

CITY OF LOS ANGELES

EXECUTIVE DIRECTIVE NO. 7

Issue Date: November 8, 2023
Subject: Streamlining and Accelerating Housing Production
Los Angeles is grappling with one of the most severe housing crises among major U.S. cities.

To address the challenges before us, we must employ a multi-faceted, coordinated, and effective approach to produce needed housing more quickly and efficiently.

1. The Department of City Planning shall report to my office with recommendations to reduce the need for discretionary review of housing projects.

2. The Department of City Planning shall update the City's thresholds of significance used to evaluate temporary construction noise impacts for analysis prepared for the Department of Planning.

3. The Department of City Planning shall explore all available CEQA streamlining tools to meet the needs of the Regional Needs Assessment (RHNA) obligations.

4. The Department of City Planning shall remove barriers to the development of for-sale housing, and propose ways that the City can better encourage the development of for-sale housing.

5. The Department of Building and Safety, in consultation with the Department of Planning, shall report, within 60 days, to my office, on current building code requirements that are impeding conversion of existing buildings into housing.

6. The Executive Directive 7 Interdepartmental Working Group shall focus on organizational and procedural improvements.

7. The Executive Directive 7 Interdepartmental Working Group shall focus on organizational and procedural improvements, pre-development review, and interdepartmental permit clearance coordination.

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9. To support the above directives, and to improve the permitting process for various kinds of projects, I further direct that applicable City departments to identify and accelerate the ongoing development of technological initiatives.

presentment risks to the health and safety of the attendees, this meeting will be conducted via telephone and/or video conference.

Meeting ID: 889-2622-2451
Passcode: 316654
Participants may also dial by phone: (669) 900-9128 or (213) 338-8477

RE QUERED A CTION (S):
1. An Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15301 (Class 1).

EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing.

TE S TIMO NY AN D C ORR ESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing.

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at the public hearing agenda here, or in written correspondence to these matters delivered to this agency at or prior to the public hearing.

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appointment. Files are n o t available for re v i e w t h e day of o r d a y before the hearing.
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Department 622, 6th Floor Located at 201 Centre Plaza Drive Monterey Park, CA 91754
Please join by WebEx using the following link and information:

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23LBCP00405
Superior Court of California, County of LOS ANGELES

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23LBCP00405
Superior Court of California, County of LOS ANGELES

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23LBCP00410
Superior Court of California, County of LOS ANGELES

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ORDER TO SHOW CAUSE FOR CHANGE OF NAME
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objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted.

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abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro.

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LEGAL NOTICES

Continued from Page 11

LACOE by 3:00 p.m. (PST) on November 29, 2023. If proposals are mailed, mail to Los Angeles County Office of Education, Procurement Services, ECW 158, 3000 Imperial Highway, Downey, California 90242-2890. If proposals are hand-delivered, deliver to Los Angeles County Office of Education, Procurement Services, ECW 158, 12830 Columbia Way, Downey, California. Any proposals received after this time or in a format different from what is specified may not be accepted.

Proposers may only submit questions or clarifications regarding the RFP or the services that are being sought in writing via email to brache_anne@lacoe.edu no later than 4:00 p.m. (PST) on November 17, 2023. It is the responsibility of the proposers to check for any issued addenda. LACOE shall not be obligated to answer any questions received after the above-specified deadline. Questions not submitted in a manner other than as instructed above.

Each proposal must conform and be responsive to the Request for Proposals documents, copies of which may be obtained at LACOE from Anne Brache, Procurement Services Coordinator, Procurement Services, by calling (562) 803-8536 or via e-mail to Brache_Anne@lacoe.edu.

Small, women-owned, minority-owned, and firms owned and controlled by disabled veterans and/or service-disabled persons are encouraged to submit responses to this Request for Proposals. Los Angeles County Office of Education Karen Kimmel, Chief Financial Officer 11/10, 11/14/23

preguntas o información adicional. Los materiales del Proyecto están disponibles en www.PasoAPasoLACOCounty.com. Los solicitantes interesados en el Norte del Condado pueden llamar al (661) 722-0964 o al (661) 253-0111 sin costo y pedir ser conectados al (213) 351-7330. Si necesita más información en Español, por favor llame al (213) 351-7330. Si usted necesita acomodaciones razonables, tales como dispositivos de asistencia auditiva, agenda en Braille, intérpretes, o servicios de traducción de idiomas, tales como intérpretes de discapacidades u otras ayudas auxiliares, por favor comuníquese con la Oficina Ejecutiva de la Junta de Supervisores al (213) 974-1411 o (213) 974-1707 (TTY), de lunes a viernes de 8:00 a.m. a 5:00 p.m., por lo menos tres días hábiles antes de la reunión de la Junta. Las solicitudes posteriores serán atendidas solo si se puede demostrar que se requiere traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1412, de lunes a viernes de 8:00 a.m. a 5:00 p.m. CELIA ZAVALA EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS 11/10/23

NOTICE TO PROPOSERS
PROPOSERS ARE REQUIRED TO EXAMINE CAREFULLY THE REQUEST FOR PROPOSAL (RFP) DOCUMENTS BEFORE SUBMITTING PROPOSALS.
RFP 200003225 VIRTUAL PROCTORING SERVICES

Notice is hereby given that The Los Angeles Unified School District is soliciting proposal from qualified proposers to provide VIRTUAL PROCTORING SERVICES. The intent of this solicitation is to select one or more firms to provide the required services.

RELEASE DATE: November 6, 2023
QUESTIONS DUE: November 22, 2023
PROPOSALS DUE: December 6, 2023
Before 11:00 AM

All proposers intending to respond to this request are required to register at https://psd.lausd.net/procurement_solicitations/achieve.asp, or at the City of Los Angeles website Regional Alliance Marketplace for Procurement (RAMP): <https://www.rampia.org/>

October 6, 2023, the Board of Education Office of Education, Procurement Services, Business Enterprise (DBVE) to include Veteran Business Enterprise (VBE) with a 5% participation goal. Small Business Enterprise (SBE) was expanded to include previously certified Environmental market. DATED: 11/8/23

BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services, by calling (562) 803-8536 or via e-mail to Brache_Anne@lacoe.edu.

Small, women-owned, minority-owned, and firms owned and controlled by disabled veterans and/or service-disabled persons are encouraged to submit responses to this Request for Proposals. Los Angeles County Office of Education Karen Kimmel, Chief Financial Officer 11/10, 11/14/23

NOTICE OF PUBLIC HEARING
Aviso de Audiencia Pública • 公眾諮詢會 / 公開聽證會通知
Abiso ng Pagdinig sa Publiko • 公開諮詢會 / 公眾諮詢會通知

OCCUPANTS WITHIN A 500 FOOT RADIUS
CASE NO. CPC-2021-6426-GPA
PLANNING DISTRICT # 12

All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. If unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file. The meeting's agenda will be provided no later than 72 hours before the meeting at <https://planning.lacity.org/about/commissioners-boards-hearings-and-public-meetings> by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.

The public hearing will be conducted entirely telephonically and will allow for remotely through the following link: <https://planning.lacity.org/zoom.us/j/6020273494>

PROPOSED PROJECT / Proyecto Propuesto / 프로젝트 제안 / 籌備項目 / Imunungkahing Proyekto / 計畫性項目
Reclassify the following two street segments from Collector Streets to Local Streets in the Northridge Community Plan: Etiwanda Avenue (between Halsted Street and Vincennes Street) and Lindley Avenue (between Halsted Street and the former Plummer Street)

ACTIONS REQUESTED / Acciones solicitadas / 요청 사항 / 所求事項
Request for Approval of the project. 2. A General Plan Amendment pursuant to Section 21322 to reclassify the following two street segments from Collector Streets to Local Streets in the Northridge Community Plan: Etiwanda Avenue (between Halsted Street and Vincennes Street) and Lindley Avenue (between Halsted Street and the former Plummer Street) from Collector Streets to Local Streets in the Mobility Element and as referenced in the Northridge Community Plan.

Visit our website at planning4la.org for general information regarding public hearings and the exhaustion of administrative remedies.
Accommodations - As a covered person under the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability.

To request a reasonable accommodation, such as translation or interpretation, please email and/or call the assigned planner or email per.planning@lacity.org a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need. English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email. 11/10/23

NOTICE OF PUBLIC HEARING
A notice, as described below, has been initiated with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. If unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file. The meeting's agenda will be provided no later than 72 hours before the meeting at <https://planning.lacity.org/about/commissioners-boards-hearings-and-public-meetings> by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.

PROYECTO NO. PRJ-2018000002(1-5) ADVANCE PLAN FOR THE CITY OF LOS ANGELES. NO. RPPL202303022(1-5) EVALUACION AMBIENTAL NO. RPPL202303022(1-5) "PASO A PASO DEL CONDADO DE LOS ANGELES"
PEDRESTRIAN PLANS FOR UNINCORPORATED COMMUNITIES

Associate
200 North Spring Street, Room 720
Los Angeles, CA 90012
kevin.fulton@lacity.org
(213) 978-1210
Council No. 5 - Katy Yaroslavsky
Related Cases: N/A
Plan Area: Westwood
Zone: [Q]R3-10
Plan Overlay: Westwood Community Multi-Family Specific Plan, Westwood Community Specific Plan, Westwood Land Use, Medium Residential

PROPOSED PROJECT: Demolition of two (2) multi-family dwellings with seven (7) total units and the construction of a five (5) unit, 500 sq. ft. multi-family dwelling. The project will provide 29 dwelling units, including four (4) Very Low Income Units. The proposed structure will be approximately 34,645 square feet with a total floor area of 119,022 sq. ft. of 38 automobile parking spaces and 28 long-term bicycle parking spaces will be provided in two (2) subterranean levels. The project also includes grading for the total of 11,902 cubic yards of soil and fill of 100 cubic yards of soil.

REQUESTED ACTION(S):
On behalf of the City Planning Commission, the Hearing Officer will take testimony regarding:
1. Pursuant to California Environmental Quality Act (CEQA) Guidelines, an Exemption from CEQA pursuant to CEQA Guidelines Sections 15300.2-15300.6 (Class 32), and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Sections 15300.2-15300.6.

2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 - A. 26, a Conditional Use Permit to allow a 65 percent density increase in lieu of the maximum 35 percent increase in density allowed under LAMC Section 12.22 - A.25, a Density Bonus/Affordable Housing Incentive Program, and the City of Los Angeles to permit the construction of a Housing Development Project totaling 29 units, reserving four (4) units for Very Low Income household occupancy for a period of 50 years. 3. To allow for incentives and waivers of development standards:

a. On-Menu Incentives
b. FA of 0.5 in lieu of 3:1 as otherwise permitted in the [Q]R3-10 zone. 1. A maximum building height of 56 feet in lieu of the 45 feet otherwise permitted in the [Q]R3-10 zone.
c. A maximum lot area of 4,640 square feet in lieu of the 5,800 square feet otherwise required by Section 6.A.1 of the Westwood Community Multi-Family Specific Plan and Development Standards
d. An open space area of 2,436 square feet located at the ground level in lieu of the 3,480 square feet (75 percent) otherwise allowed by Section 6.A. of the Westwood Community Multi-Family Specific Plan
e. Pursuant to LAMC Section 16.50, a Design Review for compliance with the requirements of the Westwood Community Design Review Board.
5. Pursuant to LAMC Section 11.5.7, a Project Permit Compliance Review for a project within the Westwood Community Multi-Family Specific Plan.

We are requesting this notice - You are receiving this notice either because you live on or own property that is on a site within 500 feet of where a project is located, or you are a member of the Department of City Planning, or because you requested to be added to the interested parties list. You are invited to attend this hearing to learn more about the proposed project. If you are unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file.

General Information - Visit our website at planning4la.org/hearings for general information about public hearings and the exhaustion of administrative remedies. **Accommodations - As a covered person under the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability.** To request a reasonable accommodation, such as translation or interpretation, please email and/or call the assigned planner or email per.planning@lacity.org a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need. English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email. 11/10/23

NOTICE OF \$40,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$40,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 19-year-old Javier Rodriguez Machaca and 22-year-old Juan Antonio Orozco who were fatally shot while seated in their vehicle while attending a street take-over racing event at the intersection of Pine Avenue and North Harbor Street, North Harbor Road in the City of Compton on November 14, 2021, at approximately 12:58 a.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Michael Austin at the Los Angeles County Sheriff's Department, Homicide Bureau at (800) 222-8477 and refer to Report No. 021-12958-2825-011. The terms of the reward provide that: The information given that leads to the apprehension and conviction of any person or persons must be given no later than March 22, 2024. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$40,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

INVITATION FOR BIDS
Notice is given that bids for the LA-RICS Tower Renovation at the Los Angeles Convention Center, located at 1201 S. Figueroa St. at Tower Peak (TWR) (IFB No. LA-RICS 019) will be received by the LA-RICS Authority on December 11, 2023, by 5:00 p.m. PST. A mandatory bidders conference will be held on November 16, 2023 at 9 a.m. PST and a mandatory site walk will be held on November 16, 2023, at 6 a.m. PST. For more information refer to the bid on www.larics.org or contact the link at www.larics.org/documents/document-library/ or contacting Ms. Melissa Saradon at (323) 881-8289, 11/7, 11/8, 11/9, 11/10, 11/13, 11/14/23

NOTICE OF \$100,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$100,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 30-year-old Deputy Ryan Clinkinbromer, who was fatally shot in his patrol vehicle at the intersection of Sierra Highway and East Avenue Q, while on duty, in the City of Palmdale on September 16, 2023, at approximately 5:57 p.m. The suspected vehicle involved is a 2006-2012 Toyota Corolla. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detectives Gustavo Carrillo and Daniel Machuca at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 023-18174-2610-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than February 17, 2023. All reward claims must be in writing and shall be received no later than February 15, 2024. The total County payment of any and all rewards shall not exceed \$100,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 30-year-old Deputy Ryan Clinkinbromer, who was fatally shot in his patrol vehicle at the intersection of Sierra Highway and East Avenue Q, while on duty, in the City of Palmdale on September 16, 2023, at approximately 5:57 p.m. The suspected vehicle involved is a 2006-2012 Toyota Corolla. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Richard Lewis, Station Detention, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 016-16138-2503-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$15,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 30-year-old Deputy Ryan Clinkinbromer, who was fatally shot in his patrol vehicle at the intersection of Sierra Highway and East Avenue Q, while on duty, in the City of Palmdale on September 16, 2023, at approximately 5:57 p.m. The suspected vehicle involved is a 2006-2012 Toyota Corolla. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Richard Lewis, Station Detention, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 923-09221-0535-083. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$15,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 30-year-old Deputy Ryan Clinkinbromer, who was fatally shot in his patrol vehicle at the intersection of Sierra Highway and East Avenue Q, while on duty, in the City of Palmdale on September 16, 2023, at approximately 5:57 p.m. The suspected vehicle involved is a 2006-2012 Toyota Corolla. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Richard Lewis, Station Detention, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 923-09221-0535-083. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 8, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Smash and Grad Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES 10/3, 10/6, 11/1, 11/2, 11/3, 11/6, 11/7, 11/8, 11/9, 11/10/23

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 43-year-old Keith Jackson, who died from a gunshot wound to the head while sitting in his parked vehicle at the intersection of E 7702 Alondra Boulevard in the City of Compton, on December 29, 2016, at approximately 8:13 p.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Mike Austin at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 2016-16732-2844-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 30, 2024. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$40,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has extended the \$40,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 19-year-old Javier Rodriguez Machaca and 22-year-old Juan Antonio Orozco who were fatally shot while seated in their vehicle while attending a street take-over racing event at the intersection of Pine Avenue and North Harbor Street, North Harbor Road in the City of Compton on November 14, 2021, at approximately 12:58 a.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Michael Austin at the Los Angeles County Sheriff's Department, Homicide Bureau at (800) 222-8477 and refer to Report No. 021-12958-2825-011. The terms of the reward provide that: The information given that leads to the apprehension and conviction of any person or persons must be given no later than March 22, 2024. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$40,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$40,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has extended the \$40,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 19-year-old Javier Rodriguez Machaca and 22-year-old Juan Antonio Orozco who were fatally shot while seated in their vehicle while attending a street take-over racing event at the intersection of Pine Avenue and North Harbor Street, North Harbor Road in the City of Compton on November 14, 2021, at approximately 12:58 a.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Michael Austin at the Los Angeles County Sheriff's Department, Homicide Bureau at (800) 222-8477 and refer to Report No. 021-12958-2825-011. The terms of the reward provide that: The information given that leads to the apprehension and conviction of any person or persons must be given no later than March 22, 2024. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$40,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

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NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

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NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 30-year-old Deputy Ryan Clinkinbromer, who was fatally shot in his patrol vehicle at the intersection of Sierra Highway and East Avenue Q, while on duty, in the City of Palmdale on September 16, 2023, at approximately 5:57 p.m. The suspected vehicle involved is a 2006-2012 Toyota Corolla. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Richard Lewis, Station Detention, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 923-09221-0535-083. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 30-year-old Deputy Ryan Clinkinbromer, who was fatally shot in his patrol vehicle at the intersection of Sierra Highway and East Avenue Q, while on duty, in the City of Palmdale on September 16, 2023, at approximately 5:57 p.m. The suspected vehicle involved is a 2006-2012 Toyota Corolla. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Richard Lewis, Station Detention, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 923-09221-0535-083. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 8, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012. Attention: Jacob Matthew Taylor Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES 10/3, 10/31, 11/1, 11/2, 11/3, 11/6, 11/7, 11/8, 11/9, 11/10/23

NOTICE OF \$20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the \$20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 43-year-old Keith Jackson, who died from injuries sustained in a drive-by shooting that occurred on a sidewalk located near 13301 South Avenue in the City of Gardena on November 30, 2019, at approximately 8:49 p.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detective Roberto Rosales at the Gardena Police Department at (310) 951-5447 or Crime Stoppers at (800) 222-8477 and refer to Report No. 19-6165. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 7, 2023. The total County payment of any and all rewards shall not exceed \$20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$40,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles has extended the \$40,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 19-year-old Javier Rodriguez Machaca and 22-year-old Juan Antonio Orozco who were fatally shot while seated in their vehicle while attending a street take-over racing event at the intersection of Pine Avenue and North Harbor Street, North Harbor Road in the City of Compton on November 14, 2021, at approximately 12:58 a.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Michael Austin at the Los Angeles County Sheriff's Department, Homicide Bureau at (800) 222-8477 and refer to Report No. 021-12958-2825-011. The terms of the reward provide that: The information given that leads to the apprehension and conviction of any person or persons must be given no later than March 22, 2024. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall not exceed \$40,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.

NOTICE OF \$40,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS

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