







# LEGAL NOTICES

Continued from Page 11

Interested persons may provide oral or written statements at the Public Hearing. Ten (10) copies of all hard copy written materials must be submitted to the Clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Boards, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765, (909) 396-2500, or to [co2ba@aqmd.gov](mailto:co2ba@aqmd.gov), on or before 5:00 p.m. on Tuesday, April 29, 2025.

**Americans with Disabilities Act and Language Accessibility**

Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to [co2ba@aqmd.gov](mailto:co2ba@aqmd.gov).  
**DATED:** March 20, 2025  
 Faye Thomas  
 Clerk of the Boards  
 4/1/25

DJ-3908663#

**NOTICE OF \$60,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established and increased the reward previously offered from \$50,000 to \$60,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 19-year-old Javier Carachure Menchaca and 22-year-old Juan Antonio Orozco, who were fatally shot while seated in a car on 11/17/2021 attending a street take-over racing event at the intersection of Pine Avenue and Bullis Road, adjacent to 1940 North Bullis Road in the City of Compton on November 14, 2021, at approximately 12:58 p.m. **SI NO ENTENDE ESTA NOTICIA O SI NECESITA MÁS INFORMACIÓN, FAVOR DE LLAMAR AL (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Michael Austin at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 574-1837 or Crime Stoppers at (800) 222-8477 and refer to Report No. 023-12958-2825-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than June 1, 2025. All reward claims must be in writing and shall be received no later than July 31, 2025. The total County payment of any and all rewards shall in no event exceed \$60,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than July 31, 2025 with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Javier Carachure Menchaca and Juan Antonio Orozco Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES** 3/25, 3/26, 3/27, 3/28, 3/31, 4/1, 4/2, 4/3, 4/4, 4/7/25

DJ-3908472#

**NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a reward offered in the amount of \$10,000 in exchange for information leading to the apprehension and conviction of the person or persons responsible for the murders of Frankie Johnson and Chanel Anderson, who were found suffering from apparent gunshot wounds by Sheriff's deputies while performing a welfare check at 1145 West Avenue J-9 in the City of Lancaster on December 31, 2021, at approximately 1:37 p.m. **SI NO ENTENDE ESTA NOTICIA O SI NECESITA MÁS INFORMACIÓN, FAVOR DE LLAMAR AL (213) 974-1579.** Any person having any information related to this crime is requested to call Lieutenant Steven De Jong at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 023-21657-1126-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than June 1, 2025. All reward claims must be in writing and shall be received no later than July 31, 2025. The total County payment of any and all rewards shall in no event exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than July 31, 2025 with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Frankie Johnson and Chanel Anderson Reward Fund. For further information, please call (213) 974-1579. **EDWARD YEN EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES** 3/25, 3/26, 3/27, 3/28, 3/31, 4/1, 4/2, 4/3, 4/4, 4/7/25

DJ-3908460#

## PROBATE

**NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE**  
**CASE NO. 24STPB12668**

In the Superior Court of the State of California, for the County of Los Angeles In the Matter of the Estate of David F. Saenz, deceased.

Notice is hereby given that the undersigned will sell at Private Sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 11th day of April, 2025, at the office of Michael G. Ebner, 100 N. Citrus Street, Suite 520 West Covina, CA 91791, all the right, title and interest of said deceased at time of death and all right, title and interest in the estate has acquired in addition to that of said deceased, in and to all the certain Real property, situated in the City of Baldwin Park, County of Los Angeles, State of California, particularly described as follows:

Lot 107, of Tract No. 4624, in the City of Baldwin Park, County of Los Angeles, State of California, as per map recorded in Book 88, Page 33 of Maps, in the Office of the County Recorder of Los Angeles County.

EXCEPT THEREFROM the Southerly half of said lot.

APN: 8542-008-031  
 More commonly known as: 4459 Merced Avenue, Baldwin Park, CA 91706  
 Terms of sale are cash in lawful money of the United States on confirmation of sale, or part cash and balance upon such terms and conditions as are acceptable to the personal representative. Three (3%) percent of amount bid to be deposited in escrow. Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated March 26, 2025  
 MICHAEL G. EBNER  
 Personal Representative of the Estate.  
 Attorney(s) at Law:  
 Michael G. Ebner, Esq.  
 Ebner Law Office  
 100 N. Citrus Street, Suite 520  
 West Covina, CA 91791  
 4/1, 4/2, 4/8/25

DJ-3911502#

**NOTICE OF PETITION TO ADMINISTER ESTATE OF DEBBRA ARENSBERG, AKA DEBBRA IRENE ARENSBERG**  
**CASE NO. 25STPB03398**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested

in the will or estate, or both, of **DEBBRA ARENSBERG, AKA DEBBRA IRENE ARENSBERG**

A PETITION FOR PROBATE has been filed by **CONSTANCE ORTEGA** in the Superior Court of California, County of LOS ANGELES.

THE PETITION FOR PROBATE requests that **CONSTANCE ORTEGA** be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on **MAY 2, 2025 at 8:30 A.M.** in Dept.: "44" located at: 111 N. Hill Street, Los Angeles, CA 90012, Stanley Mosk Courthouse

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.

Attorney for Petitioner  
**BRITTANY BRITTON - SBN 303084**  
**BEST COAST ESTATE LAW, PC**  
 2312 W. OLIVE AVE., STE. D  
 BURBANK CA 91506  
 Telephone (626) 390-5953  
 4/1, 4/2, 4/8/25

DJ-3911323#

of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows: 04/24/25 at 8:30AM in Dept. 62 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

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Attorney for Petitioner  
**LIRAN ALIAV, ESQ. - SBN 292055**  
**ALIAV LAW, APC**  
 291 S. LA CIENEGA BLVD. #310  
 BEVERLY HILLS CA 90211  
 Telephone (310) 800-2911  
 4/1, 4/2, 4/8/25

DJ-3910963#

date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

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Attorney for Petitioner  
**STEPHEN R. MCLEOD - SBN 69179**  
**LAW OFFICES OF STEPHEN R. MCLEOD**  
 15300 VENTURA BLVD., SUITE 215  
 SHERMAN OAKS CA 91403  
 Telephone (818) 905-0902  
 3/31, 4/1, 4/7/25

DJ-3910966#

with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

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Attorney for Petitioner  
**STEPHEN R. MCLEOD - SBN 69179**  
**LAW OFFICES OF STEPHEN R. MCLEOD**  
 15300 VENTURA BLVD., SUITE 215  
 SHERMAN OAKS CA 91403  
 Telephone (818) 905-0902  
 3/31, 4/1, 4/7/25

DJ-3910613#

cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows: 04/23/25 at 8:30AM in Dept. 9 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

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Attorney for Petitioner  
**STEPHEN R. MCLEOD - SBN 69179**  
**LAW OFFICES OF STEPHEN R. MCLEOD**  
 15300 VENTURA BLVD., SUITE 215  
 SHERMAN OAKS CA 91403  
 Telephone (818) 905-0902  
 3/31, 4/1, 4/7/25

DJ-3908938#

be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated March 20, 2025  
 LYNDA M. CARRILLO  
 Personal Representative of the Estate.  
 Attorney(s) at Law:  
 Michael G. Ebner, Esq.  
 Ebner Law Office  
 100 N. Citrus Street, Suite 520  
 West Covina, CA 91791  
 3/25, 3/26, 4/1/25

**DJ-3908815#**

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## LEGAL NOTICES

**IN THE SUPERIOR COURT OF THE VIRGIN ISLANDS DIVISION OF ST. THOMAS AND ST. JOHN**  
**Case No. ST - 2024 - CV - 00520**  
**ACTION FOR DEBT FORECLOSURE OF LIEN AND BREACH OF CONTRACT VIRGIN GRAND VILLAS - ST. JOHN CONDOMINIUM OWNERS' ASSOCIATION,**  
 Plaintiff,  
 vs.  
 AMAM SILVERMAN, MARA SILVERMAN BELLA and "JOHN DOE", being all unknown heirs, successors and assigns of RICHARD SILVERMAN, and all persons claiming a right, title, lien, estate or interest in Unit No. 5331, Week No. 31, an Annual Unit Week, in the Virgin Grand Villas - St. John Condominium located in the portion of real property described as Remainder Parcel No. 4 of Estate Chocolate Hole, No. 11 Cruz Bay Quarter, St. John, U.S. Virgin Islands.  
 Defendants.  
**SUMMONS**  
 To: **ADAM SILVERMAN**  
 10949 Palms Blvd., Apt. 13  
 Los Angeles, CA 90034-6131  
 Within the time limited by law (see Note below) you are hereby required to appear before this Court an answer to a complaint filed against you in this action and in case of your failure to appear or answer, judgment by default will be taken against you as demanded in the Complaint, for  
**DEBT, FORECLOSURE OF LIEN AND BREACH OF CONTRACT.**  
**PURSUANT TO COURT ORDER FOR SERVICE BY PUBLICATION ENTERED BY HON. JUDGE SIGRID M. TEJO ON March 14, 2025.**  
 Witness my hand and the Seal of this Court this 17th day of March, 2025.  
 TAMARA CHARLES  
 Clerk of the Court  
 By: /s/ Donna Donovan  
 Deputy Clerk  
 /s/ Richard H. Dollison  
 Richard H. Dollison, Esq.  
 Attorney for Plaintiff  
 Virgin Grand Villas - St. John Condominium Owners' Association  
 Law Offices of Richard H. Dollison, P.C.  
 5143 Palm Passage, Ste. B28/29  
 P.O. Box 6135  
 St. Thomas, U.S. Virgin Islands 00804-6135  
**NOTE:** This defendant, if served personally, is required to file his/her answer or other defenses with the Clerk of this Court, and to serve a copy thereof upon the plaintiff's attorney within twenty one (21) days after service of this summons, excluding the date of service. The defendant, if served by publication or by personal service outside of the jurisdiction, is required to file his/her answer or other defense with the Clerk of this Court within thirty (30) days after the completion of the period of publication or personal service outside of the jurisdiction, and to serve a copy thereof upon the attorney for the plaintiff, and in the case of any form of mailing requiring a signed receipt, within 30 days from the date of receipt as indicated by the signed receipt.  
 3/25, 4/1, 4/8, 4/15/25

DJ-3908670#



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