

# LEGAL NOTICES

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## CITY OF LOS ANGELES

Ordinance No. 188278  
An ordinance ordering confirmation, levy, and collection of annual assessments for fiscal year 2024-25 for City of Los Angeles Landscaping and Lighting District No. 96-1. WHEREAS, on November 5, 1996, voters in the City of Los Angeles approved Proposition K (also known as the L.A. for Kids Program), which authorized the formation of City of Los Angeles La Scaping and Lighting District No. 96-1 (the "District") and appropriated funds and collection of \$25 million within the District for a period of 30 years for the purpose of funding the acquisition of land, or land and improvements, and for the development, improvement, restoration, and maintenance of improvements funded by the District for parks, open spaces, and recreation and community facilities.

WHEREAS, the proposed assessments received the approval of a majority of the voters prior to the passage of Proposition 218 and therefore are exempt from the procedures and approval process set forth in Section 4 of Proposition 218.

WHEREAS, on April 19, 2024, the City Council on April 19, 2024 adopted Ordinance No. 188207, ordinance of intention to levy and collect annual assessments for fiscal year 2024-25, pursuant to the provisions of the Landscaping and Lighting Act of 1972 (California Streets and Highways Code Sections 22500-22679).

WHEREAS, the City Clerk gave notice in the City Clerk's office of the time and place for a public hearing on the questions of the levying and collecting of the annual proposed assessment; and

WHEREAS, the City Council has heard all testimony and evidence, and desires to confirm the assessments.

NOW, THEREFORE,

THE PEOPLE, THE CITY OF LOS ANGELES

DO ORDAIN AS FOLLOWS:

Section 1. The City Council hereby finds that the public interest, convenience, and necessity require the confirming, levying, and collecting of the annual assessments for fiscal year 2024-25 for the Landscaping and Lighting District No. 96-1, to provide funding for the acquisition of land or land and improvements, and for the development, improvement, restoration, and maintenance of improvements funded by the District for parks, open spaces, and recreation and community facilities in the District.

Section 2. The City Council finds, determines, and declares that:

(a) The Engineer's Report, which was adopted on April 19, 2024, with all amendments to the report, if any, includes the L.A. for Kids Steering Committee THREE YEAR PLAN (Plan), the A LIST B LIST and C LIST of improvement projects, and the diagram for the District and the Assessment. The Plan specifies in detail which acquisitions and improvements are planned for fiscal years 2024-25 through 2026-27, and describes the locations of the improvements to be funded by the District. The A LIST of the Plan includes projects that are planned for fiscal years 2024-25. B LIST of the Plan includes projects that may be substituted for projects on the A LIST, during the fiscal year in the event the City Council determines that any project on the A LIST will not be implemented in the 2024-25 fiscal year. All projects on the A LIST are subject to environmental analysis pursuant to the California Environmental Quality Act (CEQA). A California Environmental Quality Environmental Impact Report, Negative Declaration, or Mitigated Negative Declaration has been or will be prepared prior to project initiation, and a Notice of Exemption or Notice of Determination has been or will be filed when applicable. For projects on the B LIST and the C LIST, compliance with CEQA has been completed prior to the City Council approving the substitution of any of those projects for projects on the A LIST during fiscal year 2024-25.

(b) The properties referred to in the Engineer's Report which are proposed to be assessed will benefit from the acquisitions and improvements to be provided, and the assessment is distributed proportionately to the benefit.

(c) The total net amount to be assessed to the whole District proposed for the 2024-25 fiscal year is not an increase from any previous year; and

(d) The written protests filed and not withdrawn prior to the conclusion of the public hearing do not represent property owners' objections to the assessment of their taxable lands within the District.

Sec. 3. The City Council hereby declares that the amounts to be assessed for the expense of the acquisition of land or land and improvements, and of the development, improvement, restoration, and maintenance of improvements funded by the District, shall be levied and collected at the rate of one-half mill per dollar and by the same officers as County property taxes are levied and collected; all laws providing for the collection and enforcement of County property taxes shall be applied to the collection and enforcement of the assessments; and all assessments collected shall be applied and expended for the acquisition of land or land and improvements, and for the development, improvement, restoration, and maintenance of improvements funded by the District for parks, open spaces, and recreation and community facilities in the District, all as described in the Engineer's Report and any amendments to the report.

Sec. 4. The City Council hereby declares that any lot or parcel of land owned by a public agency such as a city, the County, the State, or the federal government, will not be assessed except when such property is not devoted to a public use.

Rights-of-way that are owned by public utilities and railroad operating rights-of-way are not included in the assessment.

Sec. 5. The City Council hereby approves, confirms, and adopts the diagram and assessments as set forth in the Engineer's Report and any amendments to the report.

Sec. 6. The City Council hereby declares that the adoption of this ordinance constitutes the levy of an assessment for the fiscal year 2024-25, starting June 1, 2024, and ending June 30, 2025, in the total net amount of \$25 million for the entire District.

Sec. 7. The City Clerk shall cause the filing of the diagram and assessment, or a certified copy of the diagram and assessment, with the Los Angeles County Auditor-Controller.

Sec. 8. The City Clerk shall certify to the person or persons of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

Approved as to Form and Legality HYDE FELDSTON SOTO, City Attorney BY STEVEN H. HONG, Deputy City Attorney Date June 3, 2024 File No. 23-1204

The Clerk of the City of Los Angeles hereby certifies that the foregoing ordinance was passed by the Council of the City of Los Angeles.

Holy Wood City Clerk  
Ordinance Passed June 11, 2024  
Karen Bass, Mayor  
Approved June 13, 2024  
6/20/24

DJ-3825594#

## CIVIL

### SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 23STCV05187

NOTICE TO DEFENDANT (AVISO AL DEMANDADO): ESTATE OF WAYNE ROBERT, WAYNE ROBERT, ESTATE OF ROBERT WAYNE; ROBERT WAYNE; WILLIAM NEWTON BURKE JR.; WILLIAM NEWTON BURKE JR., ROBERT STANLEY MELANIE; ROBERT STANLEY MILAN; STANLEY MILAN; ROBERT STEVENS; ROBERT WAYNE MORRISON; ROBERT STEVENS; ROBERT WAYNE STEVENS; and all persons unknown, claiming any legal or equitable right, title, estate, lien, or interest in the property described in the complaint adverse to the plaintiff's title, or any cloud on the plaintiff's title thereto; and DOES 1 through 50, inclusive.

YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): RICHARD ARMSTRONG, an individual

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDARIO DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/sefhelp](http://www.courtinfo.ca.gov/sefhelp)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/sefhelp](http://www.courtinfo.ca.gov/sefhelp)), or by contacting your local court or county bar association.

NOTICE! You have been sued. The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.

Tiene 30 DIAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro.

Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), en el Centro de Ayuda de las Cortes de California ([www.suerte.ca.gov](http://www.suerte.ca.gov)) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO! Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso.

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## LEGAL NOTICES

Continued from Page 9

de \$10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que ser el nombre y dirección de la corte antes de que la corte pueda desechar el caso. The name and address of the court is (*El nombre y dirección de la corte es:*) 400 CIVIC CENTER PLAZA, POMONA, CA 91766

The name, address, and telephone number of plaintiff's attorney, or plaintiff without attorney, (*El nombre y dirección del abogado del demandante, o del demandante que no tiene abogado, es:*) MICHAEL SAWYER, STATE NO. 141038 DEBT RECOVERY ATTORNEYS 17595 HARVARD AVE, SUITE C-557 IRVINE, CA 92614 DATE: 6/13/2024

SALVATORE SERRA, Clerk (*Secretario*, Deputy (Adjunto) (*SEAL*))

**NOTICE TO THE PERSON SERVED:**  
You are served  
5/30, 6/6, 6/13, 6/20/24

DJ-3817872#

## GOVERNMENT

LOS ANGELES COUNTY OFFICE OF EDUCATION NOTICE CALLING FOR BIDS Bid NO. 1755-24/25 CONTRACT PURCHASE FOR CLOTHING AND HALLS In accordance with Public Contract Code 20111, Notice is hereby given that the LOS ANGELES COUNTY OFFICE OF EDUCATION, hereinafter referred to as LACOE, will receive up to, but no later than 3:00 p.m., on July 10, 2024, electronic bids for the award of a contract for Bid NO. 1755-24/25 CONTRACT PURCHASE FOR CLOTHING AND HALLS Bidders must upload a pdf file of the completed and signed Bid Form within the bid management system. The uploaded pdf copy of the Bid Form will be the controlling document in case of a discrepancy between the amount entered within the bid management system and the amount reflected on the uploaded pdf copy of the Bid Form. Bidders are solely responsible for the on-time submission of their electronic bid. LACOE will only consider bids that have been transmitted successfully and have been issued an e-bid confirmation number from the bid management system indicating that the bid was received. All bids received after the deadline will not be considered and will be returned unopened. Each bid must conform and be responsive to the bid documents and require a bid bond in an amount not less than ten percent (10%) of the maximum amount of the bid. No bidder may withdraw his bid for a period of six months from the date of the opening of bids. During this time, all bidders shall guarantee prices quoted in their respective bids. Award will be made to the lowest, responsive and responsible bidder. Bid response must conform and be responsive to the bid documents. Small, women-owned, minority-owned, and firms owned and controlled by disabled veterans and/or other disabled persons are encouraged to submit responses to this invitation for Bid. All interested bidders must register at LACOE's online bid management system at <https://vendors.planetcards.com/portal/61954/portal-home> in order to download the bid documents by accessing this link: <https://vendors.planetcards.com/portal/61954/bo/bid-detail/118658>. Questions or clarifications regarding the bid must be submitted in writing via the document link above no later than 3:00 p.m., on June 27, 2024. It is the responsibility of the bidders to check for any issued addenda. LACOE shall not be liable for any bid documents received after the above-specified deadline or any questions submitted in a manner other than as instructed above. Issues regarding access to the links may be directed via email to branch anne@lacoed.edu; or by telephoning (562) 803-8536. Los Angeles County Office of Education Karen Kimmel Chief Financial Officer 6/20, 6/25/24

DJ-3825923#

**JOB ORDER CONTRACTING OPPORTUNITY WITH LACCD**  
A-General Engineering Contractors  
B-General Building Contractors  
C-10 Electrical Contractors  
C-13 Fencing Contractors  
C-15 Flooring Contractors  
C-20 HVAC Contractors  
C-33 Painting Contractors  
C-39 Roofing Contractors

NOTICE IS HEREBY GIVEN THAT the Los Angeles Community College District ("District") invites licensed General and set Specific Contractors to submit a Prequalification Questionnaire for the purpose of prequalifying, based on public contracting experience, to submit bids for a Job Order Contract.

A Job Order Contract is an indefinite quantity contract pursuant to which the Contractor will perform an ongoing series of individual Projects as directed by the District under the jurisdiction of the LACCD. The bid documents include a Unit Price Book containing construction tasks with present Unit Prices. All Unit Prices are based on local labor, material and equipment prices and are for the direct cost of construction.

A Non-Mandatory Pre-SOQ Conference will be held on June 26, 2024, via Zoom. The access link and additional details are available at the Online Vendor Portal (<http://build-laccd.org/> scroll down to "Register with Planet Bids" link).

Any person or entity wishing to be considered for prequalification ("Applicant") must complete the Prequalification Questionnaire and other required

information in accordance with the instructions set forth in the Questionnaire and in the RFP document. Applicants must register on the vendor portal to download the prequalification documents, submit Requests for Clarifications and receive subsequent addenda.

SOQ Due Date and Request for Qualification Documents, including instructions to Applicants, will be available to Applicants at the [Online Vendor Portal](http://Online Vendor Portal).

6/20, 6/27/24

DJ-3825543#

APC Towers, LLC is proposing to construct a 79-foot overall height monopole telecommunications structure located near 8557 E Avenue S-8, Littlerock, Los Angeles, California (N34° 33' 36" W117° 58' 11.7"). The proposed tower is anticipated to utilize FCC Part 15 Emissions Test (ET) dual (white strobes) lighting. APC Towers, LLC invites comments from any interested party on the impact the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or architecture that are listed in the National Register of Historic Places under National Historic Preservation Act Section 106. Comments may be sent to Environmental Corporation of America, ATTN: Annamarie Howell, 1375 Union Station - Federal CECAG/NEPA/Environmental Consultant, MORLIN MANAGEMENT, LLC a Delaware Limited Partnership, as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Environmental/Archaeological/ Bird Surveying/ Arborist Consultants wishing to become pre-qualified for work at Los Angeles Union Station. It is the intent of Joint Management Council to select a firm that will provide Consulting services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFP document at <http://www.fcc.gov/irc/t101mso/ReFr>. Completed forms are due on or before close of business by June 24, 2024. Submissions received after 5:00 pm on June 24, 2024 will be rejected.

5/9, 5/10, 5/13, 5/14, 5/15, 5/16, 5/20, 5/21, 5/22, 5/23, 5/28, 5/29, 5/30, 5/31, 6/3, 6/4, 6/5, 6/6, 6/10, 6/11, 6/12, 6/13, 6/17, 6/18, 6/19, 6/20, 6/24/24

DJ-3822352#

REQUEST FOR PROPOSALS Notice is given that proposals for the Exclusive Franchise Contracts for the Areas of Bassett/San Jose Hills/West Puente Valley, Charter Oak/Covina, La South Diamond Bar, Rowland Heights/Gabriel, Whittier/Los Nietos/Sunshine Acres (BRC000048) will be received per the instructions listed on the RFP until 5:30pm, Monday, July 22, 2024. There will be an optional online Proposers' Conference on Tuesday, July 9, 2024, at 10am. To participate, proposer will need to sign in using the electronic sign-in sheet at <http://www.pw.lacity.org/procurement/opportunities.aspx>. The estimated total annual contract amount for Bassett/San Jose Hills/West Puente Valley is \$5,102,000. Charter Oak/Covina is \$2,742,000. Rowland Heights/South Diamond Bar is \$4,169,000. South Diamond Bar/Whittier/Nietos/Sunshine Acres (BRC000048) is \$363,000, and South & West Whittier/Los Nietos/Sunshine Acres is \$39,300. Instructions for accessing the RFP document are available at the following link: <http://pw.lacity.org/gvrcd/servicecontracts> or may be mailed to you upon request by calling (626) 458-7167 or TDD/(626) 282-7293.

6/20/24

DJ-3821779#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Federal CECAG/NEPA/Environmental Consultant, MORLIN MANAGEMENT, LLC a Delaware Limited Partnership, as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Environmental/Archeological/Bird Surveying/ Arborist Consultants wishing to become pre-qualified for work at Los Angeles Union Station. It is the intent of Joint Management Council to select a firm that will provide Consulting services at Los Angeles Union Station at the best overall value.

In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFP document at <http://www.fcc.gov/irc/t101mso/ReFr>. Completed forms are due on or before close of business by June 24, 2024. Submissions received after 5:00 pm on June 24, 2024 will be rejected.

5/9, 5/10, 5/13, 5/14, 5/15, 5/16, 5/20, 5/21, 5/22, 5/23, 5/28, 5/29, 5/30, 5/31, 6/3, 6/4, 6/5, 6/6, 6/10, 6/11, 6/12, 6/13, 6/17, 6/18, 6/19, 6/20, 6/24/24

DJ-3825542#

REQUEST FOR PROPOSAL RFP-000003636 Notice is hereby given that the Los Angeles Unified School District is accepting proposals from qualified firms to provide diverse management/resource & weight loss programs for its Employees and Retirement Programs as delineated in the Statement of Work (SOW).

In order to participate in this RFP, you are required to submit the signed **Intent to Bid Form** (Attachment G) by no later than 2:00 pm on June 28, 2024. Upon receipt of the signed Intent to Bid Form, Segra will issue a Confidential Agreement to complete, which is required for the Proposer to receive the census data, and to be eligible to submit a proposal.

All proposals must be in writing and must be received and timestamped by the contract analyst no later than 11:00 am (PDT) on July 22, 2024.

RFQ No. 2000003636 Attention: Jeri Reed Los Angeles Unified School District Procurement Services Division Attention: Jeri Reed, Contract Administrative Analyst Email: [jeri.reed@lausd.net](mailto:jeri.reed@lausd.net)

You will obtain further information and a copy of the Request for Proposal (RFP) document by going to our website: [http://pw.lausd.net/procurement\\_solicitations\\_achieve.asp](http://pw.lausd.net/procurement_solicitations_achieve.asp)

DJ-3824556#

**NOTICE INVITING BIDS FOR HVAC MOTORS**

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions and Specifications on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. Bid will be available online only at: [http://psd.lausd.net/procurement\\_solicitations\\_achieve.asp](http://psd.lausd.net/procurement_solicitations_achieve.asp)

IBF No. 2000003690 HVAC MOTORS

Attention of bidders is called to the provisions of the Bid Conditions concerning bid and performance guarantees requirements, if any.

Bids must be submitted on a form obtainable from the website and filed with said Branch before 11:00 A.M. (PDT) on

BOARD OF EDUCATION OF THE CITY OF LOS ANGELES BY YVETTE MERRIMAN-GARRETT, DIRECTOR, CONTRACTS ADMINISTRATION & PROCUREMENT 6/13, 6/20/24

DJ-3823137#

psd.lausd.net/procurement\_solicitations\_achieve.asp  
IBF No. 2000003628 Portable Two-Way Walkie-Talkie

Attention of bidders is called to the provisions of the Bid Conditions concerning bid and performance guarantees requirements, if any. Bids must be submitted with said Branch before 11:00 A.M. (PDT) on July 5, 2024 BOARD OF EDUCATION OF THE CITY OF LOS ANGELES

SOQ Due Date and Request for Qualification Documents, including instructions to Applicants, will be available to Applicants at the [Online Vendor Portal](http://Online Vendor Portal).

6/13/24

DJ-3822352#

of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows: 07/11/24 at 8:30AM in Dept. 11 located at 111 N. HILL ST., LOS ANGELES, CA 90012

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

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