CITY OF LOS ANGELES

NOTICE OF PUBLIC HEARING
TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 500 FOOT RADIUS
CASE NO. CPC-2020-2115-DB-HCA
COUNCIL DISTRICT 10
All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.
Due to concerns over COVID-19, this public hearing will be conducted entirely telephonically by Zoom (https://zoom.us/) and will allow for remote public comment. The meeting's agenda will be provided no later than 72 hours before the meeting at planning4la.org/hearings. Please note that virtual meeting instructions will be provided on the meeting agenda.
DATE: **February 23, 2023**
TIME: After 8:30 am.
APPLICANT: Janet Jha
REPRESENTATIVE: Akhilesh Jha
PROPERTY INVOLVED: **1848 South Gramercy Place**
STAFF CONTACT: Rafael Fontes (rafael.fontes@lacity.org)
PROPOSED PROJECT: The Proposed Project is to redevelop the Project Site by replacing the existing single-family residence with a seven story, 33-unit apartment building with three units set aside for Very Low Income households.
REQUESTED ACTION(S):
1.The City Planning Commission shall consider, based on the whole of the administrative record, an Exemption from CEQA pursuant to CEQA Guidelines Section 15303 and that there is no substantial evidence demonstrating that an exception to a Categorical Exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2.Pursuant to LAMC Section 12.22.A.25(g)(3), Density Bonus Compliance Review to permit the following development incentives:
a. Incentive to allow a 6.04:1 floor area ratio in lieu of 1.5:1 permitted by LAMC.
b. Incentive to waive the requirements of the Low Impact Development (LID) (Ordinance 181899 and 183833) and the National Pollutant Discharge Elimination System (NPDES) Permit.
c. Waiver of Development Standard to allow a 8-story building with a height of 89 feet (to the rooftop parapet) in lieu of 45 feet otherwise permitted in the C2 zone.
d. Waiver of Development Standard to waive the transitional height requirement per the South LA CPIO Section II A.2(d).
e. Waiver of Development Standard to allow side yard setbacks of 0 feet from the 1st to 2nd floors, and 5 feet from the 3rd to 7th floors in lieu of 10 feet.
f. Waiver of Development Standard to allow a rear yard setback of 5 feet from the 1st to 2nd floors, and 10 feet from the 3rd to 7th floors in lieu of 19 feet.
g. Waiver of Development Standard to allow a reduction in required open spaces, an increase in private open space and no open to sky common open space.
h. Waiver of Development Standard to allow a passageway width of 3 feet in lieu of 20 feet.
i. Waiver of Development Standard to allow a commercial frontage of 10 feet in lieu of 17.5 feet.
j. Waiver of Development Standard to allow a landscape buffer of 0 feet in lieu of 5 feet requirement per the South LA CPIO Section II C.4.
k. Waiver of Development Standard to allow a ground floor height of 10 feet 5 inches in lieu of 14 feet per the South LA CPIO Section II A.1(b).
l. Waiver of Development Standard to allow waiver from Landscape Plan, Landscape Points, Lawn Area, and On-Site Tree Plantation as required by LAMC Section 12.40 and the Landscape Guidelines "O".
FILE REVIEW - The complete file is available for public inspection between the hours of 8:30 a.m. to 4:00 p.m., Monday through Friday. Please call or email the staff identified on the front page, at least three (3) days in advance to assure that the files will be available. **Files are not available for review the day of the hearing.**
AGENDAS AND REPORTS- Please note that Recommendation Reports are not prepared for Hearing Officer or Zoning Administrator hearings.
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to the hearing. Decision-makers such as Associate Zoning Administrators or Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department or Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to the hearing via email, in person or by U.S. mail to the staff identified on the front of this page or to the decision-maker or hearing officer at the public hearing. **An original plus three (3) copies must be submitted prior to, or at the hearing. To the extent possible, please also submit all materials electronically (flash drive, CD or via email).** Materials must be presented on letter size (8 ½ " x 11") or legal size (8 ½ " x 14") paper. All oversized exhibits must be folded to fit into a legal-sized folder. Plans (i.e. site plans, floor plans, grading plans) must be presented on paper size not smaller than ledger size (11" x 17"). The case number must be written on all communications, plans and exhibits.
EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
1/31/23

DJ-3665130#

CITY OF LOS ANGELES DEPARTMENT OF CITY PLANNING
NOTICE OF PUBLIC HEARING
This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. Please note that your participation in the hearing is optional.
The meeting's agenda will be provided no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings#hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.
Project Site: 15 West Westwind Street
Case No.: ZA-2013-3923-CDP-SPPA-SPP-1A
CEQA No.: ENV-2013-3924-CE
Related Cases: ZA-2013-3923-CDP-SPPA-SPP
Hearing Held By: West Los Angeles Area Planning Commission
Date: Wednesday, February 15, 2023
Time: After 4:30 P.M.
Council No: 11 – Park
Plan Area: Venice
Zone: R3-1
Land Use: Low Medium II
Plan Overlay: Venice Coastal Zone –
Place: Due to concerns over COVID-19, the APC meeting will be conducted entirely telephonically by Zoom [https://zoom.us/].
The meeting's telephone number and access code access number will be provided no later than 72 hours before the meeting on the meeting agenda published at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting apcwestla@lacity.org
Appellant: Nick Masters and Gail Holcomb
Representative: Loeb & Loeb LLP (R) C/O Elizabeth Camacho
Applicant: Robert Assil Quartz Hill, LLC
Representative: Gigi Goyette Aloha Expediting
Staff Contact: Ira Brown 200 North Spring Street Room 721 Los Angeles, CA, 90012 Ira.Brown@lacity.org (213) 978-1453
PROPOSED PROJECT:
The remodel and addition to an existing two-story, four-unit apartment building with two two-car garages resulting in a two-story, approximately 4,631 square-foot four-unit apartment building with a mezzanine level, rooftop deck and four, two-car garages (for a total of eight parking spaces).
REQUESTED ACTION(S):
The West LA Planning Commission will consider:
An appeal of the Zoning Administrator's Determination to approve a Coastal Development Permit for a Development located within the Dual Permit Jurisdiction of the California Coastal Zone, Specific Plan Project Permit Adjustment for a height increase and Project Permit Compliance Review for a Project within the Venice Coastal Zone Specific Plan, and the appeal of the Categorical Exemption ENV-2013-3924-CE.
Who's Receiving This Notice You are receiving this notice either because you live on or own property that is on a site within 100 feet where a project application has been filed with the Department of City Planning, or because you requested to be added to the interested parties list. You are invited to attend this hearing to learn more about the proposed project and offer feedback. If unable to attend, you may contact the planner to provide written comment, obtain additional information, and/or review the project file.
General Information - Visit our website at planning4la.org/hearings for general information about public hearings and the exhaustion of administrative remedies. File Review - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. Files are not available for review the day of or day before the hearing.
Agendas And Reports - Commission Agendas are accessible online at planning.lacity.org, by selecting "Commissions & Hearings", the specific Area or City Planning Commission and "Agendas". Appeal Recommendation Reports are available on-line seven (7) days prior to the Commission meeting and are hyperlinked to the case numbers on the agenda. Please note that Appeal Recommendation Reports are not prepared for appeals related to Zoning Administrator decisions.
Be advised that the Commission may RECONSIDER and alter its action taken on items listed on the meeting agenda at any time during this meeting or during the next regular meeting, in accordance with the Commission Policies and Procedures and provided that the Commission retains jurisdiction over the case. If a Commission meeting is cancelled or adjourned due to lack of quorum, all remaining agenda items shall be continued to the next regular meeting or beyond, as long as the continuance is within the legal time limits of the case or cases.
Testimony And Correspondence - Your attendance is optional; oral testimony can only be given at the Commission meeting and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the meeting in accordance to the Commission's submittal requirements. Commissions function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Commission become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
Requirements For Submission Of Materials - Written materials may be submitted prior to or at the meeting in accordance with the submittal requirements below. The case number must be written on all communications, plans and exhibits. Please see revised submission guidelines below which have been modified in order to accommodate the conduct of the public hearing telephonically in conformity with the Governor's Executive Order N-29-20 (March 17, 2020).
• Regular Submissions – Written materials not limited as to volume must be received by the Commission Executive Assistant no later than by end of business day Monday of the week prior to the week of the Commission meeting. Materials must be delivered electronically to the staff and commission email identified on the front of this page.
• Secondary Submissions - All written materials in response to an Appeal Recommendation Report and/or additional comments must be submitted no later than 48 hours before to the Commission meeting (for Central, South LA and Harbor APCs, materials must be received no later than by 3:00 p.m., Thursday of the week prior to the Commission Meeting). Submissions, including exhibits, shall not exceed ten (10) pages and must be submitted electronically to the Commission identified on the front of this notice.
• Day of Hearing Submissions - Submissions less than 48 hours prior to, and including the day of the Commission meeting, must not exceed two (2) written pages, including exhibits. Photographs do not count toward the page limitation. These must be submitted electronically to the Commission email identified on the front of this page.
• Non-Complying Submissions - Submissions that do not comply with these rules will be stamped "File Copy. Noncomplying Submission". Non-complying submissions will be placed into the official case file, but they will not be delivered to, or considered by the Commission. The Commission Rules and Operating Procedures are available online at planning.lacity.org by selecting "Commissions & Hearings" and selecting the specific Commission.
Exhaustion Of Administrative Remedies And Judicial Review - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
Accommodations - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. To request a reasonable accommodation, such as translation or interpretation, please contact the Commission Executive Assistant at (213) 978-1295, the Commission Office Main Line at (213) 978-1300 or by email at apcwestla@lacity.org a minimum of 3 days (72 hours) prior to the public hearing. Be sure to identify the language you need English to be translated into and indicate if the request is for oral interpretation or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
1/31/23

DJ-3664927#

CIVIL

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
22STCV13509
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: JARON RAY HINDS, an individual
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: JAY FUHR, an individual; and FRANK AGNONE II, an individual
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: LOS ANGELES SUPERIOR COURT, 111 North Hill Street, Los Angeles, CA 90012
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is Russell M. Selmont, Esq. *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: ERVIN COHEN & JESSUP LLP, 9401 Wilshire BLvd., 9th Floor, Beverly Hills, CA 90212
(310)273-6333
DATE *(Fecha)*: 01/18/2023
David W. Slayton, Executive Officer/Clerk of Court, Clerk *(Secretario)*, by J. So, Deputy *(Adjunto)*
(SEAL)
1/31, 2/7, 2/14, 2/21/23

DJ-3665167#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23PSCP00008
Superior Court of California, County of LOS ANGELES
Petition of: Jonathan Ramon Garcia Espana for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Jonathan Ramon Garcia Espana filed a petition with this court for a decree changing names as follows:
Jonathan Ramon Garcia Espana to Jonathan Espana
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 03/10/2023, Time: 8:30 am, Dept.: G, Room: 302
The address of the court is 400 CIVIC CENTER PLAZA POMONA, CA-91766
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: Daily Journal
Date: 1/10/2023
Salvatore Sirna
Judge of the Superior Court
1/24, 1/31, 2/7, 2/14/23

DJ-3663047#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23STCP00152
Superior Court of California, County of Los Angeles
Petition of: Chenchulakshmi Sudanagunta for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Chenchulakshmi Sudanaguntafiled a petition with this court for a decree changing names as follows:
Chenchulakshmi Sudanagunta to Chenchula Lakshmi Sudanagunta
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: March 13, 2023, Time: 9:30am, Dept.: 26, Room: 316
The address of the court is 111 North Hill St., Los Angeles, CA 90012
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: Daily Journal
Date: January 19, 2023
Elaine Lu
Judge of the Superior Court
1/24, 1/31, 2/7, 2/14/23

DJ-3663008#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23LBCP00010
Superior Court of California, County of Los Angeles
Petition of: Julie Ann Duenas for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Julie Ann Duenas filed a petition with this court for a decree changing names as follows:
Julie Ann Duenas to Julie Ann Sola-Duenas
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 2/24/23, Time: 8:30am, Dept.: 27
The address of the court is 275 Magnolia Ave, Long Beach, CA 90802
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: Daily Journal
Date: 1/13, 2023
Mark C. Kim
Judge of the Superior Court
1/24, 1/31, 2/7, 2/14/23

DJ-3662680#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
22STCV02073
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: DAVID MARVISI, and DOES 1 through 10, inclusive
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: 8551 VENICE, LLC
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Superior Court of California Stanley Mosk Courthouse, 111 North Hill Street, Los Angeles, CA 90012
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Beitchman & Zekian, P.C., 16130 Ventura Blvd Ste 570 Encino, CA 91436, Tel. (818) 986-9100
DATE *(Fecha)*: 01/18/2022
Sherri R. Carter Executive Officer / Clerk of Court, Clerk *(Secretario)*, by C. Monroe, Deputy *(Adjunto)*
(SEAL)
1/17, 1/24, 1/31, 2/7/23

DJ-3660728#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER: (Numero del Caso)
22STLC05976
NOTICE TO DEFENDANT (AVISO AL DEMANDADO): MARIA VASQUEZ GOMEZ; AND DOES 1 TO 100, INCLUSIVE; and DOES 1 to 100, Inclusive
YOU ARE BEING SUED BY PLAINTIFF (LO ESTA DEMANDANDO EL DEMANDANTE): MADINA ZERMENO
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.
Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.sucorte.ca.gov) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.
The name and address of the court is: (El nombre y direccion de la corte es):
SUPERIOR COURT OF CALIFORNIA 111 North Hill Street, Room 109, Los Angeles, CA 90012
The name, address and telephone number of plaintiff's attorney, or plaintiff without an attorney, is: (El nombre, la direccion y el numero de telefono del abogado del demandante, o del demandante que no tiene abogado, es):
Barbara B. Savaglio, Esq., SBN: 153016, LAW OFFICES OF BARBARA B. SAVAGLIO, 2727 Camino Del Rio So., St. 100, San Diego, California 92108
Telephone: (619) 696-6111
Date (Fecha): 09/14/2022
by Sherri R. Carter Executive Officer/ Clerk of the Court By: N. Alvarez, Deputy (Delegado)
SEAL
STATEMENT OF DAMAGES
(C.C.P. Section 425.11)
Case No: 22STLC05976
Superior Court of the State of California
In and For the County of LOS ANGELES
COMES NOW Plaintiff, MADINA ZERMENO, and sets forth his damages to date pursuant to C.C.P. Section 425.11, as follows:
1. General Damages... $23,420.00
2. Special Damages... $1,580.00
Plaintiff states that his information is only accurate as of this date, and does not waive his rights to any future specials which may arise as a result of this incident.
Dated: September 12, 2022
LAW OFFICES OF BARBARA B. SAVAGLIO
S/ BARBARA B. SAVAGLIO, ESQ.
Attorney for Plaintiff, Madina Zermeno
1/17, 1/24, 1/31, 2/7/23

DJ-3660386#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME AMENDED
Case No. 22GDCP00209
Superior Court of California, County of Los Angeles
Petition of: Gabriella del Rosario Michel Ailene Michel for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Gabriella del Rosario Michel filed a petition with this court for a decree changing names as follows:
Gabriella del Rosario Michel to Gabriella Maria del Rosario Michel
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: February 22, 2023, Time: 8:30 am, Dept.: D
The address of the court is 600 East Broadway, Glendale, California 91206
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: The Los Angeles Daily Journal
Date: December 29, 2022
Robin Miller Sloan
Judge of the Superior Court
1/10, 1/17, 1/24, 1/31/23

DJ-3658944#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
21CMCV00025
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: ANNIE M. MELTON, an individual; MARY L. MELTON, an individual; CONTINENTAL LAND TITLE COMPANY, a California Corporation; THE UNKNOWN HEIRS, ASSIGNS, AND DEVISEES OF GEORGE R. BURNETT, JR., an individual; and DOES 1 THROUGH 10, inclusive
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: RUSHMORE LOAN MANAGEMENT SERVICES, LLC, a Delaware Limited Liability Company
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Superior Court of California, Los Angeles, 825 Maple Avenue, Torrance, California 90503
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Garrett A. Heckman, Heckman Law, PC, 74-710 Highway 111, Suite 102, Palm Desert, California 92260; (760) 636-3508
DATE *(Fecha)*: 10/05/2022
Sherri R. Carter Executive Officer / Clerk of Court Clerk *(Secretario)*, by M. Horan, Deputy *(Adjunto)*
(SEAL)
1/10, 1/17, 1/24, 1/31/23

DJ-3658790#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 22PSCP00614
Superior Court of California, County of Los Angeles
Petition of: Cecilia M. Gonzalez for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Cecilia M. Gonzalez filed a petition with this court for a decree changing names as follows:
Cecilia M. Gonzalez to Cecilia M. Lemus
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 03-10-23, Time: 08:30 am, Dept.: L
The address of the court is 400 Civic Center Plaza, Pomona, CA 91766
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the

LEGAL NOTICES

Continued from Page 11

quitar su sueldo, dinero y bienes sin más advertencia.
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Los Angeles Superior Court, 111 North HIll Street, Los Angeles, CA 90012
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Robert M. Moss, Law Offices of Robert M. Moss, Inc., 2425 Olympic Blvd., Suite 4000W, Santa Monica, CA 90404; 310-260-7650
DATE *(Fecha)*: 02/23/2022
Sherri R. Carter Executive Officer / Clerk of Court, Clerk *(Secretario)*, by D. Williams, Deputy *(Adjunto)*
(SEAL)
1/10, 1/17, 1/24, 1/31/23

DJ-3637643#

GOVERNMENT

NOTICE OF REQUEST FOR PROPOSALS REQUEST FOR PROPOSALS (RFP) NO. 23-03
Notice is hereby given that the Board of Trustees of the Los Angeles Community College District ("District") will receive proposals to provide the following services:
WORKERS' COMPENSATION THIRD-PARTY ADMINISTRATION SERVICES FOR LOS ANGELES COMMUNITY COLLEGE DISTRICT
770 Wilshire Boulevard Los Angeles, California 90017
To access this RFP via the internet, including all addendums issued and RFP schedule changes, please go to: http://www.laccd.edu/Departments/BusinessServices/Contract-Services/Pages/Bids-And-Proposals.aspx
Proposals shall be prepared in conformance with the requirements of the RFP No. 23-03 documents and must be submitted and filed with the Los Angeles Community College District, Contracts Office, 770 Wilshire Blvd., 6th Floor, Los Angeles, California 90017-3856 no later than 2:00 p.m. Pacific Time on February 28, 2023. Proposers assume full and sole responsibility for timely receipt of their Proposals by the District. For information regarding this Request For Proposals, please contact Andrew Amavisca, Procurement Specialist, at amavisap@laccd.edu.
1/31, 2/7/23

DJ-3665347#

The Los Angeles Unified School District (District or LAUSD) seeks proposals from qualified individuals and firms to serve as an Independent Oversight Consultant to the School Construction Bond Citizens' Oversight Committee.
1/31/23

DJ-3665098#

NOTICE TO CONTRACTORS
BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING.
Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
REQUEST FOR QUALIFICATIONS / BID NUMBER: 2310027 & 2310028
Outdoor Classroom and Campus Upgrade (PSA) at **Crescent Heights Blvd EEC (10371809) & Laurel EEC (10371813)**. Prime contractor shall hold license in the following classification(s): **"B"** license required.
Contractor Caused Compensable Delay (L.D.): **$750.00** per calendar day. The District's Contract Bond Estimate is **$2,108,000.00 for Crescent Heights Blvd EEC and $2,227,000.00 for Laurel EEC**.
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.
RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT https://www.rampla.org/s/
NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON MONDAY , FEBRUARY 6 , 2023 AT 10:30 A.M. VIA MICROSOFT TEAMS EMAIL ADDRESS MUST BE PROVIDED TO maria.castrellon@lausd.net NO LATER THAN 8:30 A.M. ON MONDAY, FEBRUARY 6, 2023 IN ORDER TO BE ADDED TO VIDEO MEETING.
STATEMENT OF QUALIFICATIONS ARE DUE: **FEBRUARY 17, 2023 (MONDAY @ 2:00 PM).**
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 – 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors.
All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR)
For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids.
The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.
Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program
333 S. Beaudry Avenue,
21ST Floor
Los Angeles, CA 90017
(213) 241-4665
On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.
The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.
DATED: 1/25/2023
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.
1/27, 1/31/23

DJ-3664538#

NOTICE OF P U B L IC H E A R IN G
PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
RE: Proposed Amended Rule 1401.1 – Requirements for New and Relocated Facilities Near Schools
NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on Friday, **March 3, 2023,** in the Dr. William A. Burke Auditorium at South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Governing Board. The meeting will be conducted through a hybrid format of in-person and/or virtual attendance via videoconferencing and by telephone with opportunities for public comment. Given the health and safety concerns regarding the coronavirus (COVID-19), auditorium seating availability may be limited, and meeting format may be changed to full remote via webcast. Please refer to the South Coast AQMD's website for information regarding the format of the Public Hearing, updates if the meeting is changed to a full remote via webcast format, and details on how to participate: http://www.aqmd.gov/home/news-events/meeting-agendas-minutes
NOTICE IS FURTHER GIVEN that the South Coast AQMD is considering the adoption of Proposed Amended Rule 1401.1 – Requirements for New and Relocated Facilities Near Schools (PAR 1401.1). The objective of PAR 1401.1 is to extend health protection established by Rule 1401.1 to pre-kindergarten children by expanding the scope of the definition of school to include early learning and development programs. PAR 1401.1 also removes the exclusion of unimproved school property from the school definition, to ensure consistency with other air toxics rules.
NOTICE IS FURTHER GIVEN that PAR 1401.1 will not be submitted for inclusion into the State Implementation Plan.
NOTICE IS FURTHER GIVEN that a written analysis pursuant to Health and Safety Code Section 40727.2 has been prepared that identifies all existing state and federal air pollution control requirements, all South Coast AQMD existing and proposed rules and regulations, and all air pollution control requirements that apply to the same equipment or source type as PAR 1401.1.
NOTICE IS FURTHER GIVEN that pursuant to the California Environmental Quality Act (CEQA) Guidelines Sections 15002(k) and 15061, the proposed project (PAR 1401.1) is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3). A Notice of Exemption will be prepared pursuant to CEQA Guidelines Section 15062, and if the proposed project is approved, the Notice of Exemption will be filed for posting with the State Clearinghouse of the Governor's Office of Planning and Research, and with the county clerks of Los Angeles, Orange, Riverside, and San Bernardino Counties.
NOTICE IS FURTHER GIVEN that the South Coast AQMD staff has prepared documents, for consideration by the South Coast AQMD Governing Board, including:
- Draft PAR 1401.1
- Draft Staff Report for PAR 1401.1
- Socioeconomic Impact Assessment for PAR 1401.1, included in the Draft Staff Report
NOTICE IS FURTHER GIVEN that the above documents may be obtained from the South Coast AQMD website at http://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules/rule-1401-1, or by calling the Public Information Center at (909) 396-2001, or from: Mr. Derrick Alatorre – Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, PublicAdvisor@aqmd.gov.
NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, consistent with Health and Safety Code Section 40726, the South Coast AQMD Governing Board may make other modifications to PAR 1401.1, which are justified by the evidence presented, or may decline to adopt some or all of the proposed provisions.
Please direct questions, comments, or requests for clarification regarding PAR 1401.1 to Danielle Collado, dcollado@aqmd.gov, (909) 396-2776. Please direct CEQA inquiries to Sina Taghvaee, Ph.D., staghvaee@aqmd.gov, (909) 396-2192, and Socioeconomic Impact Assessment inquires to Brian Vlasich, bvlasich@aqmd.gov, (909) 396-2167. Comments and inquiries can also be submitted to the attention of the above person(s) to Planning, Rule Development, and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.
Interested persons may provide oral or written statements at the Public Hearing. Ten (10) copies of all hard copy written materials must be submitted to the Clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Boards, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov, on or before 5:00 p.m. on Tuesday, February 28, 2023.
Americans with Disabilities Act and Language Accessibility
Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.
DATED: January 19, 2023 Faye thomas
Clerk of the Boards
1/31/23

DJ-3662599#

NOTICE OF PUBLIC HEARING
PROPOSED ADOPTION OF, OR AMENDMENT TO, THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN
RE: Proposed Amended Rule 219 – Equipment Not Requiring a Written Permit Pursuant to Regulation II, and Proposed Amended Rule 222 – Filing Requirements for Specific Emission Sources Not Requiring a Written Permit Pursuant to Regulation II
NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (South Coast AQMD), or the amendments thereto, will be held on Friday, **March 3, 2023** in the Dr. William A. Burke Auditorium at South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Governing Board. The meeting will be conducted through a hybrid format of in-person and/or virtual attendance via videoconferencing and by telephone with opportunities for public comment. Given the health and safety concerns regarding the coronavirus (COVID-19), auditorium seating availability may be limited, and meeting format may be changed to full remote via webcast. Please refer to the South Coast AQMD's website for information regarding the format of the public hearing, updates if the meeting is changed to a full remote via webcast format, and details on how to participate: http://www.aqmd.gov/home/news-events/meeting-agendas-minutes
NOTICE IS FURTHER GIVEN that the South Coast AQMD is considering the adoption of Proposed Amended Rule 219 – Equipment Not Requiring a Written Permit Pursuant to Regulation II (PAR 219) and Proposed Amended Rule 222 – Filing Requirements for Specific Emission Sources Not Requiring a Written Permit Pursuant to Regulation II (PAR 222). The objective of PAR 219 is to update the rule based on comments raised by the U.S. EPA, address stakeholder concerns, and include revisions that improve enforceability and clarity. The objective of PAR 222 is to include amendments necessary to align with changes in PAR 219 and minor amendments to improve rule clarity.
NOTICE IS FURTHER GIVEN that PAR 219 will be submitted to the California Air Resources Board and the United States Environmental Protection Agency for inclusion into the State Implementation Plan.
NOTICE IS FURTHER GIVEN that PAR 222 will not be submitted for inclusion into the State Implementation Plan.
NOTICE IS FURTHER GIVEN that a written analysis pursuant to Health and Safety Code Section 40727.2 has been prepared that identifies all existing state and federal air pollution control requirements, all South Coast AQMD existing and proposed rules and regulations, and all air pollution control requirements that apply to the same equipment or source type as PAR 219 and PAR 222.
NOTICE IS FURTHER GIVEN that pursuant to the California Environmental Quality Act (CEQA) Guidelines Sections 15002(k) and 15061, the proposed project (PAR 219 and PAR 222) is exempt from CEQA pursuant to CEQA Guidelines Section 15061(b)(3). A Notice of Exemption will be prepared pursuant to CEQA Guidelines Section 15062, and if the proposed project is approved, the Notice of Exemption will be filed for posting with the State Clearinghouse of the Governor's Office of Planning and Research, and with the county clerks of Los Angeles, Orange, Riverside, and San Bernardino Counties.
NOTICE IS FURTHER GIVEN that the South Coast AQMD staff has prepared documents, for consideration by the South Coast AQMD Governing Board, including:
- Draft PAR 219
- Draft PAR 222
- Draft Staff Report for PAR 219 and PAR 222
- Socioeconomic Impact Assessment for PAR 219 and PAR 222, included in the Draft Staff Report
NOTICE IS FURTHER GIVEN that the above documents may be obtained from the South Coast AQMD website at http://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules/rule-219-and-222, or by calling the Public Information Center at (909) 396-2001, or from: Mr. Derrick Alatorre – Deputy Executive Officer/Public Advisor, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2432, PublicAdvisor@aqmd.gov.
NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, consistent with Health and Safety Code Section 40726, the South Coast AQMD Governing Board may make other modifications to PAR 219 and PAR 222, which are justified by the evidence presented, or may decline to adopt some or all of the proposed provisions.
Please direct questions, comments, or requests for clarification regarding PAR 219 and PAR 222 to Yunnie Oasias, yosias@aqmd.gov, (909) 396-3219. Please direct CEQA inquiries to Farzaneh Khalaj, fkhalaj@aqmd.gov, (909) 396-3022, and Socioeconomic Impact Assessment inquires to Brian Vlasich, bvlasich@aqmd.gov, (909) 396-2167. Comments and inquiries can also be submitted to the attention of the above person(s) to Planning, Rule Development, and Implementation, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.
Interested persons may provide oral or written statements at the Public Hearing. Ten (10) copies of all hard copy written materials must be submitted to the Clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to the Clerk of the Boards, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov, on or before 5:00 p.m. on Tuesday, February 28, 2023.
Americans with Disabilities Act and Language Accessibility
Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.
DATED: January 19, 2023 Faye thomas
Clerk of the Boards
1/31/23

DJ-3662558#

NOTICE OF PUBLIC HEARING RECLAIM ANNUAL AUDIT REPORT FOR 2021 COMPLIANCE YEAR SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
NOTICE IS HEREBY GIVEN that a public hearing on the matter of the South Coast AQMD's Annual Regional Clean Air Incentives Market (RECLAIM) Audit Report will be held on Friday, **March 3, 2023,** in the Dr. William A. Burke Auditorium at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., or later, at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Board. The meeting will be conducted through a hybrid format of in-person and/or virtual attendance via videoconferencing and by telephone with opportunities for public comment. Given the health and safety concerns regarding the coronavirus (COVID-19), seating availability may be limited, and the meeting format may be changed to full remote via webcast. Please refer to the instructions on the South Coast AQMD's website for information regarding the Public Hearing and details on how to participate: http://www.aqmd.gov/home/news-events/meeting-agendas-minutes.
NOTICE IS FURTHER GIVEN that this report on the nitrogen oxides (NOx) and sulfur oxides (SOx) RECLAIM program is prepared in accordance with South Coast AQMD Rule 2015 – Backstop Provisions. The report assesses emission reductions, average annual price and availability of RECLAIM Trading Credits (RTCs), job impacts, compliance issues, and other measures of performance for the twenty-eighth year of this program. A list of facilities unable to reconcile emissions is available in the report. In addition, recent trends in trading future year RTCs—including investor participation in the RTC market—are analyzed and presented in this report.
NOTICE IS FURTHER GIVEN that the South Coast AQMD staff has prepared the following document for consideration by the South Coast AQMD Board, including:
• Annual RECLAIM Audit Report for 2021 Compliance Year
NOTICE IS FURTHER GIVEN that the above document may be obtained from Ryan Maxwell, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-2439, rmaxwell@aqmd.gov at least 72 hours before the regularly scheduled February 17, 2023, meeting of the South Coast AQMD Stationary Source Committee.
NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, the South Coast AQMD Board may make other modifications to the Annual RECLAIM Audit Report for 2021 Compliance Year, which are justified by the evidence presented.
Questions, comments, or requests for clarification regarding the Annual RECLAIM Audit Report for Compliance Year 2021 can be directed to: Ryan Maxwell, Senior Air Quality Engineer, rmaxwell@aqmd.gov, (909) 396-2439. Comments and inquiries can also be submitted to the attention of the above person to Engineering and Permitting, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.
Interested persons may provide oral or written statements at the Public Hearing. Ten (10) copies of all hard copy written materials must be submitted to the Clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to: Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov on or before 5:00 p.m. on Tuesday, February 28, 2023.
Americans with Disabilities Act and Language Accessibility
Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.
DATED: January 18, 2023 FAYE THOMAS
Clerk of the Boards
1/31/23

DJ-3662038#

NOTICE OF PUBLIC HEARING REQUEST FOR APPROVAL OF SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT'S TECHNOLOGY ADVANCEMENT OFFICE ANNUAL REPORT FOR CALENDAR YEAR 2022 AND PLAN UPDATE FOR CALENDAR YEAR 2023
NOTICE IS HEREBY GIVEN that a public hearing on the matter of the South Coast AQMD's Technology Advancement Office (TAO) Clean Fuels Program Annual Report and Plan Update will be held on **Friday, March 3, 2023** in the Dr. William A. Burke Auditorium at South Coast AQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA 91765, at 9:00 a.m., or later, at which time evidence will be taken and all interested persons will be heard by the South Coast AQMD Board. The meeting will be conducted through a hybrid format of in-person and/or virtual attendance via videoconferencing and by telephone with opportunities for public comment. Given health and safety concerns, seating availability may be limited, and the meeting format may be changed to full remote via webcast. Please refer to South Coast AQMD's website for information regarding the format of the meeting, updates if the meeting is changed to a full remote via webcast format, and details on how to participate: http://www.aqmd.gov/home/news-events/meeting-agendas-minutes.
NOTICE IS FURTHER GIVEN that the TAO Annual Report summarizes the activities and progress of South Coast AQMD's Technology Advancement Program for the period of January 1, 2022 through December 31, 2022. This report highlights achievements of the South Coast AQMD's Technology Advancement Program in Calendar Year 2022, summarizes project expenditures, and outlines future plans for the Program.
NOTICE IS FURTHER GIVEN that the TAO Plan Update for year 2023 forecasts future program endeavors to cosponsor projects to develop, demonstrate, and expedite implementation of low-emission clean fuels and related advanced technologies in Southern California.
NOTICE IS FURTHER GIVEN that the TAO Annual Report and Plan Update address the requirements set forth in the California Health and Safety Code sections 40448.5 and 40448.5.1, which establish and set forth requirements for the Clean Fuels Program, the primary funding mechanism of the South Coast AQMD's Technology Advancement Program.
NOTICE IS FURTHER GIVEN that the South Coast AQMD staff has prepared the following document for consideration by the South Coast AQMD Board, including:
- Draft Technology Advancement Office Clean Fuels Program 2022 Annual Report and 2023 Plan Update
NOTICE IS FURTHER GIVEN that the draft TAO Clean Fuels Program 2022 Annual Report and 2023 Plan Update may be obtained from Michelle White by calling (909) 396-3259, via email to mwhite@aqmd.gov or mail at TAO, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765 at least 72 hours before the regularly scheduled February 17, 2023 meeting of the South Coast AQMD Technology Committee meeting.
NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, the South Coast AQMD Board may make other modifications to the Draft Technology Advancement Office Clean Fuels Program 2023 Plan Update, which are justified by the evidence presented, or may decline to adopt some or all of the draft Plan.
Questions, comments, or requests for clarification regarding the TAO Annual Report covering Calendar Year 2022 and Plan Update covering Calendar Year 2023 can be directed to: Michelle White, Senior Public Affairs Specialist, mwhite@aqmd.gov, (909) 396-3259. Comments and inquiries can also be submitted to the attention of the above person to TAO, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA 91765.
Interested persons may provide oral or written statements at the Public Hearing. Ten (10) copies of all hard copy written materials must be submitted to the Clerk of the Boards. Individuals who wish to submit written or electronic comments must submit such comments to: Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, (909) 396-2500, or to cob@aqmd.gov on or before 5:00 p.m. on Tuesday, February 28, 2023.
Americans with Disabilities Act and Language Accessibility
Disability and language-related accommodations can be requested to allow participation in the Governing Board meeting. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov. Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language-related accommodation must be requested as soon as practicable. Requests will be accommodated unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact the Clerk of the Boards Office, South Coast AQMD, 21865 Copley Drive, Diamond Bar, CA, 91765-4178, at (909) 396-2500 (for TTY, 909-396-3560) from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to cob@aqmd.gov.
DATED: January 12, 2023 Faye Thomas
Clerk of the Boards
1/31/23

DJ-3660870#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Digital Signage Upgrades - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from General Contractors & Signage Fabricators wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Construction services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/Fp2RW3Gnj4qFytJB6. Completed forms are due on or before close of business by February 24, 2023. Submissions received after 5:00 pm on February 24, 2023 will be rejected.
1/10, 1/11, 1/12, 1/13, 1/17, 1/18, 1/19, 1/20, 1/24, 1/25, 1/26, 1/31, 2/1, 2/2, 2/3, 2/6, 2/7, 2/8, 2/9, 2/13, 2/14, 2/15, 2/16, 2/21, 2/22, 2/23, 2/24/23

DJ-3659114#

PROBATE

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE CASE NO. 22STPB08250
Superior Court of the State of California for the County of Los Angeles
In the Matter of the Estate of Guy Edwards
Notice is hereby given that the undersigned will sell at private sale, on or after February 10, 2023, at the office of Hinojosa & Forer, Brenda Depew, 2215 Colby Avenue, Los Angeles, CA 90064; 310/473-7000, to the highest and best bidder, and subject to confirmation by said Superior Court, all right, title and interest of said deceased at time of death and all right, title and interest in the estate has additionally acquired, in and to all the certain real property, situated in the County of LOS ANGELES, State of California, described as follows:
Those portions of Lots 6 and 8 of Tract No. 3546 in the County of Los Angeles, as per map recorded in book 40, pages 82 and 83 of Maps, in the office of the county recorder of said county, described as a whole as follows:
Beginning at a point in the Southeasterly line of said Lot 6 that is distant thereon south 56°16'10" West130 feet from the most Easterly corner of said lot 6; thence North 53°08''04" West 174.44 feet to a point in a curve concave Northerly and having a radius of 35.00 feet, a radical line of said curve to said last mentioned point bears, South 54°33'15" East, thence, Southwesterly, Westerly and Northwesterly along said curve through a central angle of 132°53'10" an arc distance of 81.17 feet to the beginning of a reverse curve through a central angle of 132°53'10" an arc distance of 81.17 feet to the beginning of a reverse curve concave Southerly and having a radius of 34.45 feet; thence North-westerly along said mentioned curve through a central angle of 69°23'10" an arc distance of 41.72 feet to the beginning of a compound curve concave Southerly and having a radius of 75.00 feet; thence Northwesterly, Westerly and Southwesterly along said last mentioned curve through a central angle of 36°33'00" an arc distance of 47.78 feet to the end of said curve; thence tangent to said last mentioned curve, South 62°26'45" West 192.20 feet to the beginning of a curve concave Northerly tangent to said last mentioned course and having a radius of 145.00 feet; thence Southwesterly, Westerly and Northwesterly along said last mentioned curve through a central angle of 68°00'00" an arc distance of 172.09 feet; thence tangent to said last mentioned curve North 49°33'15" West 86.72 feet to a point in the Easterly line of said Cameron Avenue 40 feet wide, that is distant thereon South 25°33'10" East 180.00 feet from the Northerly terminus of that certain course in said Easterly line, shown on the map of said Tract 3546, as having a bearing and length of North 25°24' West 196.02 feet thence along said Avenue, South 25°33'10" East 17.08 feet to the beginning of a curve in said Avenue, concave Westerly tangent to said last mentioned course and having a radius of 79.88 feet; thence continuing along said Avenue, Southeasterly, Southerly, and Southwesterly through a central angle of 45°08'03" an arc distance of 62.92 feet to the true point of beginning.
Excepting therefrom the precious metals and ores thereof as excepted from the partition between John Rowland, Sr. And William Workman, in the partition deed recorded in Book 10 page 39 of Deeds.
APN: 8277-029-033
Commonly know as: 2372 Cameron Avenue, Covina, CA 91724
Terms of sale are: sold "as is" with no contingencies, cash in lawful money of the United States on confirmation of sale, or part cash and balance upon such terms and conditions as are agreeable to the personal representative. Ten percent of amount bid to be deposited with bid, or amount as agreeabable to the personal representative. Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.
Dated: January 25, 2023
BRENDA DEPEW
Personal Representative
HINOJOSA & FORER LLP
Attorneys at Law
MEGAN BRAUN, ESQ.
2215 COLBY AVENUE
LOS ANGELES, CA 90064 310/473-7000; Ext 142
1/31, 2/1, 2/7/23

DJ-3665265#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: MICHELE C. ROSENBLUM CASE NO. 23STPB00788
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of MICHELE C. ROSENBLUM.
A PETITION FOR PROBATE has been filed by CHERYL ALPERT in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that CHERYL ALPERT be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The WILL and any codicils are available for examination in the file kept by the court.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 03/10/23 at 8:30AM in Dept. 67 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner
MARK E. LEWIS, ESQ. - SBN 162786
LAW OFFICES OF MARK E. LEWIS & ASSOCIATES
17011 BEACH BLVD., STE 150
HUNTINGTON BEACH CA 92647
1/30, 1/31, 2/6/23

DJ-3664568#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: LUIS ESPINOZA SARAVIA CASE NO. 23STPB00715
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of LUIS ESPINOZA SARAVIA.
A PETITION FOR PROBATE has been filed by ANA URZUA in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that ANA URZUA be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 02/28/23 at 8:30AM in Dept. 29 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner
JONATHAN D. PRIMUTH - SBN 143736
LAGERLOF, LLP
155 N. LAKE AVE. 11TH FLR.
PASADENA CA 91101
1/30, 1/31, 2/6/23

DJ-3664719#

LEGAL NOTICES

PUBLICATION FOR: PIERCE COUNTY, WASHINGTON
IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF PIERCE
JUVENILE DEPARTMENT
THE STATE OF WASHINGTON TO ARRON BROADBENT, father of ALISSA ("RIKO") BROADBENT, DOB 08/06/2007
Cause NO. 22-7-00673-4, A Dependency Petition was filed on August 15, 2022.
AND TO WHOM IT MAY CONCERN
A Fact Finding Hearing will be held on the matter on January 30, 2023, at 9:00 a.m. at Pierce County Juvenile Court, 5501 6th Avenue, Tacoma, Washington 98406.
Due to the COVID-19 pandemic, you are encouraged to participate in this hearing by video at https://zoom.us/join or telephone at (253) 215-8782 using Zoom Meeting ID 9561 1785, Passcode 444705.
YOU SHOULD BE PRESENT AT THIS HEARING
THE HEARING WILL D