

LEGAL NOTICES

Continued from Page 10

Commission, on June 22, 2023 after 8:30AM
Documents are available for review, by appointment only, at Los Angeles City Planning, 221 N. Figueroa Street, Suite 1350, 90012, by calling 213-847-3688, and at <https://planning.lacity.org/development-services.asp>, and at the following libraries: 1) Los Angeles Central Library, 2) 5th Street, 90071; 2) North Hollywood Amelia Earhart Regional Library, 5211 Tunjuna Avenue, 90071; and 3) Studio City Branch Library, 12511 Moorpark Street, 91604.
Visit planning.lacity.org/hearings for general information about public hearings and the submission of administrative remedies.
5/12/23

DJ-3698009#
después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.courts.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.
Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de Ayuda de las Cortes de California (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso.
The name and address of the court is (El nombre y dirección de la corte es): Van Nuys Courthouse East, Los Angeles County Superior Court, 6230 Sylmar Ave., Van Nuys, CA 91401
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Gregory Glukhovsky, Esq.; 20700 Ventura Boulevard, Suite 226, Woodland Hills, CA 91364; (818) 704-8900
DATE (Fecha): 01/08/2023
David W. Slayton, Executive Officer/Clerk of Court, Clerk (Secretario), by A. Salcedo, Deputy (Adjunto)

DJ-3700149#
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: Daily Journal
Date: May 03, 2023
Curtis A. Kin
Judge of the Superior Court
5/12, 5/19, 5/26, 6/2/23

NOTICE OF PETITION FOR CHANGE OF NAME
Case No. D:22-660210-N
DISTRICT COURT FAMILY DIVISION
CLARK COUNTY NEVADA
In the Matter of the Petition of Hugo Corona Garcia and Erick Geshanacorona, for Change of Name of Minor Child, to wit: Enzo Reynaldo Flores-Laorca
NOTICE IS HEREBY GIVEN that Petitioners, Hugo Corona Garcia and Erick Geshanacorona, are filing this petition on the twenty-eighth day of December, 2022 addressed to the above-entitled Court praying that said Court enter its Order changing the present legal name of Jose Reynaldo Flores-Laorca to Enzo Reynaldo Corona, which is the name Petitioners and the minor child desires for the minor child to have in the future. The Petitioners have submitted signatures and signed under penalty of perjury that the Petitioners are not changing the name of the minor child for a fraudulent purpose.
NOTICE IS FURTHER GIVEN that any person objecting to the changing of the minor child's name as noted above shall file written objection with the above-entitled Court within ten (10) days after the date of this publication of the Notice.
DATED this fifth day of May, 2023
/s/ Frank J Toti Esquire I
FRANK J TOTI 0055904
6900 Westwind Drive #6000
Las Vegas Nevada 89145
5/12, 5/19, 5/26/23
DJ-3700148#

NOTICE OF PUBLIC HEARINGS FOR THE CONTINUED OPERATION OF STREETLIGHTS
required by Proposition 218, for street lighting within the following Lighting District:
ID NO. 5477 – NEW HAMPSHIRE AVENUE AND FOUNTAIN AVENUE
ID NO. 5485 – TOPANGA CANYON BOULEVARD AND CHATSWORTH STREET NO. 2
ID NO. 5071 – SOUTH PARK NO. 1
ID NO. 5488 – SHARP AVENUE AND CHAMBERLAIN STREET
ID NO. 5492 – CORONA STREET AND BERKELEY AVENUE
ID NO. 5476 – MOHAWK STREET AND MONTANA STREET NO. 1
ID NO. 5461 – LA CIENEGA BOULEVARD AND JEFFERSON BOULEVARD
ID NO. 5484 – NORMAL AVENUE AND VIRGIL AVENUE
ID NO. 5486 – WASHINGTON AVENUE AND LINDROCK DRIVE
ID NO. 5100 – 94TH STREET AND JETWAY BOULEVARD
ID NO. 5490 – CHANDLER BOULEVARD AND WILKINSON AVENUE
PARA MÁS INFORMACION EN ESPAÑOL, POR FAVOR LLAME AL (213) 847-1455
New street lighting is being proposed for installation near your property. The proposed installation is financed by a private developer as a City required condition of the development. This is your Notice of Public Hearings to allow you to finance the maintenance and operation of specified lighting near your property. Since 1935, Los Angeles City Policy has been that all benefits of a development, or 2/3 of the parcels in the City benefit from streetlights and are assessed (in accordance with City Policy) annually for street lighting. Your property, being near the specified street lighting, has special benefit, and is proposed to pay a street lighting maintenance assessment consistent with Council Policy. Assessments for maintenance of street lighting are collected through the County Property Tax Bill. This is an annual assessment, which covers a 12-month period. You may appeal July 1 to June 30 of this fiscal year. If the proposed maintenance assessments are confirmed and adopted, then the assessments for your property will be collected for this fiscal year, as well as for each following fiscal year.
For information, please call (213) 847-1500, Bureau of Street Lighting, 1149 S. Broadway, 2nd Floor, Los Angeles, CA 90015.
PROTEST PROCEDURE
There is a protest procedure provided by State and Federal law (see 213.5 referenced below). Protests presented for consideration of the Council are not binding, regardless of their number. The Council may accept or deny any protest at its discretion. Only a majority weighted vote against the assessment, of those voting, is binding.
Any person may file a written protest or appeal with the City Clerk at any time PRIOR TO OR ON THE DAY OF the Final Public Hearing by the City Council on this matter. Written protests shall specify the ground or grounds upon which the assessment is based, the name and mailing address of the person protesting, a description sufficient to identify the property for which the protest is being filed, and be delivered to the City Clerk, Room 355, Los Angeles City Hall, 200 N. Spring St., Los Angeles, CA 90012.
TIME AND PLACE OF PUBLIC HEARINGS
Proposition 218, and other State and City laws, require a hearing at the Board of Public Works, a hearing at the Council, and a mailed Notice of the hearings and proceedings accompanied by a ballot.
Public Hearing: At 10:00 a.m. on 6/14/2023 IN THE THIRD FLOOR HEARING ROOM, 200 N. SPRING ST., the Board of Public Works will hold a public hearing at which time property owners or other interested persons may discuss any errors, omissions, or irregularities in the proceedings or assessments for this new street lighting district.
Final Public Hearing: At 10:00 a.m. on 6/20/2023 the Los Angeles City Council will hold a public hearing in the COUNCIL CHAMBERS, ON THE THIRD FLOOR IN CITY HALL. This is also the final day for ballots to be received by the City Clerk. The City Clerk will count the ballots received by this date and report the results to the City Council at a later meeting, at which time the Council may confirm and levy the assessments.
BALLOT RESULTS MAY BE VIEWED BY VISITING THE FOLLOWING INTERNET SITE: <http://www.cityofla.org/BSL/prop218.htm>

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SUMMONS (CITACION JUDICIAL)
CASE NUMBER (Número del Caso): 22CHCL01796
NOTICE TO DEFENDANT (AVISO AL DEMANDADO): RANDY REYES AKA RANDY R. REYES, SHERRI REYES AKA SHERRI ANN REYES AND Doe 1 through Doe 10, inclusive
YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): CALIFORNIA BUSINESS BUREAU INC., a California corporation
NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff.
Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
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LEGAL NOTICES

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GOVERNMENT

NOTICE TO CONTRACTORS BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following: **REQUEST FOR QUALIFICATIONS / BID NUMBER: 2310052 ADA Barrier Removal** at Wilmington Park Elementary School (10371767). Prime contractor shall hold license in the following classification(s): "B" licentiate required Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day. The District's Contract Bond Estimate is \$2,539,000.00. THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 2019). IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT. RFO DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://www.rampia.org/>. NON-MANDATORY PRE-BID MEETING WILL BE HELD ON FRIDAY, MAY 26, 2023 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO remi.mangal@lausd.net NO LATER THAN 8:30 A.M. ON FRIDAY, MAY 26, 2023 IN ORDER TO BE ADDED TO VIDEO MEETING STATEMENT OF QUALIFICATIONS ARE DUE: JUNE 12, 2023 (MONDAY @ 2:00 PM). Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 and 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. All contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR) For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program 333 S. Beaudry Avenue, 19th Floor, Los Angeles, CA 90017 (213) 241-4665. On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid. DATED: 05/10/2023 BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division 5/12, 5/16/23

DJ-3700518#

NOTICE INVITING PROPOSALS FOR REQUEST FOR PROPOSAL (RFP) Notice is hereby given that the Board of Education of the City of Los Angeles will receive proposals for the following materials or services to the Los Angeles Unified School District in accordance with Bid and Contract Conditions and Specifications on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. The Request for Proposals (RFP) will be available online only at http://psd.lausd.net/procurement_solicitations_achieve.asp. Follow Submittal Instructions. **RFP NO. 2000002746** **DIGITAL TICKETING SERVICES** Attention of proposers is called to the provisions of the Bid Conditions concerning bid and performance guarantee requirements, if any. Proposals must be submitted via email on a form obtainable from and filed with said Branch before 2:00 P.M. (PST) on June 5, 2023. BOARD OF EDUCATION OF THE CITY OF LOS ANGELES BY: Yvette Merriman-Garrett Director, CONTRACTS ADMINISTRATION & PROCUREMENT BIDS 5/12, 5/17/23

DJ-3700442#

NOTICE REQUESTING BIDS FOR ELECTRONIC E-WASTE EQUIPMENT RECYCLING SERVICES Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles Unified School District in accordance with Bid and Contract Conditions on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. The IFB will be available online only at http://psd.lausd.net/procurement_solicitations_achieve.asp. IFB NO. 2000002994 ELECTRONIC E-WASTE EQUIPMENT RECYCLING SERVICES Attention of bidders is called to the provisions of the Bid Conditions concerning bids and performance guarantee requirements, if any. Bids must be submitted with said Branch before 11:00 A.M. (PST) on May 29, 2023. BOARD OF EDUCATION OF THE CITY OF LOS ANGELES BY: YVETTE MERRIMAN-GARRETT

GARRETT DIRECTOR OF CONTRACTS ADMINISTRATION 5/12, 5/19/23 **DJ-3700147#**

NOTICE TO CONTRACTORS BIDDERS ARE CAUTIONED TO EXAMINE CAREFULLY SPECIFICATIONS AND BID FORMS BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids from the District's list of pre-qualified contractors to furnish all labor and material for the following: **THE FOLLOWING PROJECT(S) ARE FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT. PROJECT TITLE: PURCHASE AGREEMENT FOR MANAGEMENT AND APPLICATION SOFTWARE** Invitation Number: FE-23-02-RFB **Once registered the Pre-Bid Meeting will be held on May 16, 2023 at 9:00 AM via an online conference. Information regarding the pre-bid meeting may be located at the Online Vendor Portal ("PlanetBids"). Login to the following procurement Project Title: Purchase Agreement for Management and Application Software Invitation Number: FE-23-02-RFB** **Once registered the Pre-Bid Meeting will be held on May 16, 2023 at 9:00 AM via an online conference. Information regarding the pre-bid meeting may be located at the Online Vendor Portal ("PlanetBids"). Login to the following procurement Project Title: Purchase Agreement for Management and Application Software Invitation Number: FE-23-02-RFB** **Once registered the Pre-Bid Meeting will be held on May 16, 2023 at 9:00 AM via an online conference. Information regarding the pre-bid meeting may be located at the Online Vendor Portal ("PlanetBids"). Login to the following procurement Project Title: Purchase Agreement for Management and Application Software Invitation Number: FE-23-02-RFB** Questions shall be directed to the Online Vendor Portal. 5/12, 5/15/23 **DJ-3700031#**

DESIGN-BUILD REQUEST FOR QUALIFICATIONS (RFQs) BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ) AND REQUEST FOR PROPOSAL (RFP) BEFORE BIDDING. Notice is hereby given that the Board of Education of the City of Los Angeles will solicit Statement of Qualifications (SOQs) and bids from the District's list of pre-qualified contractors to furnish the design and construction for the following: **BID NUMBER: R-23039 (2310045) Major Modernization Project at 49th Street ES (10372112).** The anticipated budget for the design and construction, inclusive of all costs associated to the project, is approximately \$86 Million. **THE PROJECT WILL BE USING THE DESIGN-BUILD METHOD PERMITTED UNDER CALIFORNIA EDUCATION CODE 17250 ET. SEQ. IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.** NON-mandatory pre-proposal meeting will be held on WEDNESDAY, MAY 10, 2023, AT 10:00 A.M. (PDT), VIA ZOOM video conference. Please contact Jenny Trieu, via email, at jenny.trieu@lausd.net, no later than 11:00 A.M., Tuesday, May 2, 2023, to obtain the details for the video conference. RFQ documents are available for download at <http://www.laschools.org/news/bidding-opportunities/best-value/17250-et-seq>. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors. All contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the DIR. For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids. The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code. Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program 333 S. Beaudry Avenue, 19th Floor, Los Angeles, CA 90017 (213) 241-4665. On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid. DATED: 05/12/2023 BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division 5/12, 5/16/23 **DJ-3700132#**

REQUEST FOR BIDS ("RFB") OPPORTUNITY WITH LACCD NOTICE IS HEREBY GIVEN that the Los Angeles Community College District ("District") invites applicants to submit Bids for the following project: **PROJECT TITLE: PURCHASE AGREEMENT FOR MANAGEMENT AND APPLICATION SOFTWARE** FE-23-02-RFB The District is seeking assistance from qualified firms to provide pricing and warranty for appliances and fixtures for use throughout the Los Angeles Community College District. Bids must be uploaded to the Los Angeles Community College District Online Vendor Portal ("PlanetBids") <https://www.planetbids.com/portal/portal.cfm?CompanyID=21372> no later than **June 19, 2023 before 2:00 PM Local Time** The Bidder assumes full and sole responsibility for timely receipt of its Bid and any other documents required to be submitted with the Bid, by the District. The District will have no responsibility for Bids not submitted in a timely manner, no matter the reason.

RFQ DOCUMENTS, INCLUDING INSTRUCTIONS TO BIDDERS, WILL BE AVAILABLE TO APPLICANTS ON AND AFTER MAY 16, 2023 AT WWW.BUILD-LACCD.ORG, SCROLL DOWN TO THE PLANETBIDS BANNER AND CLICK ON "REGISTER WITH PLANETBIDS" LINK, OR NAVIGATE TO THE WEBSITE AT THE FOLLOWING LINK: (https://www.planetbids.com/portal/portal.cfm?CompanyID=21372) **A Pre-Bid Meeting will be held on May 16, 2023 at 9:00 AM via an online conference. Information regarding the pre-bid meeting may be located at the Online Vendor Portal ("PlanetBids"). Login to the following procurement Project Title: Purchase Agreement for Management and Application Software Invitation Number: FE-23-02-RFB** **Once registered the Pre-Bid Meeting will be held on May 16, 2023 at 9:00 AM via an online conference. Information regarding the pre-bid meeting may be located at the Online Vendor Portal ("PlanetBids"). Login to the following procurement Project Title: Purchase Agreement for Management and Application Software Invitation Number: FE-23-02-RFB** **Once registered the Pre-Bid Meeting will be held on May 16, 2023 at 9:00 AM via an online conference. Information regarding the pre-bid meeting may be located at the Online Vendor Portal ("PlanetBids"). Login to the following procurement Project Title: Purchase Agreement for Management and Application Software Invitation Number: FE-23-02-RFB** Questions shall be directed to the Online Vendor Portal. 5/12, 5/15/23 **DJ-3700031#**

NOTICE OF SEIZURE AND INTENT TO FORFEIT Notice is hereby given that the United States Department of the Interior is hereby commencing a forfeiture proceeding against the following item(s) of wildlife or wildlife products, which were seized at the Ontario International Airport, at the Port of Los Angeles, Ontario, California on the date indicated below and because they were involved in one or more violations of the following laws: Endangered Species Act, Title 16 U.S.C. Sec. 1538, the Marine Mammal Protection Act, 11 U.S.C. Sec. 1371-1372, the Lacey Act, Title 16 U.S.C. Sec. 4221-4245. These items are subject to forfeiture in accordance with Title 16 U.S.C. Sec. 1540(e), 16 U.S.C. Sec. 1377, or 16 U.S.C. 3374 and Title 50, Code of Federal Regulations, Section 12.23. Any person with an ownership or financial interest in said items who desires to claim them must file a claim with the US Fish and Wildlife Service, Office of Law Enforcement, at 370 Amapola Avenue, Suite 114, Torrance, California 90501, telephone (310) 328-6307. Such claim must be received by the above office by June 02, 2023. The claim will be transmitted to the U.S. Attorney for institution of a forfeiture action in U.S. District Court. If proper claim is not received by the above office by such date, the items will be declared forfeited to the United States and disposed of according to law. Any person who has an interest in the items may also file with the above office a petition for remission of forfeiture in accordance with Title 50, Code of Federal Regulations, and Section 12.24, which petition must be received in such office before disposition of the items. Storage costs may also be assessed. **File No.: INV 2022805027** **Seizure Date: 11/02/2022** **Value: \$107,888** **Item Description:** Four hundred thirty-eight (438) watches 5/8, 5/9, 5/10, 5/11, 5/12, 5/15, 5/16, 5/17, 5/18, 5/19, 5/22, 5/23, 5/24, 5/25, 5/26/23 **DJ-3697248#**

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