



# LEGAL NOTICES

Continued from Page 11

fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), the California Courts Online Self-Help Center ([www.courtinfo.ca.gov/selfhelp](http://www.courtinfo.ca.gov/selfhelp)), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

**¡AVISO! Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación. Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en forma legal correcta si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)), en la biblioteca de leyes de su condado o en la corte que le lea más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede ser el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.**

**Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services ([www.lawhelpcalifornia.org](http://www.lawhelpcalifornia.org)), en el Centro de Ayuda de las Cortes de California ([www.sucorte.ca.gov](http://www.sucorte.ca.gov)) o en un colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso.**

The name and address of the court is (El nombre y dirección de la corte es): LOS ANGELES SUPERIOR COURT, Stanley Mosk, 111 N. Hill Street, Los Angeles, CA 90012  
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): Gregory M. Bergman/Brian J. Bergman/Elina Antoniou (SBN 0651967240584/274014), BDG LAW GROUP, 10880 Wilshire Blvd. Ste. 1015, Los Angeles, CA 90024 (310) 470-6110  
DATE (Fecha): 03/10/2022  
Sherri R. Carter Executive Officer / Clerk of Court, Clerk (Secretario), by Y. Tarasyuk, Deputy (Adjunto) (SEAL)

This is an eminent domain matter, whereby Plaintiff seeks to acquire the fee simple title to property, identified by Los Angeles County Assessor's Parcel Number 7235-028-001, located in the City of Long Beach, in Los Angeles County, with no common mailing address.  
4/4, 4/11, 4/18, 4/25/23  
DJ-3662395#

## GOVERNMENT

Girls Athletic Leadership Schools Los Angeles is requesting proposals for Vended Meal Service. Proposals are due Monday May 1, 2023 to Jenna Foster ([jenna@slwgroup.org](mailto:jenna@slwgroup.org)) and Mayra Olivarez ([molvarez@galsla.org](mailto:molvarez@galsla.org)). Contact [jenna@slwgroup.org](mailto:jenna@slwgroup.org) for a copy of the RFP.

4/4/23  
DJ-3687279#

**NOTICE TO CONTRACTORS**  
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING.  
Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:  
**REQUEST FOR QUALIFICATIONS / BID NUMBER: 2310033**  
HVAC Replacement & Voluntary Seismic Retrofit on Existing Wood (PSA) at Riley High School (10367582).  
Prime contractor shall hold license in the following classification(s): "B" license required.  
Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day.  
The District's Contract Bond Estimate is \$3,071,000.00.

**THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.**  
RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://www.rampia.org/>  
**NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON WEDNESDAY, APRIL 12, 2023 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO maria.castrellon@lausd.net NO LATER THAN 8:30 A.M. ON WEDNESDAY, APRIL 12, 2023 IN ORDER TO BE ADDED TO VIDEO MEETING.**  
STATEMENT OF QUALIFICATIONS ARE DUE: **APRIL 24, 2023 (MONDAY @ 2:00 P.M.)**  
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors.

All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR).  
For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids.  
The Los Angeles Unified School District has a Labor Compliance Program approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.  
Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program  
333 S. Beaudry Avenue, 19<sup>th</sup> Floor, Los Angeles, CA 90017 (213) 241-4665

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave. Los Angeles, CA 90017. Bidding documents are available online at [www.crsip.com](http://www.crsip.com) and in the "Public Platform" and will be available Monday through Friday on 03/31/23 at Crisp Imaging - 1829 Main St, Los Angeles, CA 90015 from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.  
On February 15, 2023, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.  
**The Los Angeles Unified School District has implemented an electronic bid submission process. Bidders are now required to utilize the District's online Supplier Portal to submit a bid package electronically.**  
Bid shall be submitted by the bid due date to <https://vendors.lausd.net/irj/portal> for the transaction number associated with the solicitation.  
Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.  
The Board reserves the right to reject any or all bids, and to waive any informality in any bid.  
**DATED: 3/31/23**  
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.  
3/31, 4/4/23  
DJ-3685650#

**NOTICE TO CONTRACTORS**  
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING.  
Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:  
**REQUEST FOR QUALIFICATIONS / BID NUMBER: 2310037**  
Outdoor Classroom and Campus Center (10371821). Prime contractor shall hold license in the following classification(s): "B" license required.  
Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day. The District's Contract Bond Estimate is \$2,143,000.00.  
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.  
RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://www.rampia.org/>  
**NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON MONDAY, APRIL 10, 2023 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO cynthia.vargas@lausd.net NO LATER THAN 8:30 A.M. ON MONDAY, APRIL 10, 2023 IN ORDER TO BE ADDED TO VIDEO MEETING.**  
STATEMENT OF QUALIFICATIONS ARE DUE: **APRIL 21, 2023 (FRIDAY @ 2:00 P.M.)**  
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors.

All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR).  
For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids.  
The Los Angeles Unified School District has a Labor Compliance Program approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.  
Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program  
333 S. Beaudry Avenue, 21<sup>st</sup> Floor, Los Angeles, CA 90017 (213) 241-4665  
On February 25, 2023, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.  
The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.  
**DATED: 3/29/2023**  
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.  
3/31, 4/4/23  
DJ-3686145#

**THE FOLLOWING PROJECT(S) ARE UNDER PROPOSITIONS THAT WERE APPROVED BY THE VOTERS AND ARE SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.**  
DATE OF BID OPENING: **APRIL 21, 2023 @ TIME: 1:00 PM**  
BID NUMBER: BID NO. 2310036  
ROOFING at GARDENA HIGH SCHOOL (COLIN\_ID# 10370488 / SCOPE\_ID# 13344.) MANDATORY pre-bid Meeting: 04/11/23 @ TIME: 10:00 AM  
Prime contractor shall hold license in the following classification(s): "C-39 ROOFING" license required. Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day. The anticipated construction bond estimate for the Work of this Project is \$3,657,000.00.  
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code 20111.6 to include mechanical, electrical and plumbing subcontractors, holding C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors.

All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR).  
For Bids with a Mandatory Pre-Bid Meeting, Bidders who have not signed in on the attendance sheet will not be nonresponsive.  
The Los Angeles Unified School District has a Labor Compliance Program approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.  
Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program  
333 S. Beaudry Avenue, 19<sup>th</sup> Floor, Los Angeles, CA 90017 (213) 241-4665

Each bid shall be in accordance with drawings, specifications and other contract documents now on file at Facilities Construction Contracts, 333 S. Beaudry Ave. Los Angeles, CA 90017. Bidding documents are available online at [www.crsip.com](http://www.crsip.com) and in the "Public Platform" and will be available Monday through Friday on 03/31/23 at Crisp Imaging - 1829 Main St, Los Angeles, CA 90015 from 7:00 a.m. through 6:00 p.m. A fee will be charged for plans and specifications.  
On February 15, 2023, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.  
**The Los Angeles Unified School District has implemented an electronic bid submission process. Bidders are now required to utilize the District's online Supplier Portal to submit a bid package electronically.**  
Bid shall be submitted by the bid due date to <https://vendors.lausd.net/irj/portal> for the transaction number associated with the solicitation.  
Attention of bidders is called to the provisions concerning bid guarantee in the Bid Form and contract bonds requirements in the General Conditions of the specifications.  
The Board reserves the right to reject any or all bids, and to waive any informality in any bid.  
**DATED: 3/31/23**  
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.  
3/31, 4/4/23  
DJ-3685650#

**NOTICE TO CONTRACTORS**  
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**REQUEST FOR QUALIFICATIONS / BID NUMBER: 2310037**  
Outdoor Classroom and Campus Center (10371821). Prime contractor shall hold license in the following classification(s): "B" license required.  
Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day. The District's Contract Bond Estimate is \$2,143,000.00.  
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.  
RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://www.rampia.org/>  
**NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON MONDAY, APRIL 10, 2023 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO cynthia.vargas@lausd.net NO LATER THAN 8:30 A.M. ON MONDAY, APRIL 10, 2023 IN ORDER TO BE ADDED TO VIDEO MEETING.**  
STATEMENT OF QUALIFICATIONS ARE DUE: **APRIL 21, 2023 (FRIDAY @ 2:00 P.M.)**  
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors.

All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR).  
For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids.  
The Los Angeles Unified School District has a Labor Compliance Program approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.  
Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program  
333 S. Beaudry Avenue, 21<sup>st</sup> Floor, Los Angeles, CA 90017 (213) 241-4665  
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The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.  
**DATED: 3/29/2023**  
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.  
3/31, 4/4/23  
DJ-3685620#

**NOTICE TO CONTRACTORS**  
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**REQUEST FOR QUALIFICATIONS / BID NUMBER: 2310037**  
Outdoor Classroom and Campus Center (10371821). Prime contractor shall hold license in the following classification(s): "B" license required.  
Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day. The District's Contract Bond Estimate is \$2,143,000.00.  
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.  
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333 S. Beaudry Avenue, 21<sup>st</sup> Floor, Los Angeles, CA 90017 (213) 241-4665  
On February 25, 2023, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.  
The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.  
**DATED: 03/28/2023**  
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.  
3/30, 4/4/23  
DJ-3685620#

**NOTICE IS FURTHER GIVEN** that the above documents may be obtained from the South Coast AQMD website at <http://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules/rule-1178>, or by calling the Public Information Center at (909) 396-2001, or from: Derrick Alatorre - Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, PublicAdvisor@aqmd.gov.  
**NOTICE IS FURTHER GIVEN** that at the conclusion of the Public Hearing, the South Coast AQMD Governing Board may make other modifications to PAR 463 and PAR 1178, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amended rules. Substantive amendments to Rule 1178 based on the assessment of best available retrofit control technology will not be up for consideration at this Public Hearing, which is limited to the proposed technical amendments on applicability in Rule 463 and Rule 1178; other amendments to Rule 1178 will be proposed at a separate Public Hearing tentatively scheduled for August 4, 2023.

Questions, comments, or requests for clarification regarding PAR 463 and PAR 1178 can be directed to: Melissa Gamoning at [mgamoning@aqmd.gov](mailto:mgamoning@aqmd.gov), (909) 396-3115. CEQA inquiries can be directed to: Jivar Afshar, [jafshar@aqmd.gov](mailto:jafshar@aqmd.gov), (909) 396-2040. Socioeconomic Impact Assessment inquiries can be directed to: Tony Tian, [ttian@aqmd.gov](mailto:ttian@aqmd.gov), (909) 396-2323. Comments and inquiries can also be submitted to the attention of the above person(s) to Planning, Rule Development and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765. Interested persons may provide oral or written statements at the Public Hearing. Ten (10) copies of all hard copy written materials must be submitted to the Clerk of the Boards, Individuals who wish to submit written or electronic comments must submit such comments to: Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA 91765-4178, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov) on or before 5:00 p.m. on Tuesday, May 2, 2023.

**Americans with Disabilities Act and Language Accessibility**  
Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Requests for accommodations should be sent to the Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (or TTY: 909-396-3560) or send the request to [cob@aqmd.gov](mailto:cob@aqmd.gov).  
**DATED:** March 24, 2023  
Faye thomas  
Clerk of the Boards  
4/4/23  
DJ-3684954#

**Pre-Qualification Opportunity with LACCD**  
**NOTICE IS HEREBY GIVEN** that the Los Angeles Community College District ("District") invites Architectural and Engineering Firms to submit Statements of Qualification (SOQ) for the following:  
**Request for Qualifications (RFQ) for District Wide, Structural Engineering Services, Multiple Award Task Order Contract (MATOC).**  
This procurement process will take place in two steps: the instant Request for Qualifications part ("RFQ") (i.e., pre-qualification); and a subsequent Request for Task Order Proposal set ("RFTOP"). Upon receipt and evaluation of the Statements of Qualifications ("SOQ's") submitted in response to this RFQ, the SOQ's will be scored and evaluated using the District's Uniform System of Rating, and the Qualified Applicants will be identified. A qualified firm will enter into Multiple Award Task Order Contract. Thereafter, the District will publish and issue a Request for Proposal only to the Firms who have pre-qualified. Only Pre-Qualified Firms will be permitted to submit a proposal.  
All Statement of Qualifications (SOQ) must be uploaded to the LACCD Planetbids vendor portal by:  
**April 11, 2023 before 2:00 PM.**  
The Applicant assumes full and sole responsibility for timely receipt of its SOQ and any other documents required to be submitted with the SOQ, by the District. The District will have no responsibility for SOQ's not submitted in a timely manner, no matter the reason.  
RFQ Documents, including instructions to Applicants, will be available to Applicants

**NOTICE IS FURTHER GIVEN** that a written analysis of the Health and Safety Code section 40727.2 has been prepared that identifies all existing state and federal air pollution control requirements, all existing and proposed South Coast AQMD rules and regulations, and all air pollution control requirements that apply to the same equipment or source type as the rules proposed for amendment.  
**NOTICE IS FURTHER GIVEN** that pursuant to California Environmental Quality Act (CEQA) Guidelines sections 50022(k) and 50080, PAR 463 and PAR 1178 is exempt from CEQA pursuant to CEQA Guidelines sections 15061(b)(3). A Notice of Exemption will be prepared pursuant to CEQA Guidelines section 50682, and if the proposed project is approved, the Notice of Exemption will be filed for posting with the county clerks of Los Angeles, Orange, Riverside and San Bernardino counties, and the State Clearinghouse of the Governor's Office of Planning and Research.  
**NOTICE IS FURTHER GIVEN** that the South Coast AQMD staff has prepared the documents, for consideration by the South Coast AQMD Governing Board, including:  
- Draft PAR 463

it is the responsibility of the proposers to check this webpage for changes to the RFP documents or other pertinent details regarding this RFP. Any vendors having difficulties accessing the RFP documents or addenda can contact Anne Brache at (562) 803-8536 or at [brache.anne@lacoce.edu](mailto:brache.anne@lacoce.edu). Proposers are required to submit any questions in writing to the Procurement Services Coordinator, Anne Brache, via email to [brache.anne@lacoce.edu](mailto:brache.anne@lacoce.edu) no later than 4:00 P.M. (PST) on April 11, 2023. Proposers are responsible for reading the questions and answers that will be posted at the LACOE website. LACOE shall not be obligated to answer any questions received after the above-specified deadline or any questions submitted in a manner other than as instructed above. Responses must conform and be responsive to the RFP documents. Small, women-owned, minority-owned, and firms owned and controlled by disabled veterans and/or other disabled persons are encouraged to submit responses to this Request for Proposals. Karen Kimmel Chief Financial Officer  
3/29, 4/4/23  
DJ-3684962#

**NOTICE OF PUBLIC HEARING**  
PROPOSED ADOPTION OF OR AMENDMENT TO THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN:  
**RE: Proposed Amended Rule 463 - Organic Liquid Storage, and Proposed Amended Rule 1178 - Further Reductions of VOC Emissions from Storage Tanks at Petroleum Facilities**  
**NOTICE IS HEREBY GIVEN** that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on Friday, May 5, 2023 in the Dr. William A. Burke Auditorium at South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Governing Board. The meeting will be conducted through a hybrid format of in-person and/or virtual attendance via videoconferencing and by telephone with opportunities for public comment. Given health and safety concerns, the meeting format may be changed to full remote via webcast. Please refer to the South Coast AQMD's website for information regarding the format of the Public Hearing, updates if the meeting is changed to a full remote via webcast format, and details on how to participate: <http://www.aqmd.gov/home/news-events/meeting-agendas-minutes>.

**NOTICE IS FURTHER GIVEN** that the South Coast AQMD is considering the adoption of Proposed Amended Rule 463 Organic Liquid Storage (PAR 463) and Proposed Amended Rule 1178 - Further Reductions of VOC Emissions from Storage Tanks at Petroleum Facilities (PAR 1178) to address the reasonably available control technology deficiency identified in California Air Resources Board's Oil and Gas Methane Rule that partially relies on Rules 463 and 1178. PAR 463 and PAR 1178 will align the applicability with the U.S. Environmental Protection Agency's 2016 Control Techniques Guidelines for the Oil and Natural Gas Industry to include tanks with a potential to emit of six tons per year or more that are used in the oil and gas industry.

**NOTICE IS FURTHER GIVEN** that PAR 463 and PAR 1178 will be submitted to the California Air Resources Board and the United States Environmental Protection Agency for inclusion into the State Implementation Plan.  
**NOTICE IS FURTHER GIVEN** that PAR 463 and PAR 1178 implement sections 110, 172, and 182(e) of the Federal Clean Air Act.  
**NOTICE IS FURTHER GIVEN** that a written analysis of the Health and Safety Code section 40727.2 has been prepared that identifies all existing state and federal air pollution control requirements, all existing and proposed South Coast AQMD rules and regulations, and all air pollution control requirements that apply to the same equipment or source type as the rules proposed for amendment.  
**NOTICE IS FURTHER GIVEN** that pursuant to California Environmental Quality Act (CEQA) Guidelines sections 50022(k) and 50080, PAR 463 and PAR 1178 is exempt from CEQA pursuant to CEQA Guidelines sections 15061(b)(3). A Notice of Exemption will be prepared pursuant to CEQA Guidelines section 50682, and if the proposed project is approved, the Notice of Exemption will be filed for posting with the county clerks of Los Angeles, Orange, Riverside and San Bernardino counties, and the State Clearinghouse of the Governor's Office of Planning and Research.  
**NOTICE IS FURTHER GIVEN** that the South Coast AQMD staff has prepared the documents, for consideration by the South Coast AQMD Governing Board, including:  
- Draft PAR 463

it is the responsibility of the proposers to check this webpage for changes to the RFP documents or other pertinent details regarding this RFP. Any vendors having difficulties accessing the RFP documents or addenda can contact Anne Brache at (562) 803-8536 or at [brache.anne@lacoce.edu](mailto:brache.anne@lacoce.edu). Proposers are required to submit any questions in writing to the Procurement Services Coordinator, Anne Brache, via email to [brache.anne@lacoce.edu](mailto:brache.anne@lacoce.edu) no later than 4:00 P.M. (PST) on April 11, 2023. Proposers are responsible for reading the questions and answers that will be posted at the LACOE website. LACOE shall not be obligated to answer any questions received after the above-specified deadline or any questions submitted in a manner other than as instructed above. Responses must conform and be responsive to the RFP documents. Small, women-owned, minority-owned, and firms owned and controlled by disabled veterans and/or other disabled persons are encouraged to submit responses to this Request for Proposals. Karen Kimmel Chief Financial Officer  
3/29, 4/4/23  
DJ-3684962#

**NOTICE IS FURTHER GIVEN** that at the conclusion of the Public Hearing, the South Coast AQMD Governing Board may make other modifications to PAR 463 and PAR 1178, which are justified by the evidence presented, or may decline to adopt some or all of the proposed amended rules. Substantive amendments to Rule 1178 based on the assessment of best available retrofit control technology will not be up for consideration at this Public Hearing, which is limited to the proposed technical amendments on applicability in Rule 463 and Rule 1178; other amendments to Rule 1178 will be proposed at a separate Public Hearing tentatively scheduled for August 4, 2023.

Questions, comments, or requests for clarification regarding PAR 463 and PAR 1178 can be directed to: Melissa Gamoning at [mgamoning@aqmd.gov](mailto:mgamoning@aqmd.gov), (909) 396-3115. CEQA inquiries can be directed to: Jivar Afshar, [jafshar@aqmd.gov](mailto:jafshar@aqmd.gov), (909) 396-2040. Socioeconomic Impact Assessment inquiries can be directed to: Tony Tian, [ttian@aqmd.gov](mailto:ttian@aqmd.gov), (909) 396-2323. Comments and inquiries can also be submitted to the attention of the above person(s) to Planning, Rule Development and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765. Interested persons may provide oral or written statements at the Public Hearing. Ten (10) copies of all hard copy written materials must be submitted to the Clerk of the Boards, Individuals who wish to submit written or electronic comments must submit such comments to: Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (or TTY: 909-396-3560) or send the request to [cob@aqmd.gov](mailto:cob@aqmd.gov).  
**DATED:** March 24, 2023  
Faye thomas  
Clerk of the Boards  
4/4/23  
DJ-3684954#

**Pre-Qualification Opportunity with LACCD**  
**NOTICE IS HEREBY GIVEN** that the Los Angeles Community College District ("District") invites Architectural and Engineering Firms to submit Statements of Qualification (SOQ) for the following:  
**Request for Qualifications (RFQ) for District Wide, Structural Engineering Services, Multiple Award Task Order Contract (MATOC).**  
This procurement process will take place in two steps: the instant Request for Qualifications part ("RFQ") (i.e., pre-qualification); and a subsequent Request for Task Order Proposal set ("RFTOP"). Upon receipt and evaluation of the Statements of Qualifications ("SOQ's") submitted in response to this RFQ, the SOQ's will be scored and evaluated using the District's Uniform System of Rating, and the Qualified Applicants will be identified. A qualified firm will enter into Multiple Award Task Order Contract. Thereafter, the District will publish and issue a Request for Proposal only to the Firms who have pre-qualified. Only Pre-Qualified Firms will be permitted to submit a proposal.  
All Statement of Qualifications (SOQ) must be uploaded to the LACCD Planetbids vendor portal by:  
**April 11, 2023 before 2:00 PM.**  
The Applicant assumes full and sole responsibility for timely receipt of its SOQ and any other documents required to be submitted with the SOQ, by the District. The District will have no responsibility for SOQ's not submitted in a timely manner, no matter the reason.  
RFQ Documents, including instructions to Applicants, will be available to Applicants

**NOTICE IS FURTHER GIVEN** that the above documents may be obtained from the South Coast AQMD website at <http://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules/rule-1178>, or by calling the Public Information Center at (909) 396-2001, or from: Derrick Alatorre - Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, PublicAdvisor@aqmd.gov.  
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