BUSINESS

NOTICE OF APPLICATION FOR POLICE PERMIT
Notice is hereby given that application has been made to the Board of Police Commissioners for a permit to conduct a CARNIVAL.
NAME OF APPLICANT: Gerald Baque
DOING BUSINESS AS: Baque Bros Concessions
LOCATED AT: 2807 N. Broadway, Los Angeles, CA 90031
Any person desiring to protest the issuance of this permit shall make a written protest before 09/18/2023 to the:
LOS ANGELES POLICE COMMISSION
100 West 1st Street
Los Angeles, CA 90012-4112
Upon receipt of written protests, protesting persons will be notified of date, time and place for hearing.
BOARD OF COMMISSIONERS
9/1, 9/8/23

DJ-3735012#

CITY OF LOS ANGELES

NOTICE OF PUBLIC HEARING
TO OWNERS / OCCUPANTS WITHIN 500 FEET AND INTERESTED PARTIES
CASE NO. CPC-2023-4250-DB-HCA
ENV-2023-4251-CE
COUNCIL DISTRICT 11
This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is optional.**
The meeting's agenda will be provided no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.
PROJECT SITE: 2662-2668 South Barrington Avenue
TIME: Tuesday, October 3, 2023 at 10:30 a.m.
PLACE: Due to concerns over COVID-19, the Office of Zoning Administration Public Hearing will be conducted entirely remotely at the following link:
https://planning-lacity-org.zoom.us/j/81101899568
Meeting ID: 81101899568 Passcode: 400317
Participants may also dial by phone: **(213) 338-8477 or (669) 900-9128**
When prompted, enter the Meeting ID of: **81101899568#**
APPLICANT: 2662 and 2668 S. Barrington Ave. LLC
REPRESENTATIVE: Jake Heller, JDJ Consulting Group
STAFF CONTACT: Stephanie Escobar, City Planning Associate, 200 North Spring Street, Room 763, Los Angeles, CA 90012, Stephanie.Escobar@lacity.org, (213) 978-1492
PROPOSED PROJECT: The proposed project involves the demolition of two existing single family homes and the construction, use, and maintenance of a new 27,313 square foot, five-story, 55 feet and six inches in height residential building. The project would provide a total of 21 dwelling units with three units set aside for Very Low Income Households. A total of 39 vehicle parking spaces will be provided within an at-grade and subterranean parking levels. REQUESTED ACTIONS: On behalf of the City Planning Commission the Hearing Officer will take testimony regarding the following: 1. An Exemption from CEQA pursuant to CEQA Guidelines Section 15332, Class 32 (Urban Infill), and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and 2. Pursuant to LAMC Section 12.22-A,25(g) a Density Bonus for a housing development project consisting of 21 dwelling units, of which three (3) units will be set aside for Very Low Income Households, and requesting the following on- and off-menu incentives: a. An on-menu incentive to allow an increase in Floor Area ratio (FAR) to 3.54:1 in lieu of the otherwise permitted 3:1 FAR in the R3-1 Zone; and
b. An on-menu incentive to allow a 20 percent side yard set back reduction to allow a side yard setback of six feet and five inches in lieu of the otherwise required eight-feet in the R3-1 Zone; and c. An off-menu incentive to allow a maximum building height of 55 feet and six inches in lieu of the otherwise allowed 45 feet in the R3-1 Zone and to allow increased height for portions of the building that are within 50 feet of an R1-zoned lot.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMATION
FILE REVIEW - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
9/8/23

DJ-3737128#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 230040
Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, September 19, 2023, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, regarding a request by David Curtis – Psomas, to import 3,000 cubic yards of earth to 6835 West Altamor Drive.
CD 11 (213) 482-0466
9/8/23

DJ-3736705#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 230035
Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, September 19, 2023, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, regarding a request by DCC – Shapour Shajirat, to export 15,000 cubic yards of earth from 1919 & 1921 North Wilcox Avenue.
CD 4 (213) 482-0466
9/8/23

DJ-3736702#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 230033
Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, September 19, 2023, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, regarding a request by Curtis Fortier, to export 2,398 cubic yards of earth from 9305 West Duxbury Road.
CD 5 (213) 482-0466
9/8/23

DJ-3736700#

NOTICE OF PUBLIC HEARING
Hauling of Earth
Board File No. 230030
Notice is hereby given that the Board of Building and Safety Commissioners will hold a public hearing in the Commission Hearing Room on Tuesday, September 19, 2023, in Room 900, 201 North Figueroa Street, Los Angeles, 90012, regarding a request by Huntington View Holdings LLC, to export 8,250 cubic yards of earth from 14999 West La Cumbre Drive.
CD 11 (213) 482-0466
9/8/23

DJ-3736697#

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, October 3, 2023**at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption pursuant to California Environmental Quality Act (CEQA) Guidelines, Article 19, Section 15332, Class 32, and related CEQA findings; report from the Los Angeles City Planning Commission (LACPC); and Appeals filed by 1) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Richard Drury); and, 2) Lincoln Heights Preservation Coalition, from the determination of the LACPC in 1) approving a Conditional Use Permit, pursuant to Section 12.24 U.26 of the Los Angeles Municipal Code (LAMC), to allow a Density Bonus for housing development project in which the density increase is greater than the 35 percent permitted in LAMC Section 12.22 A.25; 2) approving On-Menu Incentives, pursuant to LAMC Section 12.22 A.25: a) An On-Menu Incentive to permit a 22 percent increase in the allowable Floor Area Ratio (FAR) to allow a FAR of 3.67:1 in lieu of the 3.0:1 FAR permitted in the R3-1 Zone pursuant to LAMC Section 12.21.1 A.1; b) An On-Menu Incentive to permit the area of land required to be dedicated for street or alley purposes to be included as lot area for the purposes of calculating the maximum density permitted by the R3 Zone; c) an Off-Menu Incentive to permit decrease in residential automobile parking to allow the provision of 103 parking spaces, with 18 in tandem, in lieu of the 216 parking spaces required pursuant to LAMC Section 12.21 A.4; d) a Waiver of Development Standard to permit a 50 percent decrease in required east side yard setbacks to allow a five-foot side yard setback in lieu of the 10 feet required by the R3-1 Zone pursuant to LAMC Section 12.10 C.2; e) a Waiver of Development Standard to permit a 50 percent decrease in required west side yard setbacks to allow a five-foot side yard setback in lieu of the 10 fee\ required by the R3-1 Zone pursuant to LAMC Section 12.10 C.2; f) a Waiver of Development Standard to permit a 41-foot increase in building height to allow up to 86 feet in lieu of the maximum 45 feet allowed in the R3-1 Zone pursuant to LAMC Section 12.21.1; g) a Waiver of Development Standard to permit a 20 percent reduction in required open space to allow the provision of 15,480 square feet in lieu of the 19,350 square feet required pursuant to LAMC 12.21 G.2; h) a Waiver of Development Standard to permit 10 compact parking stalls and 93 standard stalls in lieu of the one standard parking stall per dwelling unit minimum required pursuant to LAMC Section 12.21 A.5(c); 3) approving a Zoning Administrator's Adjustment, pursuant to LAMC Section 12.28, to allow a fence of up to 12 feet in height, in lieu of 3.5 feet in height, and raised grade to encroach into the front yard setback for the R3-1 Zone; and 4) approving a Site Plan Review, pursuant to LAMC Section 16.05, for a development project which creates, or results in an increase of more than 50 dwelling units; for the construction, use and maintenance of a new seven-story residential development with 184 residential units, including 47 Very Low Income units, above two levels of automobile parking under the Density Bonus program; for the properties located at 3601 - 3615 Mission Road and 2010 - 2036 Lincoln Park Avenue, subject to Conditions of Approval.
Applicant: Shay Yadin, Lincoln Park Holdings, LLC
Representative: Brian Silveira, Brain Silveira & Associates
Case No. CPC-2022-6189-CU-DB-ZAA-SPR-HCA-1A
Environmental No. ENV-2022-6190-CE
Related Case No. CPC-2022-6189-CU-DB-ZAA-SPR-HCA
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file Nos. **23-0796** by visiting: http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
9/8/23

DJ-3736673#

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, September 19, 2023**at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Sustainable Communities Project Exemption (SCPE), No. ENV-2020-7605-SCPE, and report from the Department of City Planning relative to determining that the proposed project, Case Nos. DIR-2020-7604-SPR-TOC-HCA; VTT-83227-CN-HCA, is statutorily exempt from the California Environmental Quality Act pursuant to Public Resources Code (PRC) Section 21155.1, and qualifies as a transit priority project pursuant to PRC Section 21155(b) that is declared to be a Sustainable Communities Project, which by definition means that the proposed project is consistent with the general land use designations, density, building intensity, and applicable policies specified for the project area in the Regional Transportation Plan/Sustainable Communities Strategy prepared by the Southern California Association of Governments pursuant to PRC Section 21155(a); and contains more than 50 percent residential; provides a minimum net density greater than 20 units an acre; and is within one-half mile of a major transit stop or high-quality transit corridor included in a regional transportation plan per PRC Section 21155(b); and, that meets all criteria of Subdivisions (a) and (b), including environmental criteria, land use criteria, and at least one criteria (affordable housing) of Subdivision (c) of PRC Section 21155.1; for the demolition and removal of an existing surface parking lot from the Project Site and development of the site with a seven-story, 119,508-square-foot mixed-use building, which would include 145 multi-family residential dwelling units and up to 2,000 square feet of neighborhood-serving commercial uses. Of the 145 dwelling units, 15 units would be set aside for Extremely Low Income households, 7 units would be set aside voluntarily for Moderate Income households at 150% Area Median Income pursuant to the income and rent levels of Land Use Schedule 1 (HUD Gross) as determined by the Los Angeles Housing Department, resulting in a total of 22 restricted affordable units. The mix of dwelling units would include 20 studios, 111 1-bedrooms, and 14 2-bedrooms; the building would reach a maximum height of 93 feet; Vehicle parking would be provided in 1.5 aboveground levels and two subterranean levels and would include 184 vehicle parking spaces. The Project would include a total of 111 bicycle parking (99 long-term spaces and 12 short-term spaces). The Project would include 15,051 square feet of open space, including unit balconies, fitness center, a dog run, pool and courtyard, and a sky deck. There are 13 non-protected trees on or near the Project Site, some or all of which could be removed as part of the Project, including 10 street trees. All removed trees would be replaced in accordance with the City's tree replacement requirements; for the properties located at 905 - 923 Beacon Avenue and 1720 James M. Wood Boulevard.
Applicant: DHS Investment Company, LLC
Representative: Aimee Luan, Craig Lawson & Co., LLC.
Case Nos. DIR-2020-7604-SPR-TOC-HCA; VTT-83227-CN-HCA
Environmental No. ENV-2020-7605-SCPE
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
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If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file Nos. **22-1219** by visiting: http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
9/8/23

DJ-3736658#

NOTICE OF PUBLIC HEARING
TO OWNERS / OCCUPANTS WITHIN 500 FEET AND INTERESTED PARTIES
CASE NO. ZA-2023-3075-CUB
ENV-2023-3076-CE
COUNCIL DISTRICT 14
This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is optional.**
The meeting's agenda will be provided no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.
PROJECT SITE: **428 East 2nd Street**
TIME: Tuesday, October 3, 2023 at 9:30 a.m.
PLACE: Due to concerns over COVID-19, the Office of Zoning Administration Public Hearing will be conducted entirely remotely at the following link:
https://planning-lacity-org.zoom.us/j/82380750443
Meeting ID: 823 8075 0443 Passcode: 812573
Participants may also dial by phone: **(213) 338-8477 or (669) 900-9128** When prompted, enter the Meeting ID of: **823 8075 0443 #**
APPLICANT: Arelene Roldan, The Mermaid, LLC
REPRESENTATIVE: Eddie Navarette, FE Design and Consulting
STAFF CONTACT: Louis Ortega Jr., 200 North Spring Street, Room 763, Los Angeles, CA 90012, Louis.Ortega@lacity.org, (310) 231-2909
PROPOSED PROJECT: The project consists of the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with an existing 1,193 square-foot bar with 47 indoor seats. The project proposes live entertainment consisting of karaoke (not in any enclosed rooms), a live disc jockey, and live musician groups not to exceed three persons. Proposed hours of operation are from 6:00 a.m. to 2:00 a.m. daily.
REQUESTED ACTIONS: 1) The Zoning Administrator shall consider an Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15301 (Class 1) and 15305 (Class 5) and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and 2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1, a Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a bar in the [Q]C2-3D-O-CDO Zone.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMATION
FILE REVIEW - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
9/8/23

DJ-3736498#

NOTICE OF PUBLIC HEARING AND AVAILABILITY OF FINAL ENVIRONMENTAL IMPACT REPORT
CASE Nos.: VTT-74613
CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR
CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR
ENV-2016-3778-EIR (SCH. 2017061063)
COUNCIL DISTRICT 13
All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the 1360 N. Vine Street Project.
PLACE: Telephonically by Zoom [https:zoom.us], Dial: 213-338-8477 or 669-900-9128. Meeting ID: 840 3454 2246# OR with a PC, Mac, iPad, iPhone, or Android, https://planning-lacity-org.zoom.us/j/84034542246. Meeting ID: # 840 3454 2246, Passcode: 583400
DATE/TIME: Wednesday, October 4, 2023, 10 a.m.
APPLICANT: ONNI Capital, LLC
REPRESENTATIVE: Dale Goldsmith, Armbruster, Goldsmith & Delvac LLP
PROJECT LOCATION: 1330-1360 N Vine St, 6254-6274 W De Longpre Ave, 6241-6265 W Afton Pl, 90028
STAFF CONTACT: Rey Fukuda, 213-847-3686 or Rey.Fukuda@lacity.org
PROPOSED PROJECT: The 1360 N. Vine Street Project (Project) proposes a mixed-use development on an 89,559 square-foot (sf) site with two options: Residential and Office. Both Options would demolish 32,844 sf of commercial and vacant residential uses while rehabilitating six existing bungalows. The Residential Option would develop a 33-story building with four levels of subterranean parking, 429 residential units, including 36 units designated for Very Low Income households, a 55,000 sf grocery store, 5,000 sf of retail uses, and 8,988 sf of floor area within existing bungalows as either restaurants or 12 residential units, for a total of 484,421 sf of floor area. The Residential Option will export approximately 142,000 cubic yards of material. The Office Option would develop a 17-story high-rise building with eight levels of subterranean parking, 463,521 sf of office, 11,914 sf of restaurant, and 8,988 sf of floor area within existing bungalows as either restaurants or nine residential units, for a total of 484,423 sf of floor area. The Office Option will export approximately 321,060 cubic yards of material. Both Options will have a floor area ratio of (FAR) 6:1.
The Advisory Agency will consider:
ENV-2016-3778-EIR
1. Pursuant to California Public Resources Code (PRC) Section 21082.1(c), the decision-maker shall consider the information contained in the **Environmental Impact Report** prepared for the Project, which includes the Draft EIR, No. ENV-2016-3778-EIR (SCH No. 2017061063), dated June 9, 2022, and the Final EIR, dated September 8, 2023 (1360 N. Vine Street Project EIR), as well as the whole of the administrative record; and
VTT-74613
2. Pursuant to Los Angeles Municipal Code (LAMC) Sections 17.03 and 17.15, a **Vesting Tentative Tract Map** for the merger and resubdivision of a two-acre (89,559 square-foot) site into three ground lots and for condominium purposes; and a haul route for the export of up to 321,060 cubic yards of material.
The Hearing Officer will take testimony on behalf of the City Planning Commission regarding:
ENV-2016-3778-EIR
3. Pursuant to PRC Section 21082.1(c), the decision-maker shall consider the information contained in the Environmental Impact Report prepared for the Project, which includes the Draft EIR No. ENV-2016-3778-EIR (SCH No. 2017061063), dated June 9, 2022, and the Final EIR, dated September 8, 2023 (1360 N. Vine Street Project EIR), as well as the whole of the administrative record;
CPC-2016-3777-VZC-HD-BL-DB-MCUP-ZAD-RDP-SPR
Residential Option
2. Pursuant to LAMC Section 12.32 F and Q, a **Vesting Zone and Height District Change** from C4-2D-SN to C4-2-SN and from R4-2D to C42 for the westerly eight parcels;
3. Pursuant to LAMC Section 12.32 R, a **Building Line Removal** to remove a 10-foot building line along Vine Street;
4. Pursuant to LAMC Section 12.22 A.25, a **Density Bonus Compliance Review** for a 35percent density bonus for a Housing Development Project setting aside 11 percent (36 units) of the base density for Very Low Income Households for a period of 55 years, with the following requested incentives and waivers;
a. An On-Menu Incentive to calculate the maximum density based on lot area prior to street dedications.
b. An On-Menu Incentive to average floor area, density, open space and parking over the project site, and permit vehicular access from a less restrictive zone to a more restrictive zone.
c. A Waiver of Development Standard to permit a 50percent increase in the allowable Floor Area within the C4-zoned parcels.
5. Pursuant to LAMC Section 12.24 W.1, **Main Conditional Use Permit** to allow for the on-site and off-site sales and service of a full line of alcoholic beverages for a grocery store and three restaurants;
6. Pursuant to LAMC Section 12.24 X.12, a **Zoning Administrator's Determination** to allow commercial uses within six relocated historic bungalows designated on the California Register of Historic Places within the R3-1XL Zone;
7. Pursuant to LAMC Section 11.5.14, a **Redevelopment Plan Project Compliance** for development activity involving the issuance of a building permit; and
8. Pursuant to LAMC Section 16.05, a **Site Plan Review** for a project that results in a net increase of 50 or more dwelling units.
CPC-2016-5003-GPA-VZC-HD-BL-MCUP-RDP-SPR
Office Option
1. Pursuant to LAMC Section 11.5.7, a **General Plan Amendment** for the five easterly parcels from the Medium Residential to Regional Center land use designation;
2. Pursuant to LAMC Section 12.32 F and Q, a **Vesting Zone and Height District Change** from C4-2D-SN to C4-2-SN for the four westerly parcels, and from R4-2D and R3-1XL to C42 for the remaining nine parcels;
3. Pursuant to LAMC Section 12.32 R, a **Building Line Removal** to remove a 10-foot building line along Vine Street;
4. Pursuant to LAMC Section 12.24 W.1, **Main Conditional Use Permit** to allow for the on-site sale of a full line of alcoholic beverages for three establishments;
5. Pursuant to LAMC Section 11.5.14, a **Redevelopment Plan Project Compliance** for development activity involving the issuance of a building permit; and
6. Pursuant to LAMC Section 16.05, a **Site Plan Review** for a development that results in an increase of 50,000 gross square feet or more of non-residential floor area.
NOTE: The Final EIR will be released on September 8, 2023. The Advisory Agency may make a decision on the EIR and Vesting Tentative Tract Map at the hearing. No decisions will be made by the Hearing Officer on the EIR and other entitlement requests. After the hearing, the Hearing Officer will prepare a report on the proposed Project, which will be considered by the decision maker, **the City Planning Commission, on November 16 , 2023, after 8:30AM , at Van Nuys City Hall, 14410 Sylvan St , Council Chamber, 2 nd Fl .**
Documents are available for review, by appointment only, at: Los Angeles City Planning, 221 N. Figueroa Street, Suite 1350, 90012, by calling 213-978-1241, and at https://planning.lacity.org/project-review/environmental-review/published-documents, click on EIR tab, and at the following libraries: 1) Los Angeles Central Library, 630 W 5th St, Los Angeles, CA 90071, 2) Frances Howard Goldwyn Hollywood Regional Branch Library, 1623 N Ivar Ave, 90028, 3) John C. Fremont Branch Library, 6121 Melrose Ave, 90038 and 4) Will & Ariel Durant Branch Library, 7140 W Sunset Boulevard, 90046.
Visit Planning4LA.com/hearings for general information about public hearings and the exhaustion of administrative remedies.

9/8/23

DJ-3736198#

PUBLIC HEARING NOTICE
Hearing: Associate Zoning Administrator
Date: October 4, 2023
Time : 10:00 a.m.
Place: Due to COVID-19 and continued concerns that meeting in person would presentimminent risks to the health and safety of the attendees, this meeting will beconducted via telephone and/or videoconference. It is further noted that theOffice of Zoning Administration hearings are not subject to the Brown Act andthus, not subject to provisions of AB 361.https://planning-lacity-org.zoom.us/j/82923284853
Meeting ID:829 2328 4853
Passcode: 394185
Participants may also dial by phone: **(669) 900-9128 or (213) 338-8477**
When prompted, enter the Meeting ID of: 829 2328 4853 #
Case No.:ZA-2021-10093-CU
CEQA No.: ENV-2021-10094-CE
Council No.: 2
Plan Area: Sherman Oaks-Studio City-Toluca Lake-Cahuenga Pass
Zone:C2-1VL-RIO
Applicant: Mona Chehayed
Representative : Ahmed Zaidi
Project Site: 10570 West Riverside Drive (10564 Riverside Drive), 91602
PROPOSED PROJECT:
The project is the construction and operation of a 940-square-foot detached automated roll-over carwash with equipment storage room structure on the same site as an existing gas station and convenience store. The proposed hours of operation for the carwash is from 7am to 8pm, daily.
REQUESTED ACTION(S):
The Zoning Administrator will consider:
1. An Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15303 (Class 3) and that there is no substantially evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
2. Pursuant to LAMC Section 12.24 W.4, a Conditional Use to permit deviations from the development standards established by LAMC Section 12.22 A.28 to allow the construction of a carwash opening that is 60 feet from a residential zoned property in lieu of 100 feet from a residential zoned property; the continuation of the existing Pole Signs; and the landscaped/planted area having a less than minimum inside width of five feet on the perimeters of the parking area of the lot which abut a residential zone or use; and,
3. Pursuant to LAMC Section 12.24 W.27, a Conditional Use to permit deviations from the development standards established by LAMC Section 12.22.A.23 to allow the construction of an automated carwash within an existing Commercial Corner Development; the continuation of the existing Pole Signs and operation of the 24-hour gas station and convenience store; and the landscaped/planted area having a less than minimum width of five feet on the perimeters of the parking area of the lot which abut a residential zone or use.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMAT ION
FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
9/8/23

DJ-3735998#

PUBLIC HEARING NOTICE
Hearing: Associate Zoning Administrator
Date: October 4, 2023
Time : 9:30 a.m.
Place: Due to COVID-19 and continued concerns that meeting in person would present imminent risks to the health and safety of the attendees, this meeting will beconducted via telephone and/or videoconference. It is further noted that theOffice of Zoning Administration hearings are not subject to the Brown Act andthus, not subject to provisions of AB 361.https://planning-lacity-org.zoom.us/j/82923284853
Meeting ID:829 2328 4853
Passcode: 394185
Participants may also dial by phone: **(669) 900-9128 or (213) 338-8477**
When prompted, enter the Meeting ID of: 829 2328 4853#
Case No.:ZA-2012-3216-CUB-CU-PA1
CEQA No.: ENV-2022-6291-CE
Council No.: 3 – Blumenfield
Plan Area: Canoga Park - Winnetka - Woodland Hills- West Hills
Zone:[Q]C2-1VL-CDO-RIO
Applicant: Luis Gonzalez
Representative : Ben Engstrom
Project Site: 21208-21226 West Sherman Way
PROPOSED PROJECT:
The project proposes an Approval of Plans for the continued sale of a full line of alcoholic beverages for off-site consumption in conjunction with an existing 22,000 square foot supermarket (Vallarta Supermarket) with continued expanded hours of 6 a.m. to 11 p.m., daily within a Commercial Corner Development area in the [Q]C2-1VL-CDO-RIO Zone. There are 104 automobile parking stalls on site. Two driveways can be accessed from Sherman Way on the north side of the property and two driveways can be accessed from the rear 20 foot wide alley with access to both Eton and Milwood Avenue.
REQUESTED ACTION(S):
The Zoning Administrator will consider:
1. Environmental Clearance based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15301, Class 1 (Existing Facilities) and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. Pursuant to the Los Angeles Municipal Code (LAMC) Section 12.24- M, a Plan Approval for the continued sale of a full line of alcoholic beverages for off-site consumptions, in conjunction with an existing 22,000 square foot supermarket with continued expanded hours of 6 a.m. to 11 p.m., daily, within a Commercial Corner Development area in the [Q]C2-1VL-CDO-RIO Zone.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMAT ION
FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
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LEGAL NOTICES

Continued from Page 10

Plan Area: Canoga Park-Winnetka-Woodland Hills-West Hills
Zone:C4-1VLD & P-1VLD
Applicant: Marc Levun
Representative : Sara Houghton
Project Site: 22822 Ventura Boulevard, Los Angeles, CA 91364
PROPOSED PROJECT:
The demolition of an existing 6,739 square feet commercial building and the construction, use, and maintenance of a new 3,426 square-foot drive-through, fast-food restaurant (In-N-Out Burger) with 31 automobile parking spaces and a queuing lane for 23 cars. The proposed hours of operation are from 10:30 a.m. to 12:00 a.m. Sunday through Thursday, and from 10:30 am to 1:00 am on Friday and Saturday.
REQUESTED ACTION(S):
The Zoning Administrator will consider:
1. An Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15311,Class 11 (On-premise Sign) and Section 15332, Class 32 (In-fill Development) and that there is no substantially evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines Section 15300.2 applies;
2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.17, a Conditional Use Permit to permit a drive-through fast-food establishment in a C Zone when located on a lot that adjoins any portion of a lot or lots in a residential zone or use;
3. Pursuant to LAMC Section 12.24 W.27, Conditional Uses to allow a drive-through fast-food establishment within an existing Commercial Corner Development with hours of operation beyond 7:00 a.m. to 11:00 p.m., daily and less than 50 percent transparent windows and doors to allow 20 percent of transparency fronting Ventura Boulevard and 9.5 percent of transparency fronting Rigoletto Street;
4. Pursuant to LAMC Section 11.5.7 C, a Project Permit Compliance Review to permit the construction of a drive-through fast-food establishment with two wall signs on a 38,768 square-foot lot;
5. Pursuant to LAMC Section 11.5.7 E, a Project Permit Adjustment to permit an 8.5 feet landscape buffer in lieu of the otherwise required 10 feet by Section 7.D.1.(c) of the Ventura/Cahuenga Boulevard Corridor Specific Plan;
6. Pursuant to LAMC Section 16.05, a Site Plan Review for the construction of a building and a change of use that requires a building permit and results in a net increase in average daily vehicle trips as determined by the Los Angeles Department of Transportation; and,
7. Pursuant to LAMC Section 12.37 I, a Waiver of Dedication and improvement for the east side of Rigoletto Street, which adjoins the project site.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMAT ION
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9/8/23

DJ-3735989#

NOTICE OF PUBLIC HEARINGS FOR THE CONTINUED OPERATION OF STREETLIGHTS
Required by Proposition 218, for street lighting within the following Lighting Districts:
ID NO. 5513 – WEDDINGTON STREET AND VESPER AVENUE
ID NO. 5489 – SEPULVEDA STREET AND GRAND AVENUE CDBG NO. 1
ID NO. 5483 – MAUBERT AVENUE AND VERMONT AVENUE NO. 1
ID NO. 5521 – WAVERLY DRIVE AND GLENDALE BOULEVARD
ID NO. 5342 – TARZANA DRIVE AND MECCA AVENUE NO. 1
ID NO. 5522 – FOOTHILL BOULEVARD AND TUJUNGA VALLEY STREET NO. 2
ID NO. 5516 – SAN FERNANDO ROAD AND EDWARD AVENUE
ID NO. 5499 – 101ST STREET AND GRAPE STREET
ID NO. 5517 – STALEY LANE AND AVENUE 66
PARA MAS INFORMACION EN ESPAÑOL, POR FAVOR LLAME AL (213) 847-1455
New street lighting is being proposed for installation near your property. The proposed installationis financed by a private developer as a City required condition of the development. This is your Notice of Proceedings necessary to finance the maintenance and operation of specified lighting near your property. Since 1935, Los Angeles City Policy has been that all benefiting property owners pay for the maintenance of street lighting near their property, which includes energy, lamp changing fixture cleaning and repairs, and eventual replacement of deteriorated, obsolete lighting. To date, **maintenance assessments have not been collected for the specified lights**. The recently approved Proposition 218 requires that new and increased assessments be subject to approval by property owners.
ASSESSMENT - AMOUNT AND BASIS
Only those properties with nearby streetlights have special benefit, and pay an assessment. The amount assessed is based on the size, frontage(s) and zoning of the property, the lighting level, street classification and the type of street lighting equipment. About 490,000 parcels, or 2/3 of the parcels in the City benefit from streetlights and are assessed (in accordance with City Policy) annually for street lighting maintenance.
Your property, being near the specified street lighting, has special benefit, and is proposed to pay a street lighting maintenance assessment consistent with Council Policy. Assessments for maintenance of street lighting are collected through the County Property Tax Bill.
This is an annual assessment, which covers a 12-month operation period from July 1 to June 30 of this fiscal year. If the proposed maintenance assessments are confirmed and adopted, then the assessments indicated below will be collected for this fiscal year, as well as for each following fiscal year.
For information, please call (213) 847-1500, Bureau of Street Lighting, 1149 S. Broadway, 2nd Floor, Los Angeles, CA 90015.
PROTEST PROCEDURE
There is a protest procedure provided by State and City law (2 and 3 referenced below). Protests presented for consideration of the Council are not binding, regardless of their number. The Council may accept or deny the protest at their discretion. Only a majority weighted vote against the assessment, of those voting, is binding.
Any person may file a written protest or appeal with the City Clerk at any time PRIOR TO OR ON THE DAY OF the Final Public Hearing by the City Council on this matter. Written protests shall specify the ground or grounds upon which the protest is based, the name and mailing address of the person protesting, a description sufficient to identify the property for which the protest is being filed, and be delivered to the City Clerk, Room 395, Los Angeles City Hall, 200 N. Spring St., Los Angeles, CA 90012.
TIME AND PLACE OF PUBLIC HEARINGS
Proposition 218, and other State and City laws, require a hearing at the Board of Public Works, a hearing at the Council, and a mailed Notice of the hearings and proceedings accompanied by a ballot.
Public Hearing: At 10:00 a.m. on 10/11/2023 IN THE THIRD FLOOR HEARING ROOM, 200 N. SPRING ST., the Board of Public Works will hold a public hearing at which time property owners or other interested persons may discuss any errors, omissions, or irregularities in the proceedings or assessments for this new street lighting district.
Final Public Hearing: At 10:00 a.m. on 10/17/2023 the Los Angeles City Council will hold a public hearing in the COUNCIL CHAMBERS, ON THE THIRD FLOOR IN CITY HALL. This is also the final day for ballots to be received by the City Clerk. The City Clerk will count the ballots received by this date and report the results to the City Council at a later meeting, at which time the Council may confirm and levy the assessments.
BALLOT RESULTS MAY BE VIEWED BY VISITING THE FOLLOWING INTERNET SITE: http://www.cityofla.org/BSL/prop218.htm
REFERENCES
City Council duly adopted Ordinance of Intention and the report of the Board of Public Works, which includes the Engineer's Report, copies of which are available from the City Clerk (C.F. 23-0900-S31 through 23-0900-S39).
1. Sections 6.95 - 6.127 of the Los Angeles Administrative Code
2. Section 53753 of the California Government Code
3. Proposition 218, Articles XIII C and XIII D of the California State Constitution
4. Street Lighting Policy, Council File 97-0843, regarding majority protests.

9/7, 9/8/23

DJ-3733033#

CIVIL

SUMMONS (Family Law)
CITACIÓN (Derecho familiar)
CASE NUMBER (NÚMERO DE CASO):
22STFL02259
NOTICE TO RESPONDENT (Name): AVISO AL DEMANDADO (Nombre): Francisco Javier Torres Guerra
You have been sued. Read the information below and on the next page.
Lo han demandado. Lea la información a continuación y en la página siguiente.
Petitioner's name is: Nombre del demandante: Marie Elena Medina
You have **30 calendar days** after this Summons and Petition are served on you to file a Response (form FL-120) at the court and have a copy served on the petitioner. A letter, phone call, or court appearance will not protect you.
If you do not file your Response on time, the court may make orders affecting your marriage or domestic partnership, your property, and custody of your children. You may be ordered to pay support and attorney fees and costs.
For legal advice, contact a lawyer immediately. Get help finding a lawyer at the California Courts Online Self-Help Center (www.courts.ca.gov/selfhelp), at the California Legal Services website (www.lawhelpca.org), or by contacting your local county bar association.
Tiene **30 días de calendario** después de haber recibido la entrega legal de esta Citación y Petición para presentar una Respuesta (formulario FL-120) ante la corte y efectuar la entrega legal de una copia al demandante. Una carta o llamada telefónica o una audiencia de la corte no basta para protegerlo.
Si no presenta su Respuesta a tiempo, la corte puede dar órdenes que afecten su matrimonio o pareja de hecho, sus bienes y la custodia de sus hijos. La corte también le puede ordenar que pague manutención, y honorarios y costos legales.
Para asesoramiento legal, póngase en contacto de inmediato con un abogado. Puede obtener información para encontrar un abogado en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en el sitio web de los Servicios Legales de California (www.lawhelpca.org) o poniéndose en contacto con el colegio de abogados de su condado.
NOTICE—RESTRAINING ORDERS ARE ON PAGE 2: These restraining orders are effective against both spouses or domestic partners until the petition is dismissed, a judgment is entered, or the court makes further orders. They are enforceable anywhere in California by any law enforcement officer who has received or seen a copy of them.
AVISO—LAS ÓRDENES DE RESTRICCIÓN SE ENCUENTRAN EN LA PÁGINA 2: Las órdenes de restricción están en vigencia en cuanto a ambos cónyuges o miembros de la pareja de hecho hasta que se despida la petición, se emita un fallo o la corte dé otras órdenes. Cualquier agencia del orden público que haya recibido o visto una copia de estas órdenes puede hacerlas acatar en cualquier lugar de California.
FEE WAIVER: If you cannot pay the filing fee, ask the clerk for a fee waiver form. The court may order you to pay back all or part of the fees and costs that the court waived for you or the other party.
EXENCIÓN DE CUOTAS: Si no puede pagar la cuota de presentación, pida al secretario un formulario de exención de cuotas. La corte puede ordenar que usted pague, ya sea en parte o por completo, las cuotas y costos de la corte previamente exentos a petición de usted o de la otra parte.
1. The name and address of the court are (El nombre y dirección de la corte son): Superior Court of California, County of Los Angeles, Stanley Mosk Courthouse, 111 N. Hill Street, Los Angeles, CA 90012
2. The name, address, and telephone number of the petitioner's attorney, or the petitioner without an attorney, are: (El nombre, dirección y número de teléfono del abogado del demandante, o del demandante si no tiene abogado, son): Maria Elena Medina, 3264 E. 4th Street, Los Angeles, CA 90063
Date (Fecha): 2/28/2022
SHERRI R. CARTER, Executive Office/ Clerk of Court, Clerk, by (Secretario, por) C. MEHAFFIE, Deputy (Asistente)
[SEAL]
STANDARD FAMILY LAW RESTRAINING ORDERS
Starting immediately, you and your spouse or domestic partner are restrained from:
1. removing the minor children of the parties from the state or applying for a new or replacement passport for those minor children without the prior written consent of the other party or an order of the court;
2. cashing, borrowing against, canceling, transferring, disposing of, or changing the beneficiaries of any insurance or other coverage, including life, health, automobile, and disability, held for the benefit of the parties and their minor children;
3. transferring, encumbering, hypothecating, concealing, or in any way disposing of any property, real or personal, whether community, quasi-community, or separate, without the written consent of the other party or an order of the court, except in the usual course of business or for the necessities of life; and
4. creating a nonprobate transfer or modifying a nonprobate transfer in a manner that affects the disposition of property subject to the transfer, without the written consent of the other party or an order of the court. Before revocation of a nonprobate transfer can take effect or a right of survivorship to property can be eliminated, notice of the change must be filed and served on the other party.
You must notify each other of any proposed extraordinary expenditures at least five business days prior to incurring these extraordinary expenditures and account to the court for all extraordinary expenditures made after these restraining orders are effective. However, you may use community property, quasi-community property, or your own separate property to pay an attorney to help you or to pay court costs.
ÓRDENES DE RESTRICCIÓN ESTÁNDAR DE DERECHO FAMILIAR
En forma inmediata, usted y su cónyuge o pareja de hecho tienen prohibido:
1. llevarse del estado de California a los hijos menores de las partes, o solicitar un pasaporte nuevo o de repuesto para los hijos menores, sin el consentimiento previo por escrito de la otra parte o sin una orden de la corte;
2. cobrar, pedir prestado, cancelar, transferir, deshacerse o cambiar el nombre de los beneficiarios de cualquier seguro u otro tipo de cobertura, como de vida, salud, vehículo y discapacidad, que tenga como beneficiario(s) a las partes y su(s) hijo(s) menor(es);
3. transferir, gravar, hipotecar, ocultar o deshacerse de cualquier manera de cualquier propiedad, inmueble o personal, ya sea comunitaria, cuasicomunitaria o separada, sin el consentimiento escrito de la otra parte o una orden de la corte, excepto en el curso habitual de actividades personales y comerciales o para satisfacer las necesidades de la vida; y
4. crear o modificar una transferencia no testamentaria de manera que afecte la asignación de una propiedad sujeta a transferencia, sin el consentimiento por escrito de la otra parte o una orden de la corte. Antes de que se pueda eliminar la revocación de una transferencia no testamentaria, se debe presentar ante la corte un aviso del cambio y hacer una entrega legal de dicho aviso a la otra parte. Cada parte tiene que notificar a la otra sobre cualquier gasto extraordinario propuesto por lo menos cinco días hábiles antes de realizarlo, y rendir cuenta a la corte de todos los gastos extraordinarios realizados después de que estas órdenes de restricción hayan entrado en vigencia. No obstante, puede usar propiedad comunitaria, cuasicomunitaria o suya separada para pagar a un abogado que lo ayude o para pagar los costos de la corte.
NOTICE—ACCESS TO AFFORDABLE HEALTH INSURANCE: Do you or someone in your household need affordable health insurance? If so, you should apply for Covered California. Covered California can help reduce the cost you pay towards high quality affordable health care. For more information, visit www.coveredca.com. Or call Covered California at 1-800-300-1506.
AVISO—ACCESO A SEGURO DE SALUD MÁS ECONÓMICO:
¿Necesita seguro de salud a un costo asequible, ya sea para usted o alguien en su hogar? Si es así, puede presentar una solicitud con Covered California. Covered California lo puede ayudar a reducir el costo que paga por seguro de salud asequible y de alta calidad. Para obtener más información, visite www.coveredca.com. O llame a Covered California al 1-800-300-0213.
WARNING - IMPORTANT INFORMATION
California law provides that, for purposes of division of property upon dissolution of a marriage or domestic partnership or upon legal separation, property acquired by the parties during marriage or domestic partnership in joint form is presumed to be community property. If either party to this action should die before the jointly held community property is divided, the language in the deed that characterizes how title is held (i.e., joint tenancy, tenants in common, or community property) will be controlling, and not the community property presumption. You should consult your attorney if you want the community property presumption to be written into the recorded title to the property.
ADVERTENCIA - IMFORMACIÓN IMPORTANTE
De acuerdo a la ley de California, las propiedades adquiridas por las partes durante su matrimonio o pareja de hecho en forma conjunta se consideran propiedad comunitaria para fines de la división de bienes que ocurre cuando se produce una disolución o separación legal del matrimonio o pareja de hecho. Si cualquiera de las partes de este caso llega a fallecer antes de que se divida la propiedad comunitaria de tenencia conjunta, el destino de la misma quedará determinado por las cláusulas de la escritura correspondiente que describen su tenencia (por ej., tenencia conjunta, tenencia en común o propiedad comunitaria) y no por la presunción de propiedad comunitaria. Si quiere que la presunción comunitaria quede registrada en la escritura de la propiedad, debería consultar con un abogado.
9/8, 9/15, 9/22, 9/29/23

DJ-3737081#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
22STCV13659
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: HOWARD MEYERS, AN INDIVIDUAL, and DOES 1-10, INCLUSIVE
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: BEN EISENBERG PROPERTIES-NEW MART BUILDING, INC., A CALIFORNIA CORPORATION
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Los Angeles County Superior Court, 600 East Broadway, Glendale, CA 91206
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Eugene S. Alkana 60411 EUGENE S. ALKANA, APLC, 131 N. EL MOLINO AVENUE, SUITE 310 PASADENA, CA 91101 (626) 796-8170
DATE *(Fecha)*: 08/21/2023
David W. Slayton, Clerk *(Secretario)*, by J. Hernandez, Deputy *(Adjunto)*
(SEAL)
9/8, 9/15, 9/22, 9/29/23

DJ-3736751#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23SMCP00436
Superior Court of California, County of LOS ANGELES
Petition of: DARRIN MONROE for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner DARRIN MONROE filed a petition with this court for a decree changing names as follows:
Darrin Elliot Butler to Darrin Elliot Monroe
Darrin Monroe to Darrin Monroe
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 10/6/2023, Time: 8:30am, Dept.: k
The address of the court is 1725 Main St. Santa Monica, CA-90401
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
Date: 08/09/2023
lawrence cho
Judge of the Superior Court
9/8, 9/15, 9/22, 9/29/23

DJ-3736461#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23STCP03043
Superior Court of California, County of Los Angeles
Petition of: Prabhdeep Sandhu for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Prabhdeep Sandhu filed a petition with this court for a decree changing names as follows:
Savera Kaur Nijjar to Savera Kaur Sandhu
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 10/20/2023, Time: 10:00 am, Dept.: 82, Room: 833
The address of the court is 300 East Walnut Street, Pasadena, CA 91101
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: Daily Journal
Date: 08/22/2023
Hon. Curtis A. Kin
Judge of the Superior Court
9/1, 9/8, 9/15, 9/22/23

DJ-3735386#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23VECP00450
Superior Court of California, County of Los Angeles
Petition of: Christopher Lemones for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Christopher Lemones filed a petition with this court for a decree changing names as follows:
Christopher Eleazar Lemones to Aston Christopher Blake
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: October 06, 2023, Time: 8:30 AM, Dept.: NWA, Room: 510
The address of the court is Los Angeles Superior Court Northwest District - East Courthouse 6230 Sylmar Avenue Van Nuys, CA 91401
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: Los Angeles Daily Joural
Date: August 02, 2023
VIRGINIA KEENY
Judge of the Superior Court
9/1, 9/8, 9/15, 9/22/23

DJ-3735344#

AMENDED
ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23PSCP00221
Superior Court of California, County of LOS ANGELES
Petition of: Tucker for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Tucker filed a petition with this court for a decree changing names as follows:
Tucker to Amari Neal Hernandez
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 10/20/2023, Time: 8:30, Dept.: G, Room: 302
The address of the court is 400 CIVIC CENTER PLAZA POMONA, CA-91766
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
Date: 8/25/2023
Salvatore Sirna
Judge of the Superior Court
9/1, 9/8, 9/15, 9/22/23

DJ-3735164#

AMENDED
ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23PSCP00220
Superior Court of California, County of LOS ANGELES
Petition of: Tucker for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Tucker filed a petition with this court for a decree changing names as follows:
Tucker to Avani Neal Hernandez
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 10/20/2023, Time: 8:30, Dept.: G, Room: 302
The address of the court is 400 CIVIC CENTER PLAZA POMONA, CA-91766
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
Date: 8/25/2023
Salvatore Sirna
Judge of the Superior Court
9/1, 9/8, 9/15, 9/22/23

DJ-3735162#

AMENDED
ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23PSCP00219
Superior Court of California, County of LOS ANGELES
Petition of: Tucker for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Tucker filed a petition with this court for a decree changing names as follows:
Tucker to Aramis Neal Hernandez
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 10/20/2023, Time: 8:30, Dept.: G, Room: 302
The address of the court is 400 CIVIC CENTER PLAZA POMONA, CA-91766
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
Date: 8/25/2023
Sirna Salvatore
Judge of the Superior Court
9/1, 9/8, 9/15, 9/22/23

DJ-3734987#

AMENDED SUMMONS ON FIRST AMENDED COMPLAINT
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
23LBCV01051
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: STELLA BANKS SMITH, an individual; STELLA BANKS SMITH, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF STELLA BANKS SMITH, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH STELLA BANKS SMITH; HARVEY D. MCINTOSH, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF HARVEY D. MCINTOSH, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH HARVEY D. MCINTOSH; REVELLA EARL, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF REVELLA EARL, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH REVELLA EARL; GERTRUDE BIRD HOLT, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF GERTRUDE BIRD HOLT, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH GERTRUDE BIRD HOLT; MABLE B. GOODMAN, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF MABLE B. GOODMAN, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH MABLE B. GOODMAN; OTTO W. HUTCHISON, JR., an individual; THE TESTATE AND INTESTATE SUCCESSORS OF OTTO W. HUTCHISON, JR., BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH OTTO W. HUTCHISON, JR.; W. S. MINTON, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF W. S. MINTON, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH W. S. MINTON; MINNIE MINTON, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF MINNIE MINTON, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH MINNIE MINTON; JAMES S. OVERTON, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF JAMES S. OVERTON, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH JAMES S. OVERTON; JENNIE M. OVERTON, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF JENNIE M. OVERTON, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH JENNIE M. OVERTON; KATHERYN OVERMAN, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF KATHERYN OVERMAN, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH KATHERYN OVERMAN; ALEXANDER SELLERS, an individual; THE TESTATE AND INTESTATE SUCCESSORS OF ALEXANDER SELLERS, BELIEVED TO BE DECEASED, AND ALL PERSONS CLAIMING BY, THROUGH OR UNDER SUCH ALEXANDER SELLERS; WEST COAST ROYALTY CO, LTD., a Nevada corporation; GOLDFIELD CONSOLIDATED MINES EXPLORATION COMPANY, a Nevada corporation All Persons Unknown, Claiming Any Legal or Equitable Right, Title, Estate, Lien, or Interest in the Property Described in the Complaint Adverse to Plaintiff's Title, or Any Cloud On Plaintiff's Title Thereto; and DOES 1-100,
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: SIGNAL HILL PETROLEUM, INC., a California Coproration regarding real property located in Los Angeles County, California comprised of that portion of Section 19, Township 4 South, Range 12 West, San Bernardino Base and Meridian, more particularly described in Exhibit A to the Amended Complaint, and further identified as Los Angeles County Assessor Parcel numbers 7207-008-001, -002, -003, -004, -005, -006, and -008.
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el g

LEGAL NOTICES

Continued from Page 11

NOTICE—RESTRAINING ORDERS ARE ON PAGE 2: These restraining orders are effective against both spouses or domestic partners until the petition is dismissed, a judgment is entered, or the court makes further orders. They are enforceable anywhere in California by any law enforcement officer who has received or seen a copy of them.
AVISO—LAS ÓRDENES DE RESTRICCIÓN SE ENCUENTRAN EN LA PÁGINA 2: Las órdenes de restricción están en vigencia en cuanto a ambos cónyuges o miembros de la pareja de hecho hasta que se despida la petición, se emita un fallo o la corte dé otras órdenes. Cualquier agencia del orden público que haya recibido o visto una copia de estas órdenes puede hacerlas acatar en cualquier lugar de California.
FEE WAIVER: If you cannot pay the filing fee, ask the clerk for a fee waiver form. The court may order you to pay back all or part of the fees and costs that the court waived for you or the other party.
EXENCIÓN DE CUOTAS: Si no puede pagar la cuota de presentación, pida al secretario un formulario de exención de cuotas. La corte puede ordenar que usted pague, ya sea en parte o por completo, las cuotas y costos de la corte previamente exentos a petición de usted o de la otra parte.
1. The name and address of the court are (El nombre y dirección de la corte son): Superior Court of California, County of Los Angeles, 200 West Compton Blvd, COMPTON, CA 90220
2. The name, address, and telephone number of the petitioner's attorney, or the petitioner without an attorney, are: (El nombre, dirección y número de teléfono del abogado del demandante, o del demandante si no tiene abogado, son): MARIA TERESA SANCHEZ 1718 N ROSE ST, COMPTON, CA 90221 (310) 713-9435
Date (Fecha): AUG 17 2022
SHERRI R. CARTER, Clerk, by (Secretario, por) M. RALEIGH , Deputy (Asistente)
[SEAL]
8/25, 9/1, 9/8, 9/15/23

DJ-3732780#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*: 21CHLC26777
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: ESTATE OF KEVIN D. WILLIAMS, KATHLEEN ELIZABETH SLIJEPCEVIC, as Surviving Spouse, and DOES 1 through 10, inclusive
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: NORTHROP GRUMMAN FEDERAL CREDIT UNION
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Superior Court of California - County of Los Angeles, North Valley District, 9425 Penfield Ave., Chatsworth, CA 91311
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Bradley J. Pizer, Esq. SB # 123404, Pizer & Associates, P.C., 9320 Wilshire Blvd., Suite 308 Beverly Hills, CA 90212
310-843-9729
DATE *(Fecha)*: 07/26/2021
Sherri R. Carter Executive Officer/Clerk of Court, Clerk *(Secretario)*, by F. Rodriguez, Deputy *(Adjunto)*
(SEAL)
8/18, 8/25, 9/1, 9/8/23

DJ-3730790#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*: 20STLC02230
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: SHACHAR BARBIE, DOES 1 TO 20, INCLUSIVE
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: UNITED FINANCIAL CASUALTY COMPANY
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Superior Court of California - County of Los Angeles, North Valley District, 9425 Penfield Ave., Chatsworth, CA 91311
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Bradley J. Pizer, Esq. SB # 123404, Pizer & Associates, P.C., 9320 Wilshire Blvd., Suite 308 Beverly Hills, CA 90212
310-843-9729
DATE *(Fecha)*: 07/26/2021
Sherri R. Carter Executive Officer/Clerk of Court, Clerk *(Secretario)*, by F. Rodriguez, Deputy *(Adjunto)*
(SEAL)
8/18, 8/25, 9/1, 9/8/23

DJ-3730727#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23STCP02919
Superior Court of California, County of Los Angeles
Petition of: Walter Phu Trieu for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Walter Phu Trieu filed a petition with this court for a decree changing names as follows:
Walter Phu Trieu to Hue Phu Trieu
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 10/13/2023, Time: 10:00 AM, Dept.: 82, Room: 833
The address of the court is 111 N. Hill Street, Los Angeles, CA 90012
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: Daily Journal
Date: 08/11/2023
Hon. Curtis A. Kin
Judge of the Superior Court
8/18, 8/25, 9/1, 9/8/23

DJ-3730721#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*: 22STCV08297
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: FAUSTO ANTONIO VASQUEZ MALDONADO and DOES 1 TO 15
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: ANTWINE JOLIVETTE
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Superior Court of California, County of Los Angeles, 111 North Hill Street, Los Angeles, California 90012
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is Robert B. Gibson, Esq. *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Gibson & Hughes, 1851 E. First Street, Suite 650, Santa Ana, CA 92705, 714-547-8377
DATE *(Fecha)*: 03/08/2022
Sherri R. Carter Executive Officer/Clerk of Court Clerk *(Secretario)*, by Y. Tarasyuk, Deputy *(Adjunto)*
(SEAL)

STATEMENT OF DAMAGES
(Personal Injury or Wrongful Death)

To: Fausto Antonio Vasquez Maldonado
Plaintiff: seeks damages in the above-entitled action, as follows:
1. General damages
Pain, suffering, and inconvenience $100,000.00
2. Special damages
Medical expenses $16,500.00
Future medical expenses $ Unknown at this time
Loss of earnings $44,160.00
Loss of future earning capacity $ Unknown at this time
Property damage $5,023.80
Date: August 11, 2023
S/ Robert B. Gibson, Esq.
8/18, 8/25, 9/1, 9/8/23

DJ-3730706#

GOVERNMENT

NOTICE OF PUBLIC HEARING
The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing
Hearing Date and Time: Tuesday, October 17, 2023 at 9:00 a.m.
Hearing Location: 320 West Temple St., Rm. 150, Los Angeles, CA 90012. Virtual (Online) at bit.ly/ZOOM-HO. By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842).
Project No.: PRJ2022-001491-(5)
Project Location: 3247 W Avenue T-12 within the Antelope Valley Planning Area
CEQA Categorical Exemption: Class 3
Project Description: To retroactively authorize the removal of more than 10 percent native vegetations within a 12-month period for construction of a new single-family residence located in the Acton Community Standards District.
More information: Soyeon Choi, 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. schoi@planning.lacounty.gov.
Case Material: bit.ly/3r80XNe
If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.
9/8/23

DJ-3737486#

REQUEST FOR BIDS ("RFB") OPPORTUNITY WITH LACCD
NOTICE IS HEREBY GIVEN that the Los Angeles Community College District ("District") invites applicants to submit Bids for the following project:
PURCHASE AGREEMENT FOR OFFICE, EDUCATION, DESIGN AND CONSTRUCTION SOFTWARE
FE-23-10-RFB
The District is seeking assistance from qualified firms to provide pricing and warranty for office, education, design and construction software for use throughout the Los Angeles Community College District.
All Bids must be uploaded to the **Los Angeles Community College District Online Vendor Portal ("PlanetBids") https://www.planetbids.com/portal/portal.cfm?CompanyID=21372)** no later than:
September 29, 2023 before 2:00 PM Local Time
The Bidder assumes full and sole responsibility for timely receipt of its Bid and any other documents required to be submitted with the Bid, by the District. The District will have no responsibility for Bids not submitted in a timely manner, no matter the reason.
RFB documents, including instructions to Bidders, will be available to Applicants on and after **September 12, 2023** at:www.Build-laccd.org, scroll down to the PlanetBids banner and click on "Register with PlanetBids" link, or navigate to the website at the following link:(https://www.planetbids.com/portal/portal.cfm?CompanyID=21372)
A Pre-Bid Meeting will be held on September 14, 2023 @ 10:00 AM via an online conference. Information regarding the pre-bid meeting maybe located at the Online Vendor Portal ("PlanetBids"). Login to the following procurement:
Project Title: Purchase Agreement for Office, Education, Design and Construction Software
Invitation Number: FE-23-10-RFB
Once registered the Pre-Bid conference information and link to join the online presentation are located on the tab titled "Bid Information" under the "Pre-Bid Meeting Information" and "Other Details" sections.
Questions shall be directed to the Online Vendor Portal.
9/8, 9/11/23

DJ-3736827#

Notice of Seizure pursuant to Health and Safety
Code sections 11471/11488 and Notice of intended
Forfeiture pursuant to Health and Safety Code Section 11488.4
On September 16, 2022, Ventura County Sheriff's Office officers seized property for forfeiture pursuant to Health and Safety Code section 11470 et seq. in connection with controlled a substance violation that is listed in section 11470(f) of the Health and Safety Code. The estimated/appraised value of the property is $36,566.00. The seized property is described as follows:
$36,566.00 U.S. Currency at 640 Wayside Street, Compton, California
Pursuant to section 11488.4 of the Health and Safety Code, procedures to forfeit this property in The Superior Court of California, County of Ventura are underway.
If someone has stating interest in this property, you must, within 30 days of the first publication of this Notice of Seizure, file a verified Claim Opposing Forfeiture MC-200 in the Superior Court Clerk's Office, room 210, located at 800 S. Victoria Avenue, Ventura, California. Case No. **2023CUAF013176** has been assigned to this case. You must also provide a verified copy of the Claim Opposing Forfeiture (MC-200) to the District Attorney's Office, 5720 Ralston Street, Suite 300, Ventura, California 93003, to the attention of Asset Forfeiture Unit.
The failure to timely file a verified claim stating an interest in the property will result in the property being ordered forfeited to the State of California and distributed pursuant to the provisions of Health and Safety Code section 11489 without further notice or hearing.
9/1, 9/8, 9/15/23

DJ-3734995#

Property Notice of Seizure and Notice of Intended Forfeiture
Property was seized pursuant to Health and Safety Code section 11470 in the following cases and the District Attorney of Ventura County has instituted proceeding to forfeit this property pursuant to Health and Safety Code section 11488.4. The case number and property description for each case is set forth below.
You are instructed that, if you desire to contest the forfeiture of the property, pursuant to Health and Safety Code section 11488.5, you must file a verified Claim Opposing Forfeiture MC-200 stating your interest in the property. You must file this claim with the Court Clerk in the Superior Court of Ventura, at 800 S. Victoria Avenue, Ventura, 93009 California, within thirty (30) days from the date of first publication of the notice, or if you received personal or mailed notice, thirty (30) days from the date on which your received personal or mailed notice, whichever is earlier. Identify the claim with the applicable case number as stated below. You must serve an endorsed copy of your claim on The Office of the District Attorney, County of Ventura, 5720 Ralston Street, Suite 300, Ventura, California 93003 to the attention of Asset Forfeiture Unit within thirty- (30) days of filing your claim in Superior Court.
The failure to timely file a verified claim stating an interest in the property in the Superior Court and timely serving an endorsed copy thereof on the District Attorney will result in the property being declared forfeited to the State of California and distributed pursuant to the provision of Health and Safety Code section 11489 without further notice or hearing.
FS#16-050 August 3, 2016, Ventura County Sheriff's Office officers seized $4,822.00 U.S. currency at 7250 Hazeltine Avenue #111, Van Nuys, CA in connection with a controlled substance violation of section 11351 of the Health and Safety Code. The seized property has an estimated or appraised value of $4,822.00
9/1, 9/8, 9/15/23

DJ-3734981#

REQUEST FOR PROPOSALS
Notice is given that proposals for Water Truck Services for North County Groups (BRC0000430) will be received by Los Angeles County Public Works, per the instructions listed on the RFP until 5:30pm, Tuesday, September 26, 2023. No Proposers' Conference will be held. The estimated annual contract amount is $800,000 for each of the two groups, North County Group A and North County Group B. Instructions for accessing the RFP document are available at the following link: http://pw.lacounty.gov/brcd/servicecontracts or may be mailed to you upon request by calling (626) 458-4199 or TDD at (626) 282-7829.
9/8/23

DJ-3734791#

NOTICE OF INTENT TO TAKE ACTION
Notice is hereby given that the Board of Trustees of the Los Angeles Community College District intends to take action with the conditions and specifications on file in the Contracts Office, at 770 Wilshire Boulevard, 6th Floor, Los Angeles, California 90017.
AUTHORIZE LEASE OF DISTRICT FACILITIES
Authorize a lease agreement with Anthony Guadagno dba Guadagno & Sons Amusements, for use of approximately 222,000 total square foot area to be used for a carnival and parking at Los Angeles Pierce College located at 6201 Winnetka Ave., Woodland Hills, CA 91371. This area is comprised of 87,500 sq. ft. of field area to be used for carnival activities, and approximately 134,500 sq. ft. of dirt area to be used for parking. The lease agreement shall be during the term of September 14, 2023 to September 18, 2023, inclusive. Estimated total income: $7,771.
Background: The areas to be leased include both a field and dirt area for a carnival, parking, and overnight storage of equipment and supplies. This agreement is being issued pursuant to California Education Code Section 81378.1, which allows for the letting of the lease for a period of more than five days but less than five years. This Code provides for this lease to be made without the need to acquire formal or informal bids or proposals. In addition, the Code requires public notice of the intent to take this action and was advertised once a week for three (3) consecutive weeks prior to the board action. In reviewing comparison locations in the area, the college arrived at the fair market value of the location to be leased by conducting a fair market value study of District Colleges, other colleges within a 20-mile radius, and other similar facilities that rent out space, including recreational centers, high schools, etc. Rental market value is based on the college's daily rate of approximately $381 per event prep and wrap day, and approximately $793 per day for event days. Estimated total income: $7,771.
For information regarding this lease, please contact Jason Cascio at casciojp@laccd.edu. Action by the Board of Trustees of the Los Angeles Community College District is scheduled to take place on September 13, 2023, during the open session of the board meeting starting at 1:00 pm at the Educational Services Center, Board Room, First Floor, 770 Wilshire Blvd., Los Angeles, CA 90017. Posting dates: 08-25-23; 09-01-23 & 09-08-23 in the L.A. Daily Journal.
8/25, 9/1, 9/8/23

DJ-3732930#

NOTICE OF INTENT TO TAKE ACTION
Notice is hereby given that the Board of Trustees of the Los Angeles Community College District intends to take action with the conditions and specifications on file in the Contracts Office, at 770 Wilshire Boulevard, 6th Floor, Los Angeles, California 90017.
AUTHORIZE LEASE OF DISTRICT FACILITIES
Authorize a lease agreement with Seasonal Adventures, Inc., for use of approximately 206,250 total square foot area to be used for a pumpkin patch, Christmas tree lot, and parking at Los Angeles Pierce College located at 6201 Winnetka Ave., Woodland Hills, CA 91371. This area is comprised of both a dirt area and the Equestrian Parking Lot (Lot 9). The lease agreement shall be during the term of September 14, 2023 to December 31, 2023, inclusive. Estimated total income: $93,039.
Background: The areas to be leased are comprised of a dirt area for a pumpkin patch and Christmas tree lot, and a parking lot for event parking, and overnight storage of equipment and supplies. This agreement is being issued pursuant to California Education Code Section 81378.1, which allows for the letting of the lease for a period of more than five days but less than five years. This Code provides for this lease to be made without the need to acquire formal or informal bids or proposals. In addition, the Code requires public notice of the intent to take this action and was advertised once a week for three (3) consecutive weeks prior to the board action. In reviewing comparison locations in the area, the college arrived at the fair market value of the location to be leased by conducting a fair market value study of District Colleges, other colleges within a 20-mile radius, and other similar facilities that rent out space, including recreational centers, high schools, etc. Rental market value is based on the college's daily rate of approximately $354 per event prep and wrap day, and approximately $737 per day for event days. Estimated total income: $93,039, including all administrative costs.
For information regarding this lease, please contact Jason Cascio at casciojp@laccd.edu. Action by the Board of Trustees of the Los Angeles Community College District is scheduled to take place on September 13, 2023, during the open session of the board meeting starting at 1:00 pm at the Educational Services Center, Board Room, First Floor, 770 Wilshire Blvd., Los Angeles, CA 90017. Posting dates: 08-25-23; 09-01-2023 & 09-08-2023 in the L.A. Daily Journal.
8/25, 8/28, 8/29/23

DJ-3732838#

IN RE: COMPLAINT AND PETITION OF EXACT AGENCY INC., dba ANCHORS AWAY BOAT RENTAL, as Owner of a Certain Vessel, FOR EXONERATION FROM OR LIMITATION OF LIABILITY
U.S. District Court for the Central District of California – Western Division
Case No. 2:23-cv-05584-CBM-RAO
Notice is hereby given that EXACT AGENCY INC., dba ANCHORS AWAY BOAT RENTAL ("Petitioner") has filed a Complaint on July 12, 2023 pursuant to 46 U.S.C. §§ 30501, et seq., Supplemental Admiralty Rule F, and the various statutes, rules, regulations, and amendments thereof, claiming the right to exoneration from, or limitation of liability for, all claims arising out of a claimed incident on or about Oct. 23, 2021 in Alamitos Bay, involving a commonly referred to as a "Duffy" (the "Vessel"). Petitioner was the owner of the Vessel at the time of and after the incident.
All persons having such claims must file them as provided by Rule F of the Supplemental Rules for Certain Admiralty and Maritime Claims with the Clerk of this Court, Ms. Kiry K. Gray, United States District Court, Western District of California, 350 West 1st Street, Los Angeles, CA 90012-4565 and mail copies to Petitioner's attorneys, B. Otis Felder, Esq., WILSON, ELSER, MOSKOWITZ, EDELMAN & DICKER LLP, 555 South Flower Street, Suite 2900, Los Angeles, CA 90071, on or before the 1st day of October 2023, or be defaulted and forever barred from such a claim. Any claimant desiring to contest Petitioner's right to exoneration from or limitation of liability must file an Answer to Petitioner's original Complaint and/or a claim as required by Rule F(4) – (5) of the Supplemental Rules, and serve or mail a copy to Petitioner's attorney.
Hon. Consuelo B. Marshall
UNITED STATES DISTRICT JUDGE
8/25, 9/1, 9/8, 9/15/23

DJ-3732930#

NOTICE OF INTENT TO TAKE ACTION
NOTICE OF INTENDED ACTION Notice is hereby given that the Board of Trustees of the Los Angeles Community College District intends to act on the following proposed Lease Agreement on file in the Contracts Office of the Business Services Department located at 770 Wilshire Boulevard, Sixth Floor, Los Angeles, CA 90017 AUTHORIZE LEASE OF DISTRICT FACILITIES Intended Action: Authorize a Lease Agreement with Goodwill Industries of Southern California for the exclusive use of approximately 15,000 square feet of space located in the Campus Center, lower level at Los Angeles Mission College (LAMC), 13356 Eldridge Avenue, Sylmar, CA 91342. The term is On or before the end of September 2023 to September 2026, with two 1-year options to extend for a total of five years. Rental market surveys for comparable office and industrial space in the immediate vicinity indicate a fair market value of between $1.25 per square foot, per month and $1.95 per square foot, per month. The rental rate for this transaction is $1.85 per square foot for a monthly rate of $27,750 and an annual rate of $333,000. Background: If approved, this proposed Lease Agreement will be issued pursuant to California Education Code Sect. 81378.1 which allows for the lease of facilities for a period of more than five days, but less than five years, without formal bids or proposals. Rental market surveys for comparable office and industrial space in the immediate vicinity indicate a fair market value of between $1.25 per square foot, per month and $1.95 per square foot, per month. The rental rate for this transaction is $1.85 per square foot for a monthly rate of $27,750 and an annual rate of $333,000. The estimated rent is $330,000 per year based on a comparable fair market value of $1.85 per square foot. The monthly rent is $27,750. For information regarding the Lease Agreement, please contact Andrew Amavisca at amavisap@laccd.edu. Time and Place : Meeting: Board of Trustees, Los Angeles Community College District. Time and Date: 3:00 P.M. September 13, 2023. Location: Board Room, 770 Wilshire Boulevard, Los Angeles, CA 90017 and via Zoom and Facebook Live. Posting dates: 08-25-2023, 9-1-2023 & 09-8-2023 in the L.A. Daily Journal
8/25, 9/1, 9/8/23

DJ-3731937#

NOTICE OF $10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a $10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the robbery at Rodeo Jewelers in the City of La Verne, on July 1, 2023, which resulted in the destruction of property and an assault on an employee. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call the La Verne Police Department at (909) 457-6541 or Crime Stoppers at (800) 222-8477 and refer to Case No. 230700016 The terms of the reward provide that:The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than November 5, 2023. All reward claims must be in writing and shall be received no later than January 3, 2024. The total County payment of any and all rewards shall in no event exceed $10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes.The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than January 3, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Investigation of the Robbery at Rodeo Jewelers. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/21, 8/22, 8/23, 8/24, 8/25, 8/28, 8/29, 8/30, 8/31, 9/1/23

DJ-3730433#

NOTICE OF $10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has extended the $10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the murder of 12-year-old Eric Gregory Brown III, who was fatally shot while walking on the sidewalk with friends near the 2200 block of Lewis Avenue in Long Beach on May 9, 2023, at approximately 11:32 p.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detectives Michael Hubbard or Jesus Espinoza at (562) 570-7244 at the Long Beach Police Department or Crime Stoppers at (800) 222-8477 and refer to Report No. 230022639. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than February 29, 2024. All reward claims must be in writing and shall be received no later than April 28, 2024. The total County payment of any and all rewards shall in no event exceed $10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than April 28, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Eric Gregory Brown III Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/21, 8/22, 8/23, 8/24, 8/25, 8/28, 8/29, 8/30, 8/31, 9/1/23

DJ-3730427#

NOTICE OF $10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has extended the $10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the unlawful killing of 22- year-old Robert Garcia, who was fatally shot on the 13500 block of Norwalk Boulevard in the City of Norwalk on June 28, 2012, at approximately 11:54 p.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Captain Jose Mendoza at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5564 or Crime Stoppers at (800) 222-8477 and refer to Report No. 012-09108-0454-011. The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than March 21, 2024. All reward claims must be in writing and shall be received no later than May 19, 2024. The total County payment of any and all rewards shall in no event exceed $10,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than May 19, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Robert Garcia Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
8/21, 8/22, 8/23, 8/24, 8/25, 8/28, 8/29, 8/30, 8/31, 9/1/23

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