

BUSINESS

NOTICE OF APPLICATION FOR POLICE PERMIT

Notice is hereby given that application has been made to the Board of Police Commissioners for a permit to conduct a Mesquite Rides... NAME OF APPLICANT: Anthony Guadagno... LOS ANGELES POLICE COMMISSION 100 West 1st Street... DJ-3676573#

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Superior Court of California, County of LOS ANGELES. Petition of: Mary Ellen Vales for Change of Name... NOTICE TO ALL INTERESTED PERSONS: Petitioner Mary Ellen Vales filed a petition with this court for a decree changing name... DJ-3676983#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 22SCV020295. NOTICE TO DEFENDANT (AVISO AL DEMANDADO): ROBERTO ANTONIO ADRIAN, an individual, and DOES 1 through 10, inclusive... DJ-3676548#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 22SCV012829. NOTICE TO DEFENDANT (AVISO AL DEMANDADO): JAR-MONTANA ASSOCIATES, LTD., a California limited partnership... DJ-3676548#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 22SCV02529. NOTICE TO DEFENDANT (AVISO AL DEMANDADO): STRONGNODE EDGE, a corporation and DOES 1 through 50... DJ-3676548#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): CIVS2128769. NOTICE TO DEFENDANT (AVISO AL DEMANDADO): HILLEGGER, Successor Trustee of the Marvin L. Hillegger and Jeanette V. Hillegger 1989 Trust... DJ-3676839#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): CIVS2128769. NOTICE TO DEFENDANT (AVISO AL DEMANDADO): HILLEGGER, Successor Trustee of the Marvin L. Hillegger and Jeanette V. Hillegger 1989 Trust... DJ-3676839#

IN THE REAL PROPERTY DESCRIBED IN THIS COMPLAINT ADVERSE TO PLAINTIFF'S TITLE, OR ANY CLOUD UPON TITLE, THERE IS CLAIMED AS DOES 1 THROUGH 10, inclusive, YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO) EL DEMANDANTE: SCOTT V. OMELICH, an individual; and LAURIE L. OMELICH, an individual... DJ-3676539#

California 91766. The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es): ROBERTO ANTONIO ADRIAN, an individual, and DOES 1 through 10, inclusive... DJ-3676548#

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We can assist you with the filing of your new business name so that you can avoid having to take time from your busy schedule to do it yourself. Once your Fictitious Business Name (also known as DBA) statement is filed we will publish a legal notice in a qualified newspaper once a week for four weeks. The law requires that publication begin within 30 days after your statement is filed.

- Simply use this web site to request any of the following services:
• DBA name search
• FREE Advance Price Quote
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• Publish the notice four times as required by law
• Confirmation Letter for the bank and others

Fictitious Business Name Filing and Publishing Services
An Online Service of the Daily Journal Corporation
Daily Journal

LEGAL NOTICES

Continued from Page 13

SUMMONS (CITACION JUDICIAL)
 CASE NUMBER (Número del Caso): 23STCV24093
 NOTICE TO DEFENDANT (AVISO AL DEMANDADO): TRAVIS LEE MARTIN; and DOES 1 TO 10, inclusive
 YOU ARE BEING SUED BY PLAINTIFF (LO ESTÁ DEMANDANDO EL DEMANDANTE): BRIANNA COOPER
NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
 You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
 There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. You cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case. **SI NO RESPONDE DENTRO DE 30 DÍAS, LA CORTE PUEDE DECIDIR EN SU CONTRA SIN ESCUCHAR SU VERSIÓN. Lea la información a continuación. Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario de ayuda que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.
 Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de remisión a abogados sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov) o pidiéndolo en contacto con la corte o el colegio de abogados locales. **AVISO:** Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de \$10,000 o más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desear el caso. The name and address of the court is (El nombre y dirección de la corte es): Stanley Mosk Courthouse, 111 North Hill Street, Los Angeles, CA 90012
 The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is (El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandado que no tiene abogado, es): Sam H. Nordan (SBN 294398); Nordan**

Law, APC - 245 Fischer Ave., Suite D1, Costa Mesa, CA 92626; 888-254-3222
 DATE (Fecha): 07/26/2022
 Sherri R. Carter, Executive Officer / Clerk of Court, Clerk (Secretario), by N. Alvarez, Deputy (Adjunto) (SEAL)
 2/13, 2/21, 2/27, 3/6/23
 DJ-3669450#

GOVERNMENT

NOTICE OF INTENDED ACTION
 Notice is hereby given that the Board of Trustees of the Los Angeles Community College District intends to act on the following proposed Lease Agreement on file in the Contracts Office of the Business Services Department located at 770 Wilshire Boulevard, Sixth Floor, Los Angeles, CA 90017
AUTHORIZE LEASE OF DISTRICT GILTTIES
Intended Action:
 Authorize a Lease Agreement with the Los Angeles Promise Fund (LAPF) for exclusive use of approximately 1,500 square feet of classroom and lab space located in the Center for Math and Science at Los Angeles Mission College (LAMC), East Campus, 12890 Harding Street, Sylmar, CA 91342. The term is April 17, 2023 to June 30, 2024.
Time and Place:
 Meeting: Board of Trustees, Los Angeles Community College District. Time and Date: 3:00 P.M. April 12, 2023. Location: Board Room, 770 Wilshire Boulevard, Los Angeles, CA 90017 and via Zoom and Facebook Live.
Background:
 If approved, this proposed Lease Agreement will be issued pursuant to California Education Code Sect. 81378.1 which allows for lease of facilities for a period of more than five days, but less than five years, without formal bids or proposals. The estimated rent is \$36,000 per year based on a comparable fair market value of \$24.00 per square foot. Rather than charging monthly rent, LAMC will receive in-kind support from LAPF.
 For information regarding the Lease Agreement, please contact Andrew Amavisca at amavisasp@laccod.edu, 3/6, 3/13, 3/20/23
 DJ-3676420#

REQUEST FOR BIDS ("RFB") OPPORTUNITY WITH LACCD
 NOTICE IS HEREBY GIVEN that the Los Angeles Community College District ("District") invites applicants to submit Bids for the following project:
PURCHASE AGREEMENT FOR TECHNOLOGY WORKBENCHES AND ACCESSORIES FE-23-03-RFB
 The District is seeking assistance from qualified firms to provide pricing for technology workbenches and accessories for use throughout the Los Angeles Community College District.
 All Bids must be uploaded to the **Los Angeles Community College District Online Vendor Portal ("PlanetBids")** <https://www.planetbids.com/portal/portal.cfm?CompanyID=21372> no later than: **March 27, 2023 before 2:00 PM Local Time**
 The Bidder assumes full and sole responsibility for timely receipt of its Bid and any other documents required to be submitted with the Bid, by the District. The District will have no responsibility for Bids not submitted in a timely manner, no matter the reason.
 RFB documents, including instructions to Bidders, will be available to Applicants on and after **March 8, 2023** at: www.Build-laccod.org, scroll down to the PlanetBids banner and click on "Register with PlanetBids" link, or navigate to the website at the following link: (<https://www.planetbids.com/portal/portal.cfm?CompanyID=21372>)
A Pre-Bid Meeting will be held on March 13, 2023 @ 10:00 AM via an online conference. Information regarding the pre-bid meeting may be located at the Online Vendor Portal ("PlanetBids"). Login to the following procurement:
Project Title: Purchase Agreement for Technology Workbenches and Accessories

Invitation Number: FE-23-03-RFB
Once registered to the Pre-Bid conference information and link to join the online presentation are located on the tab titled "Bid Information" under the "Pre-Bid Meeting Information" and "Other Details" sections.
 Questions shall be directed to the Online Vendor Portal.
 3/3, 3/6/23
 DJ-3675900#

NOTICE OF PROPOSED TITLE V SIGNIFICANT REVISION PERMITS
 The South Coast Air Quality Management District (South Coast AQMD) is of Air pollution control agency for all of Orange County and portions of Los Angeles, Riverside and San Bernardino Counties. Anyone wishing to install or modify equipment that could release or control air pollution within this region must first obtain a Permit to Construct from the South Coast AQMD. Rule 3006 requires that the South Coast AQMD publish this notice prior to the issuance of significant revision of a Title V permit. A Title V permit has previously been issued to the facility listed below.
University of California, Los Angeles
 405 Hilgard Ave
 Los Angeles, CA 90095
 Facility ID# 14852
Contact Person:
 Mr. Gary Yen
 HMPB Program Manager
 501 Westwood Plaza, Strathmore Building 4th Floor
 Los Angeles, CA 90095
 The facility is a university that operates some 40 diesel fueled emergency engines, 3 natural gas fueled boilers, 2 natural gas turbine generators, and other auxiliary equipment. It is proposing to operate an existing diesel fire pump engine and install/operate four new identical emergency electric generators driven by diesel fueled internal combustion engines. The equipment will only be utilized in the event of an emergency.
 The engines are subject to New Source Performance Standards (NSPS, 40 CFR Part 60 Subpart III) and National Emissions Standards for Hazardous Air Pollutants (NESHAP, 40 CFR Part 63 Subpart ZZZZ). Pursuant to Title V of the federal Clean Air Act and South Coast AQMD Rule 300(b)(31)(i), the proposed installation of the engines subject to NSPS is considered a significant permit revision. The proposed permit can be viewed online at: <http://www3.aqmd.gov/webapp/publicnotices2/> by entering the facility's ID number. Information regarding the facility owner's compliance history submitted to the South Coast AQMD pursuant to California Health & Safety Code Section 42336, or otherwise known to the South Coast AQMD based on credible information, is also available at <https://kapprop.aqmd.gov/find>. For more information on the proposed permit, to review additional supporting documents or to submit written comments, please contact:
 Shannon Lee, Senior Engineering Manager
 South Coast Air Quality Management District
 Engineering and Permitting
 21865 Copley Drive
 Diamond Bar, CA 91765-4178
 Tel: (909) 396-2737
Written comments concerning the proposed permit issuance shall be submitted to the South Coast AQMD by April 5, 2023.
 The South Coast AQMD will consider all public comments and may revise the Title V permit in accordance with South Coast AQMD rules and regulations. If you are concerned primarily about zoning decisions and the process by which this facility has been sited at this location, you should contact your local city or county planning department.
 The public may request the South Coast AQMD to conduct a public hearing on the proposed permit by submitting a Hearing Request Form (Form 500-G) to Ms. Lee at the above South Coast AQMD address. The public hearing request must contain all the information requested on the form in order for the South Coast AQMD to properly determine whether the request is valid and if a public hearing will be held. The public hearing request form may be obtained from the internet at <http://www.aqmd.gov/docs/default-source/aqmd-forms/Permit500-g-form.pdf>.
The request for a public hearing must be submitted to the South Coast AQMD no later than March 21, 2023. A copy of the hearing request must also be sent by first class mail to the facility contact person listed above at the same time.
 Right to Petition U.S. Environmental Protection Agency (EPA) for

Reconsideration: Title V Permits are also subject to review and approval by the EPA. If a public comment is sent to the South Coast AQMD for this permit, and the South Coast AQMD has not addressed the comment in a satisfactory manner, and the EPA has not objected to the proposed permit, then the public may submit a petition requesting that the EPA reconsider the decision not to object. Petitions shall be submitted to US EPA, Region 9, Operating Permits Section at 75 Hawthorne Street, Air 3, San Francisco, CA 94105, within 60 days after the end of the 45-day EPA review period. The EPA review period for this permit starts no earlier than February 28, 2023. EPA's review status may be found at: <https://www.epa.gov/caa-permitting/epa-pacific-southwest-region-9>
 For your general information, anyone experiencing air quality problems such as dust, smoke or odors can telephone in a complaint to the South Coast AQMD by calling 1-800-CUT-SMOG (1-800-288-7664) or file a complaint online at <http://www3.aqmd.gov/webapp/complaintsystemonline/NewComplaint>.
 3/6/23
 DJ-3675808#

NOTICE TO CONTRACTORS
 BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING.
 Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
REQUEST FOR QUALIFICATIONS / BID NUMBER: 231002
Campus Wide HVAC Upgrade (PSA) at Soto Elementary School (10370680)
 Prime contractor shall hold license in the following classification(s): "B" license required.
Contractor Caused Compensable Delay (L.D.): \$750.00 per calendar day. The District's Contract Bond Estimate is \$3,614,000.00.
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE SECTION 11488.5)
WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.
BID DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://www.rampia.org/>
NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON WEDNESDAY, MARCH 8, 2023 AT 10:30 A.M. VIA MICROSOFT TEAMSEMAIL ADDRESS MUST BE PROVIDED TO scastreit@lausd.net NO LATER THAN 8:30 A.M. ON WEDNESDAY, MARCH 8, 2023 IN ORDER TO BE ADDED TO VIDEO MEETING.
BID DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT <https://www.rampia.org/>
OWNER'S PRE-PROPOSAL MEETING WILL BE HELD ON WEDNESDAY, MARCH 8, 2023 (MONDAY @ 2:00 P.M.)
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 - 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-38, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must list a subcontractor from the OWNER'S List of Prequalified Subcontractors.
All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR)
FOR Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids.
 The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial Relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.
 Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program
 333 S. Beaudry Avenue, 21st Floor

Los Angeles, CA 90017
 (213) 241-4665
 On February 25, 2023, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract. The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.
 DATED: 2/23/2023
 BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.
 2/28, 3/6/23
 DJ-3674572#

REQUESTS FOR PROPOSAL RFP – 2000002911 Underwriting, Debt Structuring and Debt Management Services
 Notice is hereby given that the Los Angeles Unified School District is soliciting proposals from qualified firms to provide Underwriting, Debt Structuring and Debt Management Services, as outlined in the Statement of Work of the RFP solicitation named above. Interested proposers may submit an RFP from the solicitation named above.
 You may obtain further information and a copy of the Request for Proposal (RFP) document by going to our website and register to download the RFP and any attachments or Addenda: http://sds.dlausd.net/procurement_solicitations_achieve.asp. All proposals must be submitted via email and must be received no later than 11:00 a.m. local time on **March 14, 2023** to xochitl.vargas@lausd.net.
Email Subject – Submital - RFP No. 2000002911 - YOUR COMPANY NAME
 If you have any questions, please contact Xochitl Vargas via email at xochitl.vargas@lausd.net.
 2/27, 3/6/23
 DJ-3674332#

Property Notice of Seizure and Notice of Intended Forfeiture
 Property was seized pursuant to Health and Safety Code section 11470 in the following cases and the District Attorney of Ventura County has instituted proceeding to forfeit this property pursuant to Health and Safety Code section 11488.4. The case number and property description for each case is set forth below.
 You are instructed that, if you desire to contest the forfeiture of the property, you must file a verified Claim Opposing Forfeiture MC-200 stating your interest in the property. You must file this claim with the Court Clerk in the Superior Court of Ventura, at 800 S. Victoria Avenue, Ventura, 93009 California, within thirty (30) days from the date of first publication of the notice, or if you received personal or mailed notice, thirty (30) days from the date on which you received personal or mailed notice, whichever is earlier. Identify the claim with the applicable case number as stated below. You must serve an endorsed copy of your claim on the Office of the District Attorney, County of Ventura, 5720 Ralston Street, Suite 300, Ventura, California 93003 to the attention of Asset Forfeiture Unit within thirty (30) days of filing your claim in Superior Court.
 The failure to timely file a verified claim stating an interest in the property in the Superior Court and timely serving an endorsed copy thereof on the District Attorney will result in the property being declared forfeited to the State of California and distributed pursuant to the provision of Health and Safety Code section 11489 without further notice or hearing.
FS#22-037 On May 05, 2022Ventura County Sheriff's Office officers seized \$2,450.00 U.S. currency at a traffic stop conducted at Lark Glen Ave and Bygrave Street in Covina California and search warrant at 1236 York Ave in Glendora California in connection with a controlled substance violation of section 11352 of the Health and Safety Code. The seized property has an estimated or appraised value of \$2,450.00.
FS#22-060 On July 20, 2022Ventura County Sheriff's Office officers seized \$1,083.00 U.S. currency at 657 S Cochran Ave in Los Angeles California in connection with a controlled substance violation of section 11379 (a) of the Health and Safety Code. The seized property has an estimated or appraised value of \$1,083.00.
FS#22-081 On October 03, 2022Ventura County Sheriff's Office officers seized \$3,900.00 U.S. currency at 9234 Palm Street #N in Bellflower California in connection with a controlled substance violation of section 11352 of the Health and Safety Code. The seized property has an estimated or appraised value of \$3,900.00

FS#22-081 On October 21, 2022Ventura County Sheriff's Office officers seized \$18,165.00 U.S. currency at 7712 Klump Ave in the City of Sun Valley California in connection with a controlled substance violation of section 11351 of the Health and Safety Code. The seized property has an estimated or appraised value of \$18,165.00.
FS#22-089 On November 16, 2022 Simi Valley Police Department officers seized \$8,933.00 U.S. currency at 5268 Tujunga Ave #310 in North Hollywood California in connection with a controlled substance violation of section 11352 of the Health and Safety Code. The seized property has an estimated or appraised value of \$8,933.00.
 2/27, 3/6, 3/13/23
 DJ-3673985#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF CLARENCE HENRY WEBB,

CASE NO. 23STPB01758
 To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of Clarence Henry Webb, Sr.
 A PETITION FOR PROBATE has been filed by Deborah K. Datcher in the Superior Court of California, County of Los Angeles.
THE PETITION FOR PROBATE requests that Deborah K. Datcher be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with full authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.)
 The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held on 3/27/2023 at 8:30 AM in Dept. 2D located at 111 N. HILL ST. LOS ANGELES CA 90012 STANLEY MOSK COURTHOUSE.
IF YOU OBJECT to the granting of the petition, you should appear at the hearing to and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
 Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice

form is available from the court clerk.
Attorney for Plaintiff:
 Gail Charles SBN: 171606
 Law Offices of Gail Charles
 2922 West 95th Street
 Inglewood, CA 90305, Telephone: (909) 455-5109
 3/3, 3/6, 3/10/23
 DJ-3676190#

LEGAL NOTICES

SUMMONS
 IN THE SIXTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF HUMBOLDT
 TOI JOHNSON, Plaintiff,
 DON WALKER, Defendant,
 THE STATE OF NEVADA SENDS GREETINGS TO THE ABOVE NAMED DEFENDANT:
 You are hereby SUMMONED and required to serve upon the plaintiff, TOI JOHNSON, whose address is 3631 Russian Olive, North Las Vegas, NV 89032, an ANSWER to the Complaint which is herewith served upon you, within 21 days after service of this Summons upon you, exclusive of the day of service. In addition, you must file with the Clerk of this Court, whose address is shown below, a formal written answer to the complaint, along with the appropriate filing fees, in accordance with the rules of the Court. If you fail to do so, judgement by default will be taken against you for the relief demanded in the Complaint. This action is brought to recover a judgement dissolving the contract of marriage existing between you and the Plaintiff. The filer certifies that this document does not contain the social security number of any person.
 Date December 21, 2022
 CLERK OF THE COURT
 Print Name: Marie Jones
 Signature: /s/ Marie Jones
 DEPUTY CLERK
 50 W. 5th Street Room 207, Winnemucca, NV 89445
 (SEAL OF THE COURT)
 2/13, 2/21, 2/27, 3/6/23
 DJ-3669399#

SUMMONS BY PUBLICATION
 Case Number: 2022DR31452
 Division: 11 Courtroom
 DISTRICT COURT, ASPAHOE COUNTY, COLORADO 7325 South Potomac Street Centennial, Colorado 80112
 In re the Marriage of: MUNKHNASAN ERDENEBATAAR Plaintiff, and PAOLO SOBRETODD BARTOLOME Respondent.
THE PEOPLE OF THE STATE OF CALIFORNIA
TO THE ABOVE NAMED DEFENDANT(S):
 You are hereby summoned and required to appear and defend against the claims of the Petition for Dissolution of Marriage filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within 35 days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the Petition for Dissolution of Marriage, Case Information Sheet, Case Management Order, and Notice of Initial Status Conference may be obtained from the clerk of the court.
 If you fail to file your answer or other response to the Petition of Dissolution of Marriage in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the Petition for Dissolution of Marriage without further notice.
 This is an action: Dissolution of Marriage pursuant to Section 14-10-106, C.R.S.
 Dated: February 8, 2023
 Published in the LA Daily Journal
 First Publication: February 13, 2023
 Last Publication: March 13, 2023
 /s/ Brittany J. Shultz
 Attorney for Plaintiff(s)/Petitioner(s)
 2/13, 2/21, 2/27, 3/6, 3/13/23
 DJ-3669123#

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