

LEGAL NOTICES

Continued from Page 13

Date: NOVEMBER 9, 2023
S/ MICHAELA WASKUL, ESQ.
4/8, 4/15, 4/22, 4/29/24

DJ-3800585#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 24STCP00950
Superior Court of California, County of LOS ANGELES
Petitioner: CYRUS ALI MOHAMMADI for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner CYRUS ALI MOHAMMADI filed a petition with this court for a decree changing names as follows:
CYRUS ALI MOHAMMADI to CYRUS JON

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause why the requested change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: MAY 20, 2024, Time: 9:30AM, Dept.: 9 Room: 9
The address of the court is SPRING STREET COURTHOUSE, 312 N. SPRING ST LOS ANGELES, CA 90012
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
DATE: MARCH 26, 2024
ELAINE LU
Judge of the Superior Court
4/1, 4/8, 4/15, 4/22/24

DJ-3798847#

AMENDED SUMMONS (Family Law) CITACION (Derecho familiar)
CASE NUMBER (NÚMERO DE CASO): FAM551904039

NOTICE TO RESPONDENT (Name): AVISO AL DEMANDADO (Nombre): ANGELICA GARCIA
You have been sued. Read the information below and on the next page.
Lo han demandado. Lea la información a continuación y en la página siguiente.

Petitioner's name is: Nombre del demandante: VIDAL ALVAREZ
You have 30 calendar days after this Summons and Pleadings are filed on you to file a response (form FL-120) at the court and have a copy served on the petitioner. A letter, phone call, or court appearance will not satisfy this requirement.
If you do not file your Response on time, the court may make orders affecting your marriage or domestic partnership, your property and custody of your children. You may be ordered to pay support and attorney fees and costs.
For legal advice, contact a lawyer immediately. Get help finding a lawyer at the California Center for Family Help Center (www.courts.ca.gov/selfhelp), at the California Legal Services website (www.lawhelpca.org), or by contacting your local county bar association.

DJ-3770209#

GOVERNMENT

NOTICE OF PUBLIC HEARING
The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing.
The Regional Planning Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing.
If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing.
Hearing Date and Time: Wednesday, May 22, 2024 at 9:00 a.m.
Hearing Location: 320 West Temple St., Rm. 150, Los Angeles, CA 90012. Virtual (Online) at bit.ly/ZOOM-RPC. By phone at (669) 444-9171 or (719) 359-4560 (ID: 858 2022 6429). Please check the link for up-to-date information on meeting location.
Project No.: PRJ2023-002428-(5)
Project Location: Between Topanga Canyon Rd. and Canoga Ave., North of the 118 Freeway, Chatsworth within the San Fernando Valley Planning Area
CEQA: Seventh Addendum to EIR 99-239
Project Description: Tentative Parcel Map No. 84226 is a request to relocate the private driveways and fire lanes on four existing parcels on 2.30 gross (1.10 net) acres previously approved under (Active) Tract Map No. 53138 to match existing physical site conditions. Parcel Nos. 1-3 will remain vacant residential lots at this time. Parcel No. 4 has a conservation easement in place that will also remain in place. There are no changes to the existing parcel boundaries. There is no grading or proposed residential development.
More Information: Michelle Lynch, Senior Planner 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. mlynch@planning.lacounty.gov.
Case Material: <https://bit.ly/PRJ2023-002428>
If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.
4/22/24

DJ-3805546#

Property Notice of Seizure and Notice of Intended Forfeiture
Property was seized pursuant to Health and Safety Code section 11470 in the following cases and the District Attorney of Ventura County has instituted proceedings to forfeit this property pursuant to Health and Safety Code section 11488.4. The case number and property description for each case is set forth below.
You are instructed that if you desire to contest the forfeiture of the property, pursuant to Health and Safety Code section 11488.5, you must file a verified Claim Opposing Forfeiture (MC-200) stating your interest in the property. You must file this claim with the Court Clerk in the Superior Court of Ventura, at 800 S. Victoria Avenue, Ventura, 93009 California, within thirty (30) days from the date of first publication of the notice, or if you received personal or mailed notice, thirty (30) days from the date on which you received personal or mailed notice, whichever is earlier. Identify the claim with the applicable case number as stated below. You must serve an endorsed copy of your claim on The Office of the District Attorney, County of Ventura, 5720 Ralston Street, Suite 300, Ventura, California 93003 to the attention of Asset Forfeiture Unit within thirty (30) days of filing your claim in Superior Court.
The failure to timely file a verified claim stating an interest in the property in the Superior Court and timely serving an endorsed copy thereof on the District Attorney will result in the property being declared forfeited to the State of California and distributed pursuant to the provision of Health and Safety Code section 11489 without further notice or hearing.
FS#23-089 November 16, 2023. Ventura County Sheriff's Office officers seized \$13,833.00 U.S. currency at 926 East 52nd Place, Los Angeles, CA and \$3,407.00 U.S. currency at 9201 1/2 Park Street, Bellflower, CA in connection with a controlled substance violation of section 11351 of the Health and Safety Code. The seized property has an estimated or appraised value of \$17,240.00
FS#24-037 March 13, 2024. Simi Valley Police Department officers seized \$21,520.00 U.S. currency at 8953 Amigo Avenue, Northridge, CA in connection with a controlled substance violation of section 11351 of the Health and Safety Code. The seized property has an estimated or appraised value of \$9,000.00
FS#24-037 March 29, 2024. Ventura County Sheriff's Office officers seized \$9,000.00 U.S. currency at 18634 Clark Street #112, Tarzana, CA in connection with a controlled substance violation of section 11351 of the Health and Safety Code. The seized property has an estimated or appraised value of \$9,000.00
4/22, 4/29, 5/6/24

DJ-3805421#

ALTERNATE FIVE DESIGN-BUILD REQUEST FOR QUALIFICATIONS (RFQs)

BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ) AND REQUEST FOR PROPOSAL (RFP) BEFORE BIDDING.
Notice is hereby given that the Board of Education of the City of Los Angeles will solicit Statements of Qualifications (SOQs) and bids from the District's list of pre-qualified contractors to furnish the design and construction for the following:
BID NUMBER: R-24049 (241019)
Major/Modernization Project at 32nd STREET/USC MAGNET SCHOOL (10372107). The anticipated budget for the design and construction, inclusive of all costs associated to the project, is approximately \$64 Million.

THE PROJECT WILL BE USING THE ALTERNATE FIVE DESIGN-BUILD PROCUREMENT METHOD PERMITTED UNDER CALIFORNIA EDUCATION CODE 17250.60 ET. SEQ., IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY VOTERS IN 2012. THIS IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.
NON-mandatory pre-proposal meeting will be held on Monday, April 22, 2024, at 10:00 A.M. (PDT), via ZOOM video conference.
Please contact Cimone Watson, via email, at cimone.watson@ausd.net, no later than 11:00 A.M., Friday, April 26, 2024, to obtain the details for the video conference. RFQ documents are available for download at <http://www.laschools.org/newsroom/1765-17178esbep-199-17250> and LA City RAMP at <https://www.rampia.org/>.
STATEMENT OF QUALIFICATIONS ARE DUE, no later than 11:00 a.m. local time on Tuesday, May 2, 2024.
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Code of California Regulations, including mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-40, C-43 and C-46 licenses.
Bidders who will be utilizing a first tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Approved Subcontractors.
Effective March 1, 2015, a contractor or subcontractor shall not be qualified to bid on or be listed in a bid proposal unless currently registered with the California Department of Industrial Relations (DIR).
For any contract awarded on or after April 1, 2015, a contractor or subcontractor shall not engage in the performance of any contract unless currently registered with the DIR.
The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with section 17711.5 of the California Labor Code.
Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any contractor. For more information, visit Support Services/Labor Compliance Program:
333 S. Beaudry Avenue, 21st Floor
Los Angeles, CA 90017
(213) 241-4665

On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprises (SBEs) on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each contract award.
The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.
For more information, contact the City of Los Angeles Board of Education of the CITY OF LOS ANGELES by Procurement Services Division.
4/22, 4/26/24

DJ-3805410#

NOTICE OF PUBLIC HEARING

PROPOSED SOUTH COAST AIR BASIN ATTAINMENT PLAN (AP) UNDER THE 2012 ANNUAL PM2.5 STANDARD AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN
Notice is hereby given that the South Coast Air Quality Management District (South Coast AQMD) will hold a public hearing on the matter of adoption of the South Coast Air Basin Attainment Plan for the 2012 Annual PM2.5 Standard (Plan) for the South Coast Air Quality Management District (South Coast AQMD) will be held on Friday, June 7, 2024 (subject to change) in the Dr. William A. Burke Auditorium at South Coast Air Quality Management District, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Governing Board. The meeting will be conducted through a hybrid format of in-person and/or virtual attendance via videoconferencing and by telephone with opportunities for public comment. Please refer to the instructions on South Coast AQMD's website for details on how to participate: <http://www.aqmd.gov/home/news-events/meeting-agendas>.
NOTICE IS FURTHER GIVEN that the South Coast Air Basin is a "serious" nonattainment area for the 2012 annual PM2.5 standard with an attainment date of December 31, 2025. A particularly serious matter with a diameter of 2.5 micrometers and smaller.
NOTICE IS FURTHER GIVEN that a plan to attain the 2012 annual PM2.5 standard by 2025 was submitted to the United States Environmental Protection Agency (U.S. EPA) in 2017. However, that plan was withdrawn in 2023, triggering the need to develop a revised plan. The PM2.5 Plan seeks a five-year extension of the attainment date to 2030 to address the unforeseen challenges. It is designed to meet all federal Clean Air Act requirements for "serious" nonattainment areas that seek a five-year extension of the attainment date. The South Coast Air Basin is expected to attain the 2012 annual PM2.5 standard in 2030. Attainment is anticipated from the implementation of the 2022 AQMP strategy and limited additional controls to reduce PM2.5 and its precursor emissions as identified in this PM2.5 Plan.
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