required by LAMC Section 12.21 C.10(b)(3).

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NOTICE OF ESTABLISHMENT OF FEES

NOTICE IS HEREBY GIVEN THAT the Board of Recreation and Parks Commissioners of the City of Los Angeles, at its regularly scheduled meeting on Thursday, July 17, 2025 at 9:00 a.m. which will be conducted in-person or telephonically, unless at that meeting the matter is continued to a subsequent date, time and place, will consider the following subject:

APPLICANT: JOE DEPASS TO RATES AND FEES FOR TREGNAN GOLF ACADEMY; ALLOCATION OF FORTY PERCENT OF FORFEITED GOLF RESERVATION NON-REFUNDABLE DEPOSIT FEE AT 9-HOLE FACILITIES

DETAILED INFORMATION: Detailed information regarding this item is contained in a Board Report on file in the Board Office, 221 North Figueroa Street, Suite 300, Los Angeles, California 90012. In addition, this Report will be available 72 hours in advance of the meeting on the Department of Recreation and Parks' website at www.laparks.org.

Interested persons are invited to telephonically join this meeting, or make oral presentations during the hearing on the proposed establishment of fees. Instructions on joining the telephonic meeting will be provided in the Agenda for the meeting, which will be available 72 hours in advance of the meeting on the Department of Recreation and Parks' website at www.laparks.org. Written presentations may also be made both prior to and during the hearing. Presentations delivered in advance should be addressed to the Board of Recreation and Parks Commissioners, 221 North Figueroa Street, Suite 300, Los Angeles, California 90012, faxed to (213) 202-2610, or e-mailed to rap.commissions@lacity.org. To make a written presentation during the meeting, e-mail it to rap.commissions@lacity.org.

BOARD OF RECREATION AND PARK COMMISSIONERS
 TALKISHA SARDIN, Board President
 Commission Executive Assistant II
 7/13, 7/17/25

DJ-394407#

Press Release
 City of Los Angeles
 Department of Recreation and Parks
 and Parks (RAP) Planning, Maintenance and Construction Division will release a Request for Proposals, on Monday, June 16, 2025, in search of the most qualified consulting services firm to develop a Master Plan for South Griffith Park.

The South Griffith Park Master Plan will serve as a community-driven guide for development at the front door of Griffith Park. The planning process will rely heavily on community outreach and public input. The project will include gathering input from nearby neighborhoods, across all backgrounds, as well as the creation of a Steering Committee and Technical Advisory Committee to provide guidance, input, and technical expertise.

South Griffith Park is a small segment of southern Griffith Park that is home to a variety of recreation facilities, amenities, and programming for the neighborhoods along RAMP.

Superior Court Judge Alan B. Honeycutt, said Jimmy Kim, Recreation and Parks General Manager, "An innovative master planning effort for South Griffith Park is long overdue, and we are committed to working with the local communities on building a unified plan for its future."

Working with the Department of Recreation and Parks to craft the ideal RFP, we are now one step closer to a community-driven master plan for the front door of Griffith Park. The planning process will rely heavily on community outreach and public input. The project will include gathering input from nearby neighborhoods, across all backgrounds, as well as the creation of a Steering Committee and Technical Advisory Committee to provide guidance, input, and technical expertise.

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LEGAL NOTICES

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If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services program at a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. **Tiene 30 DÍAS DE CALENDARIO** después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la California Legal Services Web site (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso.

The name and address of the court is: (El nombre y dirección de la corte es:) SUPERIOR COURT-LOS ANGELES 400 CIVIC-CENTER PLAZA POMONA, CA 91768 POMONA, CA 91768. The name, address, and telephone number of plaintiffs attorney, or plaintiff without an attorney, is: (El nombre, la dirección y el número de teléfono del abogado dan su nombre al representante de la corte que no tiene abogado, es:) HERBERT R KRAFT, 1500 ROSCRANS AVE, STE 500 MANHATTAN BEACH CA 90266 310-508-6611. DATE (Fecha): 04/08/2024. DAVID W. SLAYTON, Clerk (Secretario), by J. GONZALEZ, Deputy (Adjunto) (SEAL) 6/23, 6/30, 7/7, 7/14/25

DJ-3940383#

SUMMONS (CITACION JUDICIAL)
CASE NUMBER (Número del Caso): 24CHLC22539
NOTICE TO DEFENDANT (AVISO AL DEMANDADO): ESTE AVEVISO ES PARA QUE UO ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): Navy Federal Credit Union.

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call to the court is not enough. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. **Tiene 30 DÍAS DE CALENDARIO** después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

SUMMONS (CITACION JUDICIAL)
CASE NUMBER (Número del Caso): 24NVLCA42365
NOTICE TO DEFENDANT (AVISO AL DEMANDADO): ESTE AVEVISO ES PARA QUE UO ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): NAVY FEDERAL CREDIT UNION.

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below. You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call to the court is not enough. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help

Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso.

The name, address, and telephone number of cross-complainant's attorney is: (El nombre, la dirección y el número de teléfono del abogado del contrademandante, o del contrademandante que no tiene abogado, es:) COURTNEY M. SERRATO BREMER, WHYTE BROWN & OMEARA, LLP, 20320 SW BIRCH ST., 2ND FLOOR, NEWPORT BEACH, CA 92660; 949-221-1000. DATE (Fecha): 07/01/2025. DAVID W. SLAYTON, EXECUTIVE OFFICER/CLERK OF COURT, Clerk, by (Secretario), C. COLEMAN, Deputy (Adjunto) (SEAL).

NOTICE TO THE PERSON SERVED: You are served AS THE PERSON SUED UNDER THE FICTITIOUS NAME OF: T. EUGENE WILLIAMS. DATE: 6/16, 6/23, 6/30, 7/7/25

DJ-3937806#

GOVERNMENT

NOTICE TO CONTRACTORS
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:

REQUEST FOR QUALIFICATIONS / BID NUMBER: 2610003
Title Recladding (PSA) at Eschbar Learning Center (10363837). The prime contractor shall hold license in the following classification(s): "B" license required. Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day.

The project will be procured under a BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 2019), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT. RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <http://www.laschools.org/new-site/bidding-opportunities/best-value/construction-contracts>. NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON TUESDAY, AUGUST 19, 2025, AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO: rosy.sanchez@lausd.net NO LATER THAN 8:30 A.M. ON TUESDAY, AUGUST 19, 2025 IN ORDER TO BE ADDED TO VIDEO MEETING.

STATEMENT OF QUALIFICATIONS ARE DUE: JULY 29, 2025 (TUESDAY @ 2:00 P.M.)
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR).

For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program.

333 S. Beaudry Avenue, 21st Floor Los Angeles, CA 90017 (213) 241-4665
On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bids.

BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division. 7/1, 7/7/25

DJ-3943281#

NOTICE TO CONTRACTORS
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING.

Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:

REQUEST FOR QUALIFICATIONS / BID NUMBER: 2610001
ADA Barrier Removal (PSA) (Best Value) at Charnock Road Elementary School (10374111). The prime contractor shall hold license in the following classification(s): "B" license required. Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day.

The project will be procured using a BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 2019), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT. RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <http://www.laschools.org/new-site/bidding-opportunities/best-value/construction-contracts>. NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON THURSDAY, JULY 10, 2025 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO rosy.sanchez@lausd.net NO LATER THAN 8:30 A.M. ON THURSDAY, JULY 10, 2025 IN ORDER TO BE ADDED TO VIDEO MEETING.

STATEMENT OF QUALIFICATIONS ARE DUE: JULY 22, 2025 (TUESDAY @ 2:00 P.M.)
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR).

For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance

Program 333 S. Beaudry Avenue, 21st Floor Los Angeles, CA 90017 (213) 241-4665
On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bids.

DJ-3942919#

NOTICE INVITING BIDS FOR: LAUNDRY SERVICE FOR EARLY EDUCATION CENTERS

Notice is hereby given that the Board of Education of the County of Los Angeles is hereby giving notice to receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. The IFB will be available online through the Ariba Business Network under DOC #1622337374, the Bid Notification letter and details on accessing the Ariba Business Network posting for this solicitation are available at http://psd.lausd.net/procurement_solicitations. achieve.asp

IFB NO. 1622337374 LAUNDRY SERVICE FOR EARLY EDUCATION CENTERS
Attention of bidders is called to the provisions of the Bid Conditions concerning bid and performance guarantee requirements, if any. Bids must be submitted with said Branch before 11:00 A.M. (PST) on July 23, 2025. BOARD OF EDUCATION OF THE CITY OF LOS ANGELES

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal shooting of Sergeant Martin Jaramilla or Sergeant Melvin Quintana on November 30, 2019, at approximately 8:49 p.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579. Any person having information related to this crime is requested to call Detective Roberto Rosales at the Gardena Police Department at (310) 951-5447 or Crime Stoppers at (800) 222-8477 and refer to Report No. 19-6165. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than August 31, 2025. All reward claims must be in writing and shall be received no later than October 31, 2025. The total County reward of \$20,000 shall be paid in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of possibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than October 31, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Andrew Price

DJ-3942624#

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the fatal shooting of Sergeant Martin Jaramilla or Sergeant Melvin Quintana on November 30, 2019, at approximately 8:49 p.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579. Any person having information related to this crime is requested to call Detective Roberto Rosales at the Gardena Police Department at (310) 951-5447 or Crime Stoppers at (800) 222-8477 and refer to Report No. 19-6165. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than August 31, 2025. All reward claims must be in writing and shall be received no later than October 31, 2025. The total County reward of \$20,000 shall be paid in no event exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of possibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than October 31, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Andrew Price

For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES 6/24, 6/25, 6/26, 6/27, 6/30, 7/1, 7/2, 7/3, 7/7, 7/8/25

DJ-3945246#

NOTICE OF \$25,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$25,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 46-year-old Demetrius Bracken, who was fatally shot by an unknown male suspect who exited the County Jail on July 1, 2025, and fled the sidewalk on the 2000 block of North Palmar Avenue in the City of Compton on December 30, 2018, at approximately 11:17 p.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579. Any person having any information related to this crime is requested to call Sergeant Marvin Jaramilla or Sergeant Melvin Quintana at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 19-139222. 1616-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than August 31, 2025. All reward claims must be in writing and shall be received no later than October 31, 2025. The total County reward of \$25,000 shall be paid in no event exceed \$25,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of possibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than October 31, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Demetrius Bracken Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES 6/24, 6/25, 6/26, 6/27, 6/30, 7/1, 7/2, 7/3, 7/7, 7/8/25

DJ-3938802#

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 29-year-old Devin Quetzel and 27-year-old Nakeysha Eddings, who were fatally shot and found in the Inglewood Avenue, between West Hillside Street and Centinela Avenue, while walking to a nearby family residence, on Monday, August 27, 2021, at approximately 1:40 a.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579. Any person having any information related to this crime is requested to call Sergeant Juan Torres, Homicide Officer-in-Charge, Detective Bureau at the Inglewood Police Department, at (310) 412-8687 or Crime Stoppers at (800) 222-8477 and refer to Report No. 01-2390018. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than August 31, 2025. All reward claims must be in writing and shall be received no later than October 31, 2025. The total County reward of \$10,000 shall be paid in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of possibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than October 31, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Devin Quetzel and Nakeysha Eddings Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES 6/24, 6/25, 6/26, 6/27, 6/30, 7/1, 7/2, 7/3, 7/7, 7/8/25

DJ-3938795#

NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 29-year-old Devin Quetzel and 27-year-old Nakeysha Eddings, who were fatally shot and found in the Inglewood Avenue, between West Hillside Street and Centinela Avenue, while walking to a nearby family residence, on Monday, August 27, 2021, at approximately 1:40 a.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579. Any person having any information related to this crime is requested to call Sergeant Juan Torres, Homicide Officer-in-Charge, Detective Bureau at the Inglewood Police Department, at (310) 412-8687 or Crime Stoppers at (800) 222-8477 and refer to Report No. 01-2390018. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than August 31, 2025. All reward claims must be in writing and shall be received no later than October 31, 2025. The total County reward of \$10,000 shall be paid in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of possibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than October 31, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Devin Quetzel and Nakeysha Eddings Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES 6/24, 6/25, 6/26, 6/27, 6/30, 7/1, 7/2, 7/3, 7/7, 7/8/25

DJ-3938795#

NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 29-year-old Devin Quetzel and 27-year-old Nakeysha Eddings, who were fatally shot and found in the Inglewood Avenue, between West Hillside Street and Centinela Avenue, while walking to a nearby family residence, on Monday, August 27, 2021, at approximately 1:40 a.m. Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579. Any person having any information related to this crime is requested to call Sergeant Juan Torres, Homicide Officer-in-Charge, Detective Bureau at the Inglewood Police Department, at (310) 412-8687 or Crime Stoppers at (800) 222-8477 and refer to Report No. 01-2390018. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than August 31, 2025. All reward claims must be in writing and shall be received no later than October 31, 2025. The total County reward of \$10,000 shall be paid in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of possibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than October 31, 2025, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Devin Quetzel and Nakeysha Eddings Reward Fund. For further information, please call (213) 974-1579. EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES 6/23, 6/24, 6/25, 6/26, 6/27, 6/30, 7/1, 7/2, 7/3, 7/7, 7/8/25

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REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - ADA Site Improvements - MORLIN ASSSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from General Contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Design/Build services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: <https://forms.gle/DT5LeSDYHn3H1MWSA>. Completed forms are due on or before close of business by July 24, 2025. Submissions received after 5:00 pm on July 24, 2025 will be rejected.