

**BUSINESS**

**NOTICE OF APPLICATION FOR POLICE PERMIT**

Notice is hereby given that application has been made to the Board of Police Commissioners for a permit to conduct a **Mechanical Rides**  
**NAME OF APPLICANT:** Gerald Baque  
**DOING BUSINESS AS:** Baque Bros Concepts  
 1546 W. Martin Luther King Jr Blvd., Los Angeles, CA 90062  
 Any person desiring to protest the issuance of this permit shall make a written protest before 05/09/2023 to the City Planning Commission  
**LOS ANGELES POLICE COMMISSION**  
 100 West 1st Street  
 Los Angeles, CA 90012-4112  
 Upon receipt of written protests, protesting persons will be notified of date, time and place for hearing.  
**BOARD OF COMMISSIONERS**  
 4/21, 4/28/23  
**DJ-3692835#**

**CITY OF LOS ANGELES**

**NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 100-FOOT RADIUS  
 CASE NO. CPC-2022-1049-HCA ENV-2023-398-CE COUNCIL DISTRICT 8**

**Place:** Due to concerns over COVID-19, the Public Hearing will be conducted entirely remotely at the following link: <https://planning-lacity.org.zoom.us/j/86827588335> Meeting ID: 868 2758 8335  
**Time:** Tuesday at 1:00 p.m., May 23, 2023  
**Passcode:** 86827588335  
**Participants may also dial by phone:** (213) 338-8477 or (669) 900-9128  
**When prompted, enter the Meeting ID of: 868 2758 8335 #**  
**Time:** Tuesday at 1:00 p.m., May 23, 2023  
**APPLICANT:** Amir Osherson, FAC Abrams Boulevard, LLC  
**Representative:** Dana Sayles, ThreeSixty Property Involved: 1722-1734 West Adams Boulevard, 90018  
**Staff Contact:** Trevor Martin; [trevor.martin@lacity.org](mailto:trevor.martin@lacity.org); (213) 978-1319  
**Proposed Project:** The demolition of a single-story, multi-tenant commercial building, and the construction, use, and maintenance of a new five-story residential building containing a total of 90 dwelling units with 10 units reserved for Very Low Income Households. The proposed development will contain approximately 73,603 square feet of floor area, equating to a total floor area ratio (FAR) of approximately 3:1. The project will provide a total of 7,650 square feet of open space comprised of private balconies, a courtyard, terrace, a recreation room, and a gym. The project will have one subterranean level that will contain a total of 51 vehicle parking stalls and will provide a total of 176 parking stalls. **Requests:** The Hearing Officer will consider: 1. An Exemption from CEQA pursuant to State CEQA Guidelines, Section 15532 (Class 3), and there is no substantial evidence in the record that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15500.2 applies; 2. Pursuant to the Los Angeles Municipal Code (LAMC) Section 12.22 A.25, a Density Bonus for a Housing Development containing a total of 90 dwelling units [with 10 units – 15 percent of the base density set aside for Very Low Income Households], along with the following On- and Off-Menu Incentives: a) an On-Menu Incentive to permit up to a maximum 20 percent reduction in the maximum height of open space; b) an Off-Menu Incentive to permit a Floor Area Ratio (FAR) of 3 to 1, in lieu of the otherwise permitted FAR of 1.5 to 1; and c) an Off-Menu Incentive to allow a maximum building height of 90 feet, in lieu of 45 feet otherwise permitted; and 3. Pursuant to LAMC Section 16.05, a Site Plan Review for the construction of a new residential development.  
**Who's receiving this Notice** - You are receiving this notice either because you own or own property in or on a site within 500 feet of where a project application has been filed with the Department of City Planning, or because you requested to be added to the interested parties list. You are invited to attend this hearing to learn more about the proposed project and offer feedback. If unable to attend, you may contact the planner to provide written comments, obtain additional information, and/or review the project file.  
**General Information** - Visit our website at [planning-lacity.org](https://planning-lacity.org) for general information about public hearings and the exhaustion of administrative remedies.  
**Accommodations** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. To request a reasonable accommodation, such as translation or interpretation, please email or call the assigned planner or email [per\\_planning@lacity.org](mailto:per_planning@lacity.org) a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.  
**4/28/23**  
**DJ-3695124#**

**NOTICE OF PUBLIC HEARING TO OWNERS / OCCUPANTS WITHIN 500 FEET AND INTERESTED PARTIES CASE NO. CPC-2022-1049-HCA ENV-2023-398-CEA COUNCIL DISTRICT 4**

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is optional.**  
 This meeting may be available virtually, in a hybrid format. Please check the meeting agenda approximately 72 hours before the meeting for additional information. Please see <https://planning.lacity.org/about/commissions-boards-hearings> for the meeting agenda.  
**PROJECT SITE:** 12805-12835 West Ventura Boulevard, 4218-4230 North Coldwater Canyon Avenue  
**TIME:** Thursday, July 27, 2023 after 8:30 a.m.  
**PLACE:** Van Nuys City Council Chambers, 2nd Floor, 14410 Sylvan Street, Van Nuys, CA 91401  
**APPLICANT:** Sportsman's Lodge Owner, LLC  
**REPRESENTATIVE:** Dave Rand, Rand Pastor Nelson LLP  
**STAFF CONTACT:** More Song, City Planner, 200 North Spring Street, Room 763, Los Angeles, CA 90012, [More.Song@lacity.org](mailto:More.Song@lacity.org)  
**PROPOSED PROJECT:** The project site is currently developed with an existing commercial shopping center known as The Shops at Sportsman's Landing (Site A) and an existing Public Restroom parking lot (Site B). The project involves the demolition of the existing hotel and surface parking lot on Site B for the construction, use, and maintenance of a new mixed-use residential and commercial development with 520 residential units and approximately 46,000 square feet of commercial space. 76 residential units will be reserved for Very Low Income households. The project on Site B will be a maximum of 94 feet in height and will provide 135 vehicle parking spaces to be shared between the project and an adjacent construction is proposed for Site A. The project also involves a lot line adjustment for minor boundary adjustments to Site A and Site B. A Waiver to allow a 20 percent reduction in the required amount of open space; a. An Off-Menu Incentive to allow a maximum Floor Area Ratio (FAR) of 4.5:1 in lieu of the otherwise permitted 3:1; d. A Waiver to allow a northerly side yard setback of zero feet in lieu of the otherwise required 17 feet; e. A Waiver to allow an easterly side yard setback of zero feet in lieu of the otherwise required 17 feet; f. A Waiver to allow a drive aisle width of 13 feet five inches in lieu of the otherwise required 27 feet four inches and to waive  
**PLEASE NOTE THAT THIS CASE, PREVIOUSLY SCHEDULED FOR THURSDAY APRIL 27 2023, HAS BEEN RESCHEDULED FOR THURSDAY JULY 27 2023.**  
**REQUESTED ACTIONS:** The City Planning Commission shall consider: 1. A Sustainable Communities Environmental Assessment (SCEA) prepared for this project pursuant to California Public Resources Code Sections 21155 and 21155.2 (ENV-2021-7013-SCEA), as well as public comments and responses to the SCEA to be included within the

whole of the administrative record; 2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.22 A.25, a Density Bonus for a Housing Development containing a total of 90 dwelling units [with 10 units – 15 percent of the base density set aside for Very Low Income Households], along with the following Incentives and Waivers: a. An Off-Menu Incentive to allow a maximum Floor Area Ratio (FAR) of 2.86:1 in lieu of the otherwise permitted 1.0:1 FAR on a project with a maximum FAR of 2.13:1 across the entirety of the subject property; b. An Off-Menu Incentive to allow a maximum building height of 94 feet in lieu of the otherwise permitted 45 feet for the proposed mixed-use project; c. An Off-Menu Incentive to allow 402 accessible standard vehicle parking stalls in lieu of the otherwise required 520 accessible standard parking stalls for the residential component of the proposed project; d. A Waiver to allow zero-foot side yard setbacks in lieu of the otherwise required 5-foot setbacks for the proposed mixed-use project; e. A Waiver to waive the otherwise required transitional height requirements for the main building; f. A Waiver to allow a zero-foot distance between main buildings in lieu of the otherwise required distance for the proposed mixed-use project; g. A Waiver to allow a zero-foot distance between main buildings in lieu of the otherwise required 20-foot rear yard setback for the proposed mixed-use project; 3. Pursuant to LAMC Section 12.24 W.1, a Master Conditional Use Permit to permit the sale and dispensing of alcoholic beverages in conjunction with approximately 13,500 square feet of interior commercial space and approximately 4,000 square feet of exterior commercial space within the proposed mixed-use project; 4. Pursuant to LAMC Section 11.5.7, C, a Project Permit Compliance Review for a project within 100 feet of an existing residential project. Specific Plan to address both the new construction of the proposed mixed-use project and modification of existing Project Permit Compliance conditions for the existing commercial shopping center; and 5. Pursuant to LAMC Section 16.05, Site Plan Review for a development project creating 50 or more residential units.  
**Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300**  
**GENERAL INFORMATION**  
**FILE REVIEW** - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**  
**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.  
**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written materials will be submitted prior to the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.  
**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agencized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.  
**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per\\_planning@lacity.org](mailto:per_planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.  
**4/28/23**  
**DJ-3695123#**

**NOTICE OF PUBLIC HEARING TO OWNERS / OCCUPANTS WITHIN 500 FEET AND INTERESTED PARTIES CASE NO. CPC-2022-1049-HCA ENV-2022-1049-SCEA COUNCIL DISTRICT 13**  
 This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and use regulations. **Please note that your participation in the hearing is optional.**  
 The meeting's agenda will be provided no later than 72 hours before the hearing at <https://planning.lacity.org/about/commissions-boards-hearings> and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.  
**PROJECT SITE:** 6422 West Selma Avenue, 1540-1552 North Wilcox Avenue  
**TIME:** Tuesday, May 23, 2023 at 11:00 a.m.  
**PLACE:** Due to concerns over COVID-19, the Hearing Officer Public Hearing will be conducted entirely remotely at the following link: <https://planning-lacity.org.zoom.us/j/86827588335>  
**Meeting ID:** 868 2758 8335 **Passcode:** 710699  
**Participants may also dial by phone:** (213) 338-8477 or (669) 900-9128  
**When prompted, enter the Meeting ID of: 868 2758 8335 #**  
**APPLICANT:** 1550 Wilcox Owner, LLC  
**REPRESENTATIVE:** Dana Sayles, ThreeSixty  
**STAFF CONTACT:** More Song, City Planner, 200 North Spring Street, Room 763, Los Angeles, CA 90012, [More.Song@lacity.org](mailto:More.Song@lacity.org); (213) 978-1319  
**PROPOSED PROJECT:** The project involves the demolition of an existing one-story storage building and the partial demolition and conversion of an existing historic one-story commercial building for the construction, use, and maintenance of a new 15-story residential building with 45 units, with six units reserved for Very Low Income households. The project proposes to provide 36 vehicle parking spaces. The project also involves a lot line adjustment for minor internal lot boundary adjustments, to be reviewed under a separate ministerial process.  
**REQUESTED ACTIONS:** On behalf of the City Planning Commission, the Hearing Officer will take public testimony regarding the following: 1) An exemption from CEQA pursuant to California Public Resources Code Section 21155.2, the Sustainable Communities Environmental Assessment (SCEA) prepared for this project (ENV-2022-1049-SCEA), as well as the whole of the administrative record; 2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.22 A.25, a Density Bonus Compliance Review to permit a maximum building height of 94 feet in lieu of 45 residential units, of which a minimum of six will be set aside for Very Low Income households, and with the following Incentives and Waivers of Density Bonus Standards: a. An On-Menu Incentive to allow a rear yard setback of 18 feet five inches in lieu of the otherwise required 20 feet; b. An On-Menu Incentive to allow a 20 percent reduction in the required amount of open space; c. An Off-Menu Incentive to allow a maximum Floor Area Ratio (FAR) of 4.5:1 in lieu of the otherwise permitted 3:1; d. A Waiver to allow a northerly side yard setback of zero feet in lieu of the otherwise required 17 feet; e. A Waiver to allow an easterly side yard setback of zero feet in lieu of the otherwise required 17 feet; f. A Waiver to allow a drive aisle width of 13 feet five inches in lieu of the otherwise required 27 feet four inches and to waive  
**PLEASE NOTE THAT THIS CASE, PREVIOUSLY SCHEDULED FOR THURSDAY APRIL 27 2023, HAS BEEN RESCHEDULED FOR THURSDAY JULY 27 2023.**  
**REQUESTED ACTIONS:** The City Planning Commission shall consider: 1. A Sustainable Communities Environmental Assessment (SCEA) prepared for this project pursuant to California Public Resources Code Sections 21155 and 21155.2 (ENV-2021-7013-SCEA), as well as public comments and responses to the SCEA to be included within the

whole of the administrative record; 2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.22 A.25, a Density Bonus for a Housing Development containing a total of 90 dwelling units [with 10 units – 15 percent of the base density set aside for Very Low Income Households], along with the following On- and Off-Menu Incentives: a) an On-Menu Incentive to permit up to a maximum 20 percent reduction in the maximum height of open space; b) an Off-Menu Incentive to permit a Floor Area Ratio (FAR) of 3 to 1, in lieu of the otherwise permitted FAR of 1.5 to 1; and c) an Off-Menu Incentive to allow a maximum building height of 90 feet, in lieu of 45 feet otherwise permitted; and 3. Pursuant to LAMC Section 16.05, a Site Plan Review for the construction of a new residential development.  
**Who's receiving this Notice** - You are receiving this notice either because you own or own property in or on a site within 500 feet of where a project application has been filed with the Department of City Planning, or because you requested to be added to the interested parties list. You are invited to attend this hearing to learn more about the proposed project and offer feedback. If unable to attend, you may contact the planner to provide written comments, obtain additional information, and/or review the project file.  
**General Information** - Visit our website at [planning-lacity.org](https://planning-lacity.org) for general information about public hearings and the exhaustion of administrative remedies.  
**Accommodations** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. To request a reasonable accommodation, such as translation or interpretation, please email or call the assigned planner or email [per\\_planning@lacity.org](mailto:per_planning@lacity.org) a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.  
**4/28/23**  
**DJ-3695123#**

the requirement for the required column clearance distance of 10 inches.  
**Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300**  
**GENERAL INFORMATION**  
**FILE REVIEW** - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**  
**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.  
**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written materials will be submitted prior to the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.  
**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agencized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.  
**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per\\_planning@lacity.org](mailto:per_planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.  
**4/28/23**  
**DJ-369447#**

**PUBLIC HEARING NOTICE**  
**Hearing:** Associate Zoning Administrator  
**Date:** May 23, 2023  
**Time:** 9:30 a.m.  
**PLACE:** Due to COVID-19 and continued concerns that meeting in person would present a health and safety risk to the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that this meeting is not subject to the Brown Act and is not subject to provisions of AB 361. <https://planning-lacity.org.zoom.us/j/86831992877>  
**Meeting ID:** 868 3199 2877  
**Passcode:** 824183  
**Participants may also dial by phone:** (669) 900-9128 or (213) 338-8477  
**When prompted, enter the Meeting ID of: 868 3199 2877 #**  
**Case No.:** ZA-2022-7190-CUB  
**CEQA No.:** ZA-2022-7191-CE  
**Project No.:** 22-0268kanon  
**Plan Area:** North Hollywood - Valley Village  
**Zone:** [O]C-2L  
**Applicant:** Abyss Market c/o Japdeep Singh  
**Representative:** Wil Nieves  
**Project Site:** 5406 Whittsett Avenue, Valley Village, CA 91607  
**PROPOSED PROJECT:**  
 The project involves a Conditional Use Permit request to allow the sale and dispensing of a full line of alcoholic beverages for off-site consumption in conjunction with an existing 1,000 square-foot Convenience Store (Abyss Market). The hours of operation are from 6:00 a.m. to 12:00 a.m. Sunday to Thursday and from 6:00 a.m. to 12:00 a.m. on Saturdays. **Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300**  
**GENERAL INFORMATION**  
**FILE REVIEW** - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**  
**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.  
**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written materials will be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.  
**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agencized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.  
**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per\\_planning@lacity.org](mailto:per_planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.  
**4/28/23**  
**DJ-3693470#**

**PUBLIC HEARING NOTICE**  
**Hearing:** Associate Zoning Administrator  
**Date:** May 23, 2023  
**Time:** 9:30 a.m.  
**PLACE:** Due to COVID-19 and continued concerns that meeting in person would present a health and safety risk to the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that this meeting is not subject to the Brown Act and is not subject to provisions of AB 361. <https://planning-lacity.org.zoom.us/j/86831992877>  
**Meeting ID:** 868 3199 2877  
**Passcode:** 824183  
**Participants may also dial by phone:** (669) 900-9128 or (213) 338-8477  
**When prompted, enter the Meeting ID of: 868 3199 2877 #**  
**Case No.:** ZA-2022-7190-CUB  
**CEQA No.:** ZA-2022-7191-CE  
**Project No.:** 22-0268kanon  
**Plan Area:** North Hollywood - Valley Village  
**Zone:** [O]C-2L  
**Applicant:** Abyss Market c/o Japdeep Singh  
**Representative:** Wil Nieves  
**Project Site:** 5406 Whittsett Avenue, Valley Village, CA 91607  
**PROPOSED PROJECT:**  
 The project involves a Conditional Use Permit request to allow the sale and dispensing of a full line of alcoholic beverages for off-site consumption in conjunction with an existing 1,000 square-foot Convenience Store (Abyss Market). The hours of operation are from 6:00 a.m. to 12:00 a.m. Sunday to Thursday and from 6:00 a.m. to 12:00 a.m. on Saturdays. **Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300**  
**GENERAL INFORMATION**  
**FILE REVIEW** - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**  
**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.  
**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written materials will be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.  
**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agencized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.  
**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per\\_planning@lacity.org](mailto:per_planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.  
**4/28/23**  
**DJ-3693470#**

**PUBLIC HEARING NOTICE**  
**Hearing:** Associate Zoning Administrator  
**Date:** May 23, 2023  
**Time:** 9:30 a.m.  
**PLACE:** Due to COVID-19 and continued concerns that meeting in person would present a health and safety risk to the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that this meeting is not subject to the Brown Act and is not subject to provisions of AB 361. <https://planning-lacity.org.zoom.us/j/86831992877>  
**Meeting ID:** 868 3199 2877  
**Passcode:** 824163  
**Participants may also dial by phone:** (669)

**900-9128 or (213) 338-8477**  
**When prompted, enter the Meeting ID of: 868 3199 2877 #**  
**Case No.:** ZA-2022-4569-CUB  
**CEQA No.:** ENV-2022-4570-CUE  
**Council No.:** 6  
**Plan Area:** Sun Valley - La Tuna Canyon  
**Zone:** C2-1VL-CUGU  
**Applicant:** Kevin Bibayan, Laurel Gas Company, Inc  
**Representative:** Woods, Diaz Group, LLC  
**Project Site:** 12050 West Roscoe Boulevard, Los Angeles, CA 91605  
**PROPOSED PROJECT:**  
 The project involves the sale of a full line of alcoholic beverages for off-site consumption in conjunction with an existing gasoline service station and 1,674 square-foot mini-market in the C2-1VL-CUGU Zone. The proposed hours of operation are 24 hours a day, seven days a week.  
**REQUIRED ACTION(S):**  
 The Zoning Administrator will consider:  
 1. An exemption from CEQA pursuant to CEQA Guidelines Article 19, Section 15301, Class 1 (Existing Facilities);  
 2. Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.1, a Conditional Use Permit to allow the sale of a full line of alcoholic beverages for off-site consumption in conjunction with an existing gasoline service station and mini-market in the C2-1VL-CUGU Zone; and  
 3. Pursuant to LAMC Section 12.24 W.27, a Conditional Use Permit to allow hours of operation 24 hours a day, seven days a week, for an existing gasoline service station and mini-market in a Commercial Corner Development.  
**Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300**  
**GENERAL INFORMATION**  
**FILE REVIEW** - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**  
**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.  
**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written materials will be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.  
**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agencized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.  
**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per\\_planning@lacity.org](mailto:per_planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.  
**4/28/23**  
**DJ-3693470#**

**PUBLIC HEARING NOTICE**  
**Hearing:** Associate Zoning Administrator  
**Date:** May 23, 2023  
**Time:** 9:30 a.m.  
**PLACE:** Due to COVID-19 and continued concerns that meeting in person would present a health and safety risk to the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that this meeting is not subject to the Brown Act and is not subject to provisions of AB 361. <https://planning-lacity.org.zoom.us/j/86831992877>  
**Meeting ID:** 868 3199 2877  
**Passcode:** 824183  
**Participants may also dial by phone:** (669) 900-9128 or (213) 338-8477  
**When prompted, enter the Meeting ID of: 868 3199 2877 #**  
**Case No.:** ZA-2022-7190-CUB  
**CEQA No.:** ZA-2022-7191-CE  
**Project No.:** 22-0268kanon  
**Plan Area:** North Hollywood - Valley Village  
**Zone:** [O]C-2L  
**Applicant:** Abyss Market c/o Japdeep Singh  
**Representative:** Wil Nieves  
**Project Site:** 5406 Whittsett Avenue, Valley Village, CA 91607  
**PROPOSED PROJECT:**  
 The project involves a Conditional Use Permit request to allow the sale and dispensing of a full line of alcoholic beverages for off-site consumption in conjunction with an existing 1,000 square-foot Convenience Store (Abyss Market). The hours of operation are from 6:00 a.m. to 12:00 a.m. Sunday to Thursday and from 6:00 a.m. to 12:00 a.m. on Saturdays. **Puede obtener informacion en Español acerca de esta junta llamando al (213) 978-1300**  
**GENERAL INFORMATION**  
**FILE REVIEW** - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**  
**TESTIMONY AND CORRESPONDENCE** - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.  
**REQUIREMENTS FOR SUBMISSION OF MATERIALS** - Written materials will be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.  
**EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW** - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agencized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.  
**ACCOMMODATIONS** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: [per\\_planning@lacity.org](mailto:per_planning@lacity.org). Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.  
**4/28/23**  
**DJ-3693470#**

**PUBLIC HEARING NOTICE**  
**Hearing:** Associate Zoning Administrator  
**Date:** May 23, 2023  
**Time:** 9:30 a.m.  
**PLACE:** Due to COVID-19 and continued concerns that meeting in person would present a health and safety risk to the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that this meeting is not subject to the Brown Act and is not subject to provisions of AB 361. <https://planning-lacity.org.zoom.us/j/86831992877>  
**Meeting ID:** 868 3199 2877  
**Passcode:** 824163  
**Participants may also dial by phone:** (669) 900-9128 or (213) 338-8477  
**When prompted, enter the Meeting ID of: 868 3199 2877 #**  
**Case No.:** ZA-2022-4569-CUB  
**CEQA No.:** ENV-2022-4570-CUE



## LEGAL NOTICES

Continued from Page 7

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**

Case No. 23SMCP00206  
 Superior Court of California, County of LOS ANGELES  
 Petitioner of: Dan Gabbay for Change of Name  
**TO ALL INTERESTED PERSONS:**  
 Petitioner Dan Gabbay filed a petition with this court for a decree changing names as follows:  
 Dan Gabbay to Dan Gabbayzahed  
 Aubrey Madison Gabbay to Aubrey Madison Gabbayzahed  
 Harper Sloane Gabbay to Harper Sloane Gabbayzahed  
 Preston Levi Gabbay to Preston Levi Gabbayzahed  
 Baron Liam Gabbay to Baron Liam Gabbayzahed

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
 Notice of Hearing:  
 Date: 06/16/2023, Time: 8:30, Dept.: K  
 The address of the court is 1725 Main St. Santa Monica, CA 90401  
 A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL  
 Date: 04/17/2023  
 Hon. Lawrence H. Cho  
 Judge of the Superior Court  
 4/21, 4/28, 5/5, 5/12/23

DJ-3692931#

**SUMMONS (Family Law) CITACION (Derecho familiar)**

CASE NUMBER (NUMERO DE CASO): 22PSFL01021  
**NOTICE TO RESPONDENT (Name): AVISO AL DEMANDADO (Nombre): IRENE SOTO VEGA**

You have been sued. Read the information below and on the next page.  
 Lo han demandado. Lea la información a continuación y en la página siguiente.  
**Petitioner's name is: Nombre del demandante: SERGIO GEORGE CORONA**

You have 30 calendar days after this Summons and Petition are served on you to file a Response (form FL-120) at the court and have a copy served on the petitioner. A letter or phone call, or court appearance will not protect you. If you do not file your Response on time, the court may make orders affecting your marriage or domestic partnership, your property, and custody of your children. You may be ordered to pay support and attorney fees and costs.

For legal advice, contact a lawyer immediately. Get help finding a lawyer at the California Courts Online Self-Help Center (www.courts.ca.gov/selfhelp), at the California Legal Services website (www.lawhelpca.org), or by contacting your local court bar association.

Tiene 30 días de calendario después de haber recibido la entrega legal de esta Citación y Petición para presentar una Respuesta (formulario FL-120) ante la corte y efectuar la entrega legal de una copia al demandante. Una carta o llamada telefónica o una audiencia de la corte no basta para protegerse.

Si no presenta su Respuesta a tiempo, la corte puede dar órdenes que afecten su matrimonio o pareja de hecho, sus bienes y la custodia de sus hijos. La corte también le puede ordenar que pague manutención, y honorarios y costos legales.

Para asesoramiento legal, póngase en contacto de inmediato con un abogado. Puede obtener información para encontrar un abogado en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en el sitio web de los Servicios Legales de California (www.lawhelpca.org) o póngase en contacto con el colegio de abogados de su condado.

**NOTICE—RESTRAINING ORDERS ARE ON PAGE 2:** These restraining orders are effective against both spouses or domestic partners until the petition is dismissed, a judgment is entered, or the court makes further orders. They are enforceable anywhere in California by any law enforcement officer who has received or seen a copy of them.

**AVISO—LAS ÓRDENES DE RESTRICCIÓN SE ENCUENTRAN EN LA PAGINA 2:** Las órdenes de restricción están en vigencia en cuanto a ambos cónyuges o miembros de la pareja de hecho hasta que se despidan la petición, se emita un fallo o la corte dé otras órdenes. Cualquier agencia del orden público que haya recibido o visto una copia de estas órdenes puede hacerlas acatar en cualquier lugar de California.

**FEE WAIVER:** If you cannot pay the filing fee, ask the clerk for a fee waiver form. The court may order you to pay back all or part of the fees and costs that the court waived for you or the other party.

**EXENCIÓN DE CUOTAS:** Si no puede pagar la cuota de presentación, pida al secretario un formulario de exención de cuotas. La corte puede ordenar que usted pague, ya sea en parte o por completo, las cuotas y costos de la corte previamente

exentos a petición de usted o de la otra parte.

1. The name and address of the court are (El nombre y dirección de la corte son): LOS ANGELES SUPERIOR COURT - POMONA COURTHOUSE SOUTH 400 CIVIC CENTER PLAZA POMONA, CA 91766

2. The name, address, and telephone number of the petitioner's attorney, or the petitioner without an attorney, are: (El nombre, dirección y número de teléfono del abogado del demandante, o del demandante si no tiene abogado, son): SERGIO GEORGE CORONA, 1656 FLANAGAN ST., POMONA, CA 91766, (909) 943-0948

Date (Fecha): JUN 01 2022  
 SHERRI R. CARTER, Clerk, by (Secretario, por) MONICA THAYER, Deputy (Asistente) (SEAL)  
 4/21, 4/28, 5/5, 5/12/23

DJ-3692858#

**SUMMONS (CITACION JUDICIAL)**

CASE NUMBER (Número del Caso): 22NWCV21679

**NOTICE TO DEFENDANT (AVISO AL DEMANDADO): ELEANOR ISIDRO VALDEZ, AN INDIVIDUAL;** Does 1 to 20, inclusive  
**YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): MCKESSON MEDICAL SURGICAL, INC.**

**NOTICE!** You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response at time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su caso y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le queda más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.**

**Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o póngase en contacto con el colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desahar el caso.**

The name and address of the court is: (El nombre y dirección de la corte es): Superior Court of California, County of Los Angeles, 12720 Norwalk Blvd., Norwalk, California 90650

Date (Fecha): JUN 01 2022  
 SHERRI R. CARTER, Clerk, by (Secretario, por) MONICA THAYER, Deputy (Asistente) (SEAL)  
 4/21, 4/28, 5/5, 5/12/23

DJ-3692931#

without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): ALEXANDER V. HETTENA, ESQ. THE HETTENA LAW FIRM, LC, 31348 VIA COLINAS #106, WESTLAKE VILLAGE, CA 91362

DATE (Fecha): 09/13/2022  
 Sherri R. Carter Executive Officer / Clerk of Court, Clerk (Secretario), by A. Rangel, Deputy (Adjunto) (SEAL)  
 4/14, 4/21, 4/28, 5/5/23

DJ-3690774#

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**

Case No. 23TRCP00143  
 Superior Court of California, County of Los Angeles

Petitioner of: Lourdes Delamora for Change of Name  
**TO ALL INTERESTED PERSONS:**  
 Petitioner Lourdes Delamora filed a petition with this court for a decree changing names as follows:

Lourdes Delamora to Lourdes Acosta  
 The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
 Notice of Hearing:  
 Date: 05/26/2023, Time: 08:30 AM, Dept.: B, Room: \_\_\_\_\_  
 The address of the court is 825 Maple Ave., Torrance, CA 90503

(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)

A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county:  
 Daily Journal  
 Date: 04/06/2023  
 Gary Y. Tanaka  
 Judge of the Superior Court  
 4/14, 4/21, 4/28, 5/5/23

DJ-369056#

**NOTICE OF ENTRY OF JUDGEMENT ON SISTER-STATE JUDGEMENT**

Case Number: 22STCP04184  
 Superior Court of California  
 County of Los Angeles

Plaintiff: Western American Loan, Inc., an Arizona corporation  
 Defendant: Albert Padilla and Doe Spouse Padilla, a marital community  
 1. TO JUDGEMENT DEBTOR: Albert Padilla and Doe Spouse Padilla, a marital community  
 2. YOU ARE NOTIFIED  
 a. Upon application of the judgement creditor, a judgement against you has been entered in this court as follows:

(1) Judgement creditor: Western American Loan, Inc., an Arizona corporation  
 (2) Amount of judgement entered in this court \$14,002.25  
 b. This judgement was entered based upon a sister-state judgement previously entered against you as follows:

(1) Sister state: Arizona  
 (2) Sister-state court: Agua Fria Justice Court, 10420 W. Van Buren St., Avondale, AZ, transferred to Maricopa County Superior Court, 125 W. Washington, Phoenix, AZ 85003  
 (3) Judgement entered in sister state on: 09/29/2020  
 (4) Title of case and case number: Western American Loan, Inc. v. Albert Padilla and Doe Spouse Padilla; CC2020-09083BC; T2020-002518

3. A sister-state judgement has been entered against you in a California court. Unless you file a motion to vacate the judgement in this court within 30 DAYS after service of this notice, this judgement will be final.

This court may order that a writ of execution or other enforcement may issue. Your wages, money, and property could be taken without further warning from the court.

If enforcement procedures have already been issued, the property levied on will not be distributed until 30 days after you are served with this notice.  
 Date: 11-30-2022  
 Clerk, by N. Rose, Deputy

4. NOTICE TO THE PERSON SERVED: You are served as an individual judgement debtor.  
 4/14, 4/21, 4/28, 5/5/23

DJ-3690492#

**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**

Case No. 23STCP00443  
 Superior Court of California, County of Los Angeles

Petitioner of: Adie Buchinsky for Change of Name  
**TO ALL INTERESTED PERSONS:**  
 Petitioner Adie Buchinsky filed a petition with this court for a decree changing names as follows:  
 Judah Magdalena Salcedo to Judah Magdalena Buchinsky Salcedo  
 The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes

described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.  
 Notice of Hearing:  
 Date: 5/22/23, Time: 10:00 AM, Dept.: 72, Room: 731  
 The address of the court is 111 N. Hill St., Los Angeles, CA 90012

(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)

A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county:  
 Daily Journal  
 Date: 02/15/2023  
 Hon. Curtis A. Kin  
 Judge of the Superior Court  
 4/14, 4/21, 4/28, 5/5/23

DJ-3690477#

**SUMMONS (CITACION JUDICIAL)**

CASE NUMBER (Número del Caso): 21STCV27253

**NOTICE TO DEFENDANT (AVISO AL DEMANDADO): THOMAS ANTHONY VELOZ JR.** Does 1 through 60, inclusive  
**YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): GARY FRANK FUENTES**

**NOTICE!** You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer una copia a su abogado. Una carta o llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.**

**Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o póngase en contacto con el colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desahar el caso.**

The name and address of the court is: (El nombre y dirección de la corte es): Los Angeles County Superior Court - Central District - Stanley Mosk Courthouse, 111 North Hill Street, Los Angeles, CA 90012

Date (Fecha): 07/23/2021  
 Sherri R. Carter Executive Officer / Clerk of Court Clerk (Secretario), by N. Miramontes, Deputy (Adjunto) (SEAL)

STATEMENT OF DAMAGES  
 (Personal Injury or Wrongful Death)  
 To: THOMAS ANTHONY VELOZ aka THOMAS ANTHONY VELOZ JR.  
 Plaintiff: GARY FRANK FUENTES seeks damages in the above-entitled action, as follows:

1. General damages  
 Pain, suffering, and inconvenience \$3,000.00  
 2. Special damages  
 Loss of earnings \$622.40  
 Property damage \$2,860.75  
 3. Punitive damages: Plaintiff reserves the right to seek punitive damages in the amount of \$15,000.00 when pursuing a judgement in the suit filed against you.

Date: July 23, 2021  
 ST KEVIN P DUTHOY  
**NOTICE OF CONTINUANCE OF OSC RE: DISMISSAL AND TRIAL SETTING CONFERENCE**  
 Complaint Filed: July 23, 2021  
 TO THE COURT AND ALL PARTIES AND THEIR ATTORNEYS OF RECORD:  
 NOTICE IS HEREBY GIVEN that the Court has continued the Order to Show Cause Re: Dismissal and Trial Setting Conference hearing dates in this matter from April 7, 2023 to August 7, 2023 at 8:30 a.m. in Department 28 at the Spring Street courthouse, located at 312 North Spring Street, Los Angeles, CA 90012.  
 Plaintiff ordered to give notice.  
 DATED: April 7, 2023  
 BEWLEY, LASSLEBEN & MILLER, LLP  
 Sherri R. Carter Executive Officer / Clerk of Court  
 Attorneys for Plaintiff, Gary Frank Fuentes  
 4/14, 4/21, 4/28, 5/5/23

DJ-3689159#

## GOVERNMENT

**NOTICE OF PUBLIC HEARING WILLIAMS UNIFORM COMPLAINT QUARTERLY SUMMARY**

The governing board of Los Angeles Unified School District will hold a public hearing on the 3<sup>rd</sup> Quarterly Report of WILLIAMS UNIFORM COMPLAINT SUMMARY for 2022/2023 School Year per Education Code Section 35186 and AB831/AB347

The "Williams Legislation" law seeks to ensure that Every school must provide sufficient textbooks and/or instructional materials, to use in class and to take home or use after class.

School facilities must be clean, safe, and maintained in good repair.

School restrooms should be clean, stocked and open during school hours.

Each class should be assigned a teacher and not a series of substitutes or other temporary teachers. The teacher should have the proper credential and subject matter training to teach the class, including training to teach English learners, if present.

The public hearing will be held at 333 South Broadway Avenue, Board Room, Los Angeles, CA on Tuesday, May 9, 2023 at 1:00 p.m. The public is cordially invited to attend this meeting.  
 4/28, 5/1, 5/3, 5/5/23

DJ-3695813#

**NOTICE INVITING BIDS FOR WRITING INSTRUMENTS**

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions and Specifications on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. Bid will be available online only at: [http://psd.lausd.net/procurement\\_solicitations\\_archive.asp](http://psd.lausd.net/procurement_solicitations_archive.asp)

**IFB NO. 2000002853 WRITING INSTRUMENTS**  
 Attention of bidders is called to the provisions of the Bid Conditions concerning bid and performance guarantee requirements, if any.  
 Bids must be submitted with said Branch before 11:00 A.M. (PST) on May 25, 2023  
**BOARD OF EDUCATION OF THE CITY OF LOS ANGELES**  
 BY: DR DEE JACKSON  
 DEPUTY Director of MATERIEL MANAGEMENT BRANCH  
 4/28/2023 and 5/5/2023 - BIDS  
 4/28, 5/5/23

DJ-3695160#

**NOTICE TO BIDDERS**

Notice is hereby given that the Director of Public Works will accept bids for the reconstruction of curb and gutter, sidewalk, driveways, alley intersections, and crossgutter and the performance of other incidental and appurtenant work under Project ID NO. RMDJOC6701, Parkway Concrete Maintenance,

Maintenance District No. 1 in various unincorporated communities of Los Angeles County. Maintenance District No. 1. The bids must be submitted on the proposal forms included in the bidder's package of the contract documents. The contract documents for this project may be downloaded free of charge by visiting the Los Angeles County Public Works Business Opportunities website: <http://pw.lacounty.gov/general/contracts/contracts/>

The contract is for one year for a not-to-exceed amount of \$750,000. The prime contractor shall possess a valid California Class A or C-8 contractor's license. The bids must be submitted electronically using Bid Express, [www.BidExpress.com](http://www.BidExpress.com), before 11 a.m. on Tuesday, May 16, 2023, and no bids may be submitted after that date and time. Registration instructions and the fee schedule for Bid Express are included in the Instructions to Bidders. Paper bids will not be accepted. The bids will be opened through a webcast immediately after the specified closing time. Bidders may participate in the public bid opening by visiting the Los Angeles County Public Works Business Opportunities website, selecting the project and clicking on the Microsoft Teams Online Bid Opening Webcast. For more information, please contact Mrs. Irma Vargas at (626) 458-4951 or [lvargas@pw.lacounty.gov](mailto:lvargas@pw.lacounty.gov). For Americans with Disabilities Act information, please contact Public Works departmental Americans with Disabilities Act Coordinator at (626) 458-4081 or telecommunication for the Deaf (626) 282-7829.  
 4/28, 5/5/23

DJ-3694745#

**NOTICE OF PUBLIC HEARING PROPOSED JUNIOR LIFEGUARD FEE INCREASE**

Notice is hereby given that a public hearing will be held by the Board of Supervisors of the County of Los Angeles regarding a proposed increase to the Junior Lifeguard Program. The Los Angeles County Fire Department (Department) Junior Lifeguard Program is a four-week Summer Program that takes place in 12 beach locations throughout Los Angeles County and is essential to beach safety and physical fitness to youth from 9 to 17 years of age. The Program teaches in-ocean lifesaving techniques, cardiopulmonary resuscitation, first aid, environmental education, ocean safety, and ocean and beach sports. To maintain self-sustainability of the Junior Lifeguard Program, the Department is proposing a fee increase from \$585 to \$625 per public hearing will be held on Tuesday, May 23, 2023, at 9:30 a.m. in the Hearing Room of the Board of Supervisors, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles, California 90012. Written comments may be sent to the Executive Office of the Board of Supervisors at Room 383, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012. If you do not understand this notice or need assistance in making your comments, please call Martin, Administrative Services Manager II, at (323) 881-6173. CELIA ZAVALA EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS  
 4/28/23

DJ-3693265#

**INVITATION FOR BIDS**

Notice is given that the Bids for each of the two areas of Belvedere and Mesa Heights Garbage Disposal Districts (B00000369) will be received and bids will be opened on Tuesday, May 30, 2023. Each area will be evaluated and awarded separately. There will be no bidders conference held for this solicitation. An IFB may be obtained by accessing the link at <http://pw.lacounty.gov/crods/servicecontracts/> and will be mailed to you upon request by calling (626) 458-7167 or TDD at (626) 282-7829.  
 4/26, 4/27, 4/28, 5/1, 5/2, 5/3, 5/4, 5/5/23

DJ-3692804#

**NOTICE OF SEIZURE AND INTENT TO FORFEIT**

Notice is hereby given that the United States Department of the Interior is hereby commencing a forfeiture proceeding against the following item(s) of wildlife or wildlife products, which were seized at the Ontario International Airport, at the Port of Los Angeles, Ontario, California on the date indicated below and because they were involved in one or more violations of the following laws:

Endangered Species Act, Title 16 U.S.C. Sec. 1538, the Marine Mammal Protection Act, 11 U.S.C. Sec. 1371-1372, the Lacey Act, Title 16 U.S.C. Sec. 3372, Wild Bird Conservation Act, 16 U.S.C. Sec. 491-4916 or the African Elephant Conservation Act, 16 U.S.C. Sec. 4221-4245. These items are subject to forfeiture to the United States under Title 16 U.S.C. Sec. 1540(e), 16 U.S.C. Sec. 1377, or 16 U.S.C. 3374 and Title 50, Code of Federal Regulations, Section 12.23.

Any person with an ownership or financial interest in said items who desires to claim them must file a claim with the US Fish and Wildlife Service, Office of Law Enforcement, at 370 Amapola Avenue, Suite 114, Torrance, California 90501, telephone (310) 328-1516. Such claim must be received by the above office by April 06, 2023. The claim will be transmitted to the U.S. Attorney for institution of a forfeiture action in U.S. District Court. If proper claim is not received by the above office by such date, the items

will be declared forfeited to the United States and disposed of according to law. Any person who has an interest in the items may also file with the above office a petition for remission of forfeiture in accordance with Title 50, Code of Federal Regulations, and Section 12.24, which petition must be received in such office before disposition of the items. Storage costs may also be assessed.  
 File No.: INV 2023801233  
 Seizure Date: 3/17/2023  
 Value: \$1800.00  
 Item Description: Thirty-five (35) pieces of Stony Coral  
 4/17, 4/18, 4/19, 4/20, 4/21, 4/24, 4/25, 4/26, 4/27, 4/28, 5/1/23

DJ-3690547#

## PROBATE

**NOTICE OF PETITION TO ADMINISTER ESTATE OF JAMES A. INCORVAIA CASE NO. 22STPB12720**

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the POUR-OVER will or estate, or both, of JAMES A. INCORVAIA A PETITION FOR PROBATE has been filed by ELIZABETH VALENTI in the Superior Court of California, County of Los Angeles.

THE PETITION FOR PROBATE requests that ELIZABETH VALENTI be appointed as personal representative to administer the estate of the decedent.

THE PETITION requests the decedent's POUR-OVER WILL and codicils, if any, be admitted to probate. The POUR-OVER will and any codicils are available for examination in the file kept by the court.

THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with full authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.)

The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on 06/06/2023 at 8:30 a.m. In Dept. 29 located at 111 N. HILL ST., LOS ANGELES CA 90012 STANLEY MOSK COURTHOUSE.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections