CITY OF LOS ANGELES

NOTICE OF PUBLIC HEARING
TO OWNERS / OCCUPANTS WITHIN 500 FEET AND INTERESTED PARTIES
CASE NO. ZA-2022-7309-CU
ENV-2022-7310-CE
COUNCIL DISTRICT 10
This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is optional.**
The meeting's agenda will be provided no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.
PROJECT SITE: **2301-2321 South La Cienega Boulevard**
TIME: Tuesday, January 31, 2023 at 10:30 a.m.
PLACE: Due to concerns over COVID-19, the Office of Zoning Administration Public Hearing will be conducted entirely remotely at the following link:
https://planning-lacity-org.zoom.us/j/85474232502
Meeting ID: 854 7423 2502 Passcode: 571696
Participants may also dial by phone: **(213) 338-8477 or (669) 900-9128** When prompted, enter the Meeting ID of: **854 7423 2502 #**
APPLICANT: Saeed Kohanoff, Neptune Land LLC
REPRESENTATIVE: Jian Keradjian, Architects Group
STAFF CONTACT: More Song, City Planner, 200 North Spring Street, Room 763, Los Angeles, CA 90012, More.Song@lacity.org, (213) 978-1319
PROPOSED PROJECT: The project proposes the construction of a new 2,458 square-foot automated car wash in conjunction with the maintenance of an existing gas station and convenience store. The proposed car wash facility will be a maximum of 26 feet high. Proposed hours of operation for the car wash are from 7:00 a.m. to 7:00 p.m. Monday through Friday, 8:00 a.m. to 7:00 p.m. Saturday, and 9:00 a.m. to 7:00 p.m. Sunday.
REQUESTED ACTIONS: 1) The Zoning Administrator shall consider An Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15332 (Class 32) and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; 2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.24 W.4, a Conditional Use Permit to allow an automatic car wash in conjunction with an existing gasoline service station and convenience store with the following deviations from the development standards and operating conditions enumerated in LAMC Section 12.22 A.28: a. To allow hours of operation of the car wash exceeding the maximum permitted hours of 7:00 a.m. to 7:00 p.m. Monday through Friday, 9:00 a.m. to 8:00 p.m. Saturday, and 11:00 a.m. to 8:00 p.m. Sunday; 3) Pursuant to LAMC Section 12.24 W.27, a Conditional Use Permit to allow an automobile laundry in a Commercial Corner development in the C2-1VL-CPIO Zone exceeding the maximum permitted hours of 7:00 a.m. to 11:00 p.m. daily, and with the following deviations from the development standards and operating conditions enumerated in LAMC Section 12.22 A.23: a. To allow hours of operation for the gas station and convenience store exceeding 7:00 a.m. to 11:00 p.m. daily; b. To allow exterior walls and doors of a ground floor containing non-residential uses that front adjacent streets to consist of less than 50 percent transparent windows; and c. To allow a landscaped planted area with a minimum inside width of less than five feet along the perimeter of the lot abutting a residential zone.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMATION
FIle Review - The complete file is available for public inspection by appointment only. Please call or email the staff identified on the front page, at least three (3) days in advance to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
Exhaustion of Administrative Remedies AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
Accommodations - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
1/6/23

DJ-3658054#

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on **Tuesday, January 17, 2023**at approximately **2:00 P.M.**, or soon thereafter, to consider the following: Sustainable Communities Environmental Assessment (SCEA), No. ENV-2019-7300-SCEA, Mitigation Monitoring Program prepared for the SCEA, and related California Environmental Quality Act (CEQA) findings; report from the Department of City Planning relative to compliance with the CEQA requirements for the use of a SCEA, as authorized by Public Resources Code (PRC) Section 21155.2(b), for the future consideration of the development of the project identified as Planning Case No. DIR-2019-7299-TOC-SPR; for the determination that the proposed project is a transit priority project, as defined by PRC Section 21155, that is consistent with the general use designations, density, building intensity, and applicable policies specified for the project area in the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) prepared by the Southern California Association of Governments (SCAG); contains more than 50 percent residential; provides a minimum net density greater than 20 units an acre; and is within one-half mile of a major transit stop or high-quality transit corridor included in a regional transportation plan; the proposed project is a residential or mixed-use project as defined by PRC Section 21159.28(d), that incorporates all feasible mitigation measures, performance standards, or criteria set forth in the prior environmental reports, including SCAG's 2016-2040 RTP/SCS and 2020-2045 RTP/SCS Program Environmental Impact Reports; all potentially significant or significant effects required to be identified and analyzed pursuant to CEQA in an initial study have been identified and analyzed in an initial study; and with respect to each significant effect on the environment required to be identified in the initial study, changes or alterations have been required in or incorporated into the project that avoids or mitigates the significant effects to a level of insignificance; mitigation measures will be made enforceable conditions on the Project; for the partial demolition of existing improvements, including two apartment buildings and a surface parking lot, and the construction of a new mixed-use project with 209 dwelling units, including 28 Extremely Low Income affordable housing units, and approximately 2,653 square feet of new commercial uses; the existing Tom Bergin's Restaurant and Tavern, located at 840 South Fairfax Avenue and containing approximately 3,829 square feet of floor area, would remain; the Project also includes construction of an eight-story building with a maximum height of approximately 94 feet and a total floor area of approximately 189,115 square feet; and, a total of 239 vehicular parking spaces, 146 bicycle parking spaces, and a minimum of 18,356.25 square feet of open space; for the properties located at 800 - 840 South Fairfax Avenue.
Applicant: Chris Clifford, 830 Fairfax Owner II, LLC
Representative: Todd Nelson, Rand, Paster, Nelson
Case No. DIR-2019-7299-TOC-SPR
Environmental No. ENV-2019-7300-SCEA
Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels. Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak. Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs. If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted though the Public Comment Portal: www.LACouncilComment.com. In addition, you may view the contents of Council file Nos. **21-0781** by visiting: http://www.lacouncilfile.com Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
1/6/23

DJ-3657367#

PUBLIC HEARING NOTICE
Hearing: Associate Zoning Administrator
Date: January 31, 2023
Time : 9:30 a.m.
Place: Due to COVID-19 and continued concerns that meeting in person would present imminent risks to the health and safety of the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that the Office of Zoning Administration hearings are not subject to the Brown Act and thus, not subject to provisions of AB 361.
https://planning-lacity-org.zoom.us/j/86963336393
Meeting ID:869 6333 6393
Passcode: 357381
Participants may also dial by phone:
(669) 900-9128 or (213) 338-8477
When prompted, enter the Meeting ID of: 869 6333 6393#
Case No.:ZA-2022-5398-CUB
CEQA No.: ZA-2022-5399-CE
Council No.:2 – Krekorian
Plan Area: Sherman Oaks-Studio City-Toluca Lake-Cahuenga Pass
Zone:[Q]C2-1XL-RIO
Applicant: Jonathan Shook
Representative : Brianne Chan
Project Site: 11334 West Moorpark Street, Studio City, CA 91602
PROPOSED PROJECT: The project involves a Conditional Use Permit request to allow the sale and dispensing of a full line of alcoholic beverages for on-site and off-site consumption in conjunction with a proposed 3,749 square foot restaurant (Jon & Vinny's) with 94 indoor seats, and 279 square foot patio with 27 outdoor seats. Proposed hours of operation are from 8:00 a.m. to 12:00 a.m. daily.
REQUESTED ACTION(S):
The Zoning Administrator will consider:
1. The Zoning Administrator shall consider an Exemption from CEQA pursuant to CEQA Guidelines Section 15301 (Class 1- Existing Facilities) and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. Pursuant to Los Angeles Municipal Code Section 12.24 W.1, a Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site and off-site consumption in conjunction with a proposed restaurant.
3. A Conditional Use, pursuant to Section 12.24 W27 of the Los Angeles Municipal Code, to allow hours of operation from 8 a.m. to 12 a.m. daily, in lieu of the maximum 7 a.m. to 11 p.m. otherwise permitted by Section 12.22 A23 of the Los Angeles Municipal Code.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMATION
FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
1/6/23

DJ-3656405#

PUBLIC HEARING NOTICE
Hearing: Associate Zoning Administrator
Date: January 31, 2023
Time : 10:30 a.m.
Place: Due to COVID-19 and continued concerns that meeting in person would present imminent risks to the health and safety of the attendees, this meeting will be conducted via telephone and/or videoconference. It is further noted that the Office of Zoning Administration hearings are not subject to the Brown Act and thus, not subject to provisions of AB 361.
https://planning-lacity-org.zoom.us/j/86963336393
Meeting ID:869 6333 6393
Passcode: 357381
Participants may also dial by phone:
(669) 900-9128 or (213) 338-8477
When prompted, enter the Meeting ID of: 869 6333 6393 #
Case No.:ZA-2022-2605-CUB
CEQA No.: ENV-2022-2606-CE
Council No.:8 - Harris Dawson
Plan Area: South Los Angeles
Zone:C2-1VL-CPIO
Applicant: Armando Alvarado
Representative : Liliger Damaso, Liquor License Agents
Project Site: 1816-1818 West 54th Street, Los Angeles, CA 90062
PROPOSED PROJECT: The applicant is requesting a Conditional Use to allow the sale of beer and wine for on-site consumption in conjunction with an existing 1,503 square foot restaurant (El Arca Bakery and Restaurant) with a total of 12 indoor seats. Hours of operation are limited to 7:00 a.m. to 10:00 p.m.
REQUESTED ACTION(S):
The Decision Maker will consider:
1. Environmental Clearance based on the whole of the administrative record, that the Project is exempt from CEQA pursuant to CEQA Guidelines, Section 15301 and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies.
2. Pursuant to Los Angeles Municipal Code Section 12.24-W,1 a **Conditional Use** to allow the sale and dispensing of beer and wine for on-site consumption in conjunction with an existing bakery and restaurant.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300
GENERAL INFORMATION
FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
1/6/23

DJ-3656381#

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 22STCP04472
Superior Court of California, County of Los Angeles
Petition of: Irving Juan Jose C. Flores for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Irving filed a petition with this court for a decree changing names as follows:
Irving Juan Jose C. Flores to Irving J J Flores
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: February 27, 2023, Time: 10:00 am, Dept.: 72, Room: 731
The address of the court is 111 N. Hill St., LA, CA 90012
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: Daily Journal
Date: December 28, 2022
Curtis A. Kin
Judge of the Superior Court
1/6, 1/13, 1/20, 1/27/23

DJ-3658295#

SUMMONS (Family Law)
CITACIÓN (Derecho familiar)
CASE NUMBER (NÚMERO DE CASO):
22CHFL00144
NOTICE TO RESPONDENT (Name): AVISO AL DEMANDADO (Nombre):
JOSE LUIS PALACIOS
You have been sued. Read the information below and on the next page.
Lo han demandado. Lea la información a continuación y en la página siguiente.
Petitioner's name is: Nombre del demandante: GUADALUPE PALACIOS
You have **30 calendar days** after this Summons and Petition are served on you to file a Response (form FL-120) at the court and have a copy served on the petitioner. A letter, phone call, or court appearance will not protect you.
If you do not file your Response on time, the court may make orders affecting your marriage or domestic partnership, your property, and custody of your children. You may be ordered to pay support and attorney fees and costs.
For legal advice, contact a lawyer immediately. Get help finding a lawyer at the California Courts Online Self-Help Center (www.courts.ca.gov/selfhelp), at the California Legal Services website (www.lawhelpca.org), or by contacting your local county bar association.
Tiene **30 días de calendario** después de haber recibido la entrega legal de esta Citación y Petición para presentar una Respuesta (formulario FL-120) ante la corte y efectuar la entrega legal de una copia al demandante. Una carta o llamada telefónica o una audiencia de la corte no basta para protegerlo.
Si no presenta su Respuesta a tiempo, la corte puede dar órdenes que afecten su matrimonio o pareja de hecho, sus bienes y la custodia de sus hijos. La corte también le puede ordenar que pague manutención, y honorarios y costos legales.
Para asesoramiento legal, póngase en contacto de inmediato con un abogado. Puede obtener información para encontrar un abogado en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en el sitio web de los Servicios Legales de California (www.lawhelpca.org) o poniéndose en contacto con el colegio de abogados de su condado.
NOTICE—RESTRAINING ORDERS ARE ON PAGE 2: These restraining orders are effective against both spouses or domestic partners until the petition is dismissed, a judgment is entered, or the court makes further orders. They are enforceable anywhere in California by any law enforcement officer who has received or seen a copy of them.
AVISO—LAS ÓRDENES DE RESTRICCIÓN SE ENCUENTRAN EN LA PÁGINA 2: Las órdenes de restricción están en vigencia en cuanto a ambos cónyuges o miembros de la pareja de hecho hasta que se despida la petición, se emita un fallo o la corte dé otras órdenes. Cualquier agencia del orden público que haya recibido o visto una copia de estas órdenes puede hacerlas acatar en cualquier lugar de California.
FEE WAIVER: If you cannot pay the filing fee, ask the clerk for a fee waiver form**.** The court may order you to pay back all or part of the fees and costs that the court waived for you or the other party.
EXENCIÓN DE CUOTAS: Si no puede pagar la cuota de presentación, pida al secretario un formulario de exención de cuotas. La corte puede ordenar que usted pague, ya sea en parte o por completo, las cuotas y costos de la corte previamente exentos a petición de usted o de la otra parte.
1. The name and address of the court are (El nombre y dirección de la corte son): SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES, 9425 PENFIELD AVE., CHATSWORTH, CA 91311 CHATSWORTH COURTHOUSE
2. The name, address, and telephone number of the petitioner's attorney, or the petitioner without an attorney, are: (El nombre, dirección y número de teléfono del abogado del demandante, o del demandante si no tiene abogado, son): GUADALUPE PALACIOS, 15413 MANKATO ST. SPACE45, MISSION HILLS, CA 91345, 818-429-2084
Date (Fecha): January 27, 2022
Sherri R. Carter, Clerk, by (Secretario, por) E. Govea, Deputy (Asistente)
[SEAL]
1/6, 1/13, 1/20, 1/27/23

DJ-3658099#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso):*
CVRI2202736
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO):* JACQUELINE D. ALEXANDER; CHERYL V. ALEXANDER; CHARLES C. ALEXANDER, JR.; KAREN ALEXANDER-HOLT; SMILEY ALEXANDER; and DOES 1-10, Inclusive
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: JOHNNIE M. ALEXANDER
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES, 12720 NORWALK BLVD, SAME, NORWALK, CA 90650
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: THE DUNNING LAW FIRM APC, Donald T. Dunning (144665) James MacLeod (249145), 9619 Chesapeake Drive, Suite 210, San Diego, CA 92123 Telephone No. (858) 974-7600
DATE *(Fecha)*: 04/09/2021
Sherri R. Carter, Executive Officer/ Clerk of Court, Clerk *(Secretario)*, by J. Mascarenhas, Deputy *(Adjunto)*
(SEAL)
12/30/22, 1/6, 1/13, 1/20/23

DJ-3656465#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso):*
22NWLC12536
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: ROBERT E TRAULSEN, an individual; and DOES 1 to 5, inclusive
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: FIRST NATIONAL BANK OF OMAHA, a National Banking Association
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
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*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Riverside County Superior Court, 4050 Main Street, Riverside, California 92501
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Howard D. Hall (145024); Jeremy T. Katz (267361), Hall Griffin LLP, 1851 E. First Street, 10th Floor, Santa Ana, CA 92705 (714) 918-7000
DATE *(Fecha)*: 07/01/2022
W. Samuel Hamrick Jr., Clerk *(Secretario)*, by Freddy Roa, Deputy *(Adjunto)*
(SEAL)
1/6, 1/13, 1/20, 1/27/23

DJ-3658025#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso):*
21NWLC14312
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: AGNES L HARRIS, an individual; and DOES 1 to 5, inclusive
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: FIRST NATIONAL BANK OF OMAHA, a National Banking Association
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
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*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
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The name and address of the court is *(El nombre y dirección de la corte es)*: SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES, 12720 NORWALK BLVD, SAME, NORWALK, CA 90650
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: THE DUNNING LAW FIRM APC, Donald T. Dunning (144665) James MacLeod (249145), 9619 Chesapeake Drive, Suite 210, San Diego, CA 92123 Telephone No. (858) 974-7600
DATE *(Fecha)*: 06/06/2022
Sherri R. Carter, Executive Officer/ Clerk of Court, Clerk *(Secretario)*, by H. Chavez, Deputy *(Adjunto)*
(SEAL)
12/30/22, 1/6, 1/13, 1/20/23

DJ-3656463#

SUMMONS
Cross-Complaint
(CITACION JUDICIAL–CONTRADEMANDA)
SHORT NAME OF CASE (*from Complaint*): *(Nombre de Caso):*
Regino Sanabria vs. Dulce Urbina
CASE NUMBER *(Número del Caso):*
21CECG03723
NOTICE TO CROSS-DEFENDANT *(AVISO AL CONTRA-DEMANDADO):* FREEDOM ENERGY NOW; RICHARD ALVAREZ; and ZOES 1 to 50, inclusive
YOU ARE BEING SUED BY CROSS-COMPLAINANT *(LO ESTÁ DEMANDANDO EL CONTRADEMANDANTE):* PSG CONSTRUCTION LLC dba LLUMETEC; ROBIN EDWARD SCHNEIDER dba PSG CONSTRUCTION LLC
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served

LEGAL NOTICES

Continued from Page 9

*y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*

*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*) en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*

The name and address of the court is *(El nombre y dirección de la corte es)*: Stanley Mosk Courthouse, 111 N. Hill Street, Los Angeles, CA 90012

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Blanco & Arias, APC; 21171 S. Western Ave., Suite 2812, Torrance, CA 90501; (310) 904-6210

DATE *(Fecha)*: 07/23/2020

Sherri R. Carter, Executive Officer/Clerk of Court *(Secretario)*, by C. Monroe, Deputy *(Adjunto)*

(SEAL)

COMPLAINT FOR DAMAGES FOR:

1. Negligence;
2. Premise Liability;
3. Direct Employer Negligence (Under California Labor Code 3706 and 3708)
4. Failure To Pay Overtime and Double Time Compensation [Cal. Lab. Code §§510, 1194, 11988 and 8 Cal. Code Regs. §11040]
5. Failure To Provide Rest Periods [Cal. Lab Code §§226.7, 512, 8 Cal. Code Regs. §11040(12)]
6. Failure To Provide Accurate Itemized Wage Statements [Cal. Lab. Code §226]
7. Waiting Time Penalties [Cal. Lab. Code §203];
8. Unfair Competition and Unlawful Business Practices [Cal. Bus. & Prof. Code §17200, et. seq.]
9. Retaliation in violation of Labor Code §1102.5 et al.

UNLIMITED JURISDICTION
Case Number: 20STCV27858
SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES - STANLEY MOSK COURTHOUSE

ALMA ROMERO, an individual; Plaintiffs, vs.
E3 AUTOMOTIVE, INC dba E3 COLLISION CENTER, A California Corporation; ERNESTO SANDOVAL, an individual; HOOMAN AUTOMOTIVE, INC., a California Corporation; NISSANI BROS. CHEVROLET, A California Unknown Entity; and DOES 1 through 20, Defendants.

12/16, 12/23, 12/30/22, 1/6/23

DJ-3652519#

SUMMONS
(CITACION JUDICIAL)

CASE NUMBER *(Número del Caso)*: 21SMCV01877

NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: Meyer Akhavan and Does One through Doe Fifty, inclusive

YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: Angela Lee and Lee Hua, Inc., a California Corporation

NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.

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The name and address of the court is *(El nombre y dirección de la corte es)*: Superior Court of California, County of Los Angeles, 111 North Hill Street, Los Angeles, California 90012

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Matthew J. Singer, Esq., Carpenter Zuckerman & Rowley, LLP, 8827 West Olympic Boulevard, Beverly Hills, CA 90211-3613

DATE *(Fecha)*: 04/14/2021

Sherri R. Carter Executive Officer / Clerk of Court Clerk *(Secretario)*, by R. Perez, Deputy *(Adjunto)*

(SEAL)

NOTICE TO THE PERSON SERVED: You are served on behalf of Pedro Ivan Jimenez Aguilera under CA Civ Code § 1939.33 (2016)

STATEMENT OF DAMAGES
(Personal Injury or Wrongful Death)

To: James Kay, an Individual

Plaintiff: Avis Budget Car Rental, LLC; and seeks damages in the above-entitled action, as follows:

1. General damages
Pain, suffering, and inconvenience $1,000,000.00
Emotional distress $1,000.000,00
2. Special damages
Medical expenses $1,000.000.00
Future medical expenses $1,000.000.00
Loss of earnings $1,000.000.00
Loss of future earning capacity $1,000.000.00

Date: September 14, 2022

S/ Matthew J. Singer, Esq.

12/16, 12/23, 12/30/22, 1/6/23

DJ-3649789#

SUMMONS
(CITACION JUDICIAL)

CASE NUMBER *(Número del Caso)*: 20STCV25681

NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: Hooman Automotive, Inc., a California Corporation; Nissani Bros. Nissan, A California Unknown Entity; and Does 1 through 20, inclusive,

YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: Jose Maciel, an individual,

AMENDMENT TO COMPLAINT
(Fictitious/ Incorrect Name)

FICTITIOUS NAME

Upon filing of the complaint, the plaintiff, being ignorant of the true name of the defendant and havng designated the defendant n the complaint by fictitious name of: Doe 1 and having discovered the true name of the defendant to be: **HOOMAN M. NISSANI** amends the complaint by substituting the true name for the fictitious name wherever it appears in the complaint.

Date: 11/5/2020

/s/ Janeth Arias, Attorney

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The name and address of the court is *(El nombre y dirección de la corte es)*: Superior Court of California, County of Los Angeles, 111 North Hill Street, Los Angeles, California 90012

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Blanco & Arias, APC; 21171 S. Western Ave., Suite 2812, Torrance, CA 90501; (310) 904-6210

DATE *(Fecha)*: 07/08/2020

Sherri R. Carter Executive Officer / Clerk of Court, Clerk *(Secretario)*, by H. Flores-Hernandez, Deputy *(Adjunto)*

(SEAL)

UNLIMITED JURISDICTION
SECOND AMENDED COMPLAINT FOR DAMAGES FOR:

1. DISABILITY DISCRIMINATION IN VIOLATION OF GOV'T CODE §§12940 ET SEQ.;
2. AGE DISCRIMINATION IN VIOLATION OF GOV'T CODE §§12940 ET SEQ.;
3. RETALIATION IN VIOLATION OF GOV'T CODE §§12940 ET SEQ.;
4. FAILURE TO PREVENT DISCRIMINATION, HARASSMENT AND RETALIATION IN VIOLATION OF GOV'T CODE §12940(k);
5. FAILURE TO PROVIDE REASONABLE ACCOMMODATIONS IN VIOLATION OF GOV'T CODE §§12940 ET SEQ.;
6. FAILURE TO ENGAGE IN A GOOD FAITH INTERACTIVE PROCESS IN VIOLATION OF GOV'T CODE §§12940 ET SEQ.;
7. WRONGFUL TERMINATION IN VIOLATION OF PUBLIC POLICY;
8. INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS; AND
9. FOR DECLARATORY JUDGMENT

DEMAND OVER $25,000 [DEMAND FOR JURY TRIAL]

JURISDICTION

1. This Court is the proper court, and this action is properly filed in Los Angeles County, because Defendants' obligations and liability arise therein, because Defendants maintain offices and transact business within Los Angeles County, and because the work that is the subject of this action was performed by Plaintiff in Los Angeles County.

THE PARTIES

2. Plaintiff, JOSE MACIEL (hereinafter, "Plaintiff") is and at all times relevant hereto was a resident of the State of California, County of Los Angeles.

3. Plaintiff is informed and believes, and based thereupon alleges, that at all times relevant hereto, Defendant HOOMAN AUTOMOTIVE, INC., (hereinafter referred to as "HOOMAN") was and is a California corporation doing business at City of Culver City in the County of Los Angeles, State of California.

4. Plaintiff is informed and believes, and based thereupon alleges, that at all times relevant hereto, Defendant NISSANI BROS. NISSAN (hereinafter referred to as "NISSAN") was and is a California unknown entity doing business at City of Culver City in the County of Los Angeles, State of California.

5. Plaintiff is informed and believes, and based thereupon alleges, that at all times relevant hereto, Defendant HOOMAN M. NISSANI (hereinafter referred to as "HOOMAN NISSANI") was and is a California resident, residing County of Los Angeles, State of California.

6. HOOMAN was Plaintiff's employer within the meaning of Government Code §§12926, subdivision (d), 12940, subdivisions (a),(h),(1), (h)(3)(A), and (i), and 12950, and regularly employs five (5) or more persons and is therefore subject to the jurisdiction of this

12/16, 12/23, 12/30/22, 1/6/23

DJ-3649600#

GOVERNMENT

South Coast Air Quality Management District
Notice of Public Workshop
Proposed Rule 1110.3 – Emissions from Linear Generators, and Proposed Amended Rule 1110.2 – Emissions from Gaseous- and Liquid-Fueled Engines
Wednesday, January 25, 2023
10:00 AM
Join Zoom Webinar Meeting – from PC or Laptop
https://scaqmd.zoom.us/j/94563453689
Zoom Webinar ID: 945 6345 3689
Teleconference Dial In +1 669 900 6833
(Please note if the Zoom webinar link provided does not work, copy the link into web browser, or directly enter the webinar ID into the Zoom web or mobile application)

The Public Workshop will be conducted via video conferencing (Zoom) which can be accessed via your computer or smart phone. Alternatively, stakeholders can phone-in to participate. We understand that this is not the same as an in-person public meeting; however, staff will take the time to listen to comments from all stakeholders. You are invited to attend the meeting electronically through Zoom or the phone. Instructions on how to participate can be found at the top of this notice

Purpose of This Meeting

The South Coast Air Quality Management District (South Coast AQMD) has scheduled a Public Workshop to present and solicit information and suggestions from the public on Proposed Rule 1110.3 – Emissions from Linear Generators (PR 1110.3) and Proposed Amended Rule 1110.2 – Emissions from Gaseous- and LiquidFueled Engines (PAR 1110.2) which are scheduled for a Public Hearing before the South Coast AQMD Governing Board on April 7, 2023 (subject to change).

Background

Linear generators are currently regulated under Rule 1110.2. During the 2019 amendment of Rule 1110.2, stakeholders commented on the unique characteristics associated with linear generators. In response to stakeholder comments, staff is developing PR 1110.3 to allow for specific considerations of the technology and capabilities of linear generators.

Objective of the Proposed and Amended Rules

PR 1110.3 will establish Oxides of Nitrogen (NOx), Carbon Monoxide (CO), and Volatile Organic Compound (VOC) emission limits for linear generators, as well as provisions for monitoring, reporting, and recordkeeping. PAR 1110.2 will be amended to exempt linear generators and remove applicable requirements.

California Environmental Quality Act

Pursuant to the California Environmental Quality Act (CEQA) and South Coast AQMD's certified regulatory program (Public Resources Code Section 21080.5, CEQA Guidelines Section 15251(l) and South Coast AQMD Rule 110), the South Coast AQMD, as lead agency is currently reviewing the proposed project (PR 1110.3 and PAR 1110.2) to determine if it will result in any potential adverse environmental impacts. Appropriate CEQA documentation will be prepared based on the analysis.

Available Supporting Documents

The following supporting documents will be available no later than January 20, 2023:
- Preliminary Draft of PR 1110.3;
- Preliminary Draft of PAR 1110.2; and
- Preliminary Draft Staff Report for PR 1110.3 and PAR 1110.2

To Obtain Copies of the Above Documents

Copies of the preliminary draft staff report and preliminary drafts of PR 1110.3 and PAR 1110.2 may be obtained from:
Derrick Alatorre/Public Advisor
South Coast AQMD
21865 Copley Drive
Diamond Bar, CA 91765
Phone: (909) 396-2432
Email: PublicAdvisor@aqmd.gov

The documents will also be available for download from the South Coast AQMD website at:
http://www.aqmd.gov/home/rules-compliance/rules/scaqmd-rule-book/proposed-rules/rule-1110-3

Americans with Disabilities Act and Language Accessibility

Disability and language-related accommodations can be requested to allow participation in the public workshop. The agenda will be made available, upon request, in appropriate alternative formats to assist persons with a disability (Gov't Code Section 54954.2(a)). In addition, other documents may be requested in alternative formats and languages. Any disability or language related accommodation must be requested as soon as practicable. Requests will be accommodated, unless providing the accommodation would result in a fundamental alteration or undue burden to the South Coast AQMD. Please contact Michael Morris at (909) 396-3282 from 7:00 a.m. to 5:30 p.m., Tuesday through Friday, or send the request to mmorris@aqmd.gov.

Submission of Documents or Comments

Please submit comments, documents, studies, reports, or other relevant information to the contacts listed below:
PR 1110.3 and PAR 1110.2:
Hay Lo Planning, Rule Development, and Implementation
South Coast AQMD
21865 Copley Drive, Diamond Bar, CA 91765
Email: hlo1@aqmd.gov
Phone: (909) 396-2450

CEQA:
Farzaneh Khalaj, Ph.D.
Planning, Rule Development, and Implementation, CEQA Section
South Coast AQMD
21865 Copley Drive, Diamond Bar, CA 91765
Email: fkhalaj@aqmd.gov
Phone: (909) 396-3022

Written comments on PR 1110.3 and PAR 1110.2 should be submitted by **February 8, 2023.**

1/6/23

DJ-3657955#

NOTICE REQUESTING BIDS FOR TWO ROLL OFF TRUCK CONVERSIONS

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles Unified School District in accordance with Bid and Contract Conditions on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. The IFB will be available online only at: http://psd.lausd.net/procurement_solicitations_achieve.asp. IFB NO. 2000002368 TWO ROLL OFF TRUCK CONVERSIONS Attention of bidders is called to the provisions of the Bid Conditions concerning bids and performance guarantee requirements, if any. Proposals must be submitted with said Branch before 11:00 A.M. (PST) on JANUARY 24, 2023. BOARD OF EDUCATION OF THE CITY OF LOS ANGELES BY: YVETTE MERRIMAN-GARRETT DIRECTOR OF CONTRACTS ADMINISTRATION

1/6, 1/13/23

DJ-3657869#

NOTICE REQUESTING BIDS FOR THREE – 10 PASSENGER VANS

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles Unified School District in accordance with Bid and Contract Conditions on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. The IFB will be available online only at: http://psd.lausd.net/procurement_solicitations_achieve.asp. IFB NO. 2000002368 THREE – 10 PASSENGER VANS Attention of bidders is called to the provisions of the Bid Conditions concerning bids and performance guarantee requirements, if any. Proposals must be submitted with said Branch before 11:00 A.M. (PST) on JANUARY 24, 2023. BOARD OF EDUCATION OF THE CITY OF LOS ANGELES BY: YVETTE MERRIMAN-GARRETT DIRECTOR OF CONTRACTS ADMINISTRATION

1/6, 1/13/23

DJ-3657805#

Pre-Qualification Opportunity with LACCD

NOTICE IS HEREBY GIVEN that the Los Angeles Community College District ("District") invites Architectural and Engineering Firms to submit Statements of Qualification (SOQ) for the following:

Request for Qualifications (RFQ) for District Wide, MEP/HVAC Engineering Services, Multiple Award Task Order Contract (MATOC).

This procurement process will take place in two steps: the instant Request for Qualifications step ("RFQ") (i.e., pre-qualification); and a subsequent Request for Task Order Proposal step ("RFTOP"). Upon receipt and evaluation of the Statements of Qualifications ("SOQ's") submitted in response to this RFQ, the SOQ's will be scored and evaluated using the District's Uniform System of Rating, and the Qualified Applicants will be identified. A qualified firm will enter into Multiple Award Task Order Contract. Thereafter, the District will publish and issue a Request for Proposal only to the Firms who have pre-qualified. Only Pre-Qualified Firms will be permitted to submit a proposal.

All Statement of Qualifications (SOQ) must be uploaded to the LACCD Planetbids vendor portal by:

February 3rd, 2023 before 3:00 PM.

The Applicant assumes full and sole responsibility for timely receipt of its SOQ and any other documents required to be submitted with the SOQ, by the District. The District will have no responsibility for SOQ's not submitted in a timely manner, no matter the reason.

RFQ Documents, including instructions to Applicants, will be available to Applicants No Later Than **January 3, 2023,** at the:
Online Vendor Portal http://www.planetbids.com/portal/portal.cfm?CompanyID=21372.
or
(http://www.build-laccd.org/, Click on "register with PlanetBids" link)

Non-Mandatory Pre SOQ Zoom Video Conference will be held on January 6,2022 at 11:00 AM access information included at the Online Vendor Portal.

Questions shall be directed to the Online Vendor Portal.

1/6/23

DJ-3657784#

NOTICE OF SEIZURE AND INTENT TO FORFEIT

Notice is hereby given that the United States Department of the Interior is hereby commencing a forfeiture proceeding against the following item(s) of wildlife or wildlife products, which were seized at the DHL Express Air Cargo Facility at the Port of Los Angeles, California on the date indicated below and because they were involved in one or more violations of the following laws: Endangered Species Act, Title 16 U.S.C. Sec 1538, the Marine Mammal Protection Act, 11 U.S.C. Sec 1371-1372, the Lacey Act, Title 16 U.S.C. Sec 3372, Wild Bird Conservation Act, 16 U.S.C. Sec. 4901-4916 or the African Elephant Conservation Act, 16 U.S.C. Sec. 4221-4245. These items are subject to forfeiture to the United States under Title 16, U.S.C. Sec. 1540(e), 16 U.S.C. Sec. 1377, or 16 U.S.C. 3374 and Title 50, Code of Federal Regulations, Section 12.23. Any person with an ownership or financial interest in said items who desires to claim them must file a claim with the US Fish and Wildlife Service, Office of Law Enforcement, at 370 Amapola Avenue, Suite 114, Torrance, California 90501, telephone (310) 328-1516. Such claim must be received by the above office by February 28, 2023. The claim will be transmitted to the U.S. Attorney for institution of a forfeiture action in U.S. District Court. If proper claim is not received by the above office by such date, the items will be declared forfeited to the United States and disposed of according to law. Any person who has an interest in the items may also file with the above office a petition for remission of forfeiture in accordance with Title 50, Code of Federal Regulations, and Section 12.24, which petition must be received in such office before disposition of the items. Storage costs may also be assessed.

File No. Seizure Date Value Item Description

INV 2022805203 11/23/2022 $2280.00 One hundred one (101) kgs Emu oil

1/4, 1/5, 1/6, 1/9, 1/10, 1/11, 1/12, 1/13, 1/17, 1/18, 1/19, 1/20, 1/23, 1/24/23

DJ-3657254#

INVITATION FOR BIDS

The Montebello Unified School District, by and through its Board of Education, is inviting bids from qualified bidders for the purchase and delivery of:

RFP No. 13 (2022-2023)
ELO AFTER SCHOOL PROGRAM SAFETY and ENRICHMENT for TEENS (ASSETs)

Bids must be submitted on Montebello Unified School District bid forms. Bids shall be delivered via email only no later than **11:00 A.M. (PST) on February 16, 2023,** to reyes_noe@montebello.k12.ca.us, at which time they will be opened and publicly read aloud.

Questions regarding this bid may be directed via email to:
Noe Reyes
Director, Procurement & Logistics
Email: reyes_noe@montebello.k12.ca.us

Publish: Los Angeles Daily Journal January 6, 2023, & January 12, 2023

1/6, 1/12/23

DJ-3653596#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Digital Signage Upgrades - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Environmental Graphics Consultants wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Consulting services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/S5NcB5sLY7m3PYD67. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/5, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648861#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Public Safety Address System - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Technology Consultant wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Consulting services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/verLBNjmWsWaRKAQ8. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/5, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648842#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Physical Security Improvements Feasibility Study - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from General Contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Design/Build services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/hgNGmLStG8s7AyTU9. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/5, 1/6, 1/10, 1/11, 1/12, 1/13/23

DJ-3648841#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Passageway Drainage Repair Feasibility Study - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Plumbing Engineers & Contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Design/Build services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/FQLx2GGpBLnXUWWp9. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/5, 1/6, 1/10, 1/11, 1/12, 1/13/23

DJ-3648830#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Electrical Systems Upgrade - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from General Contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Design/Build services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/jmimG35nkwLYBgdz6. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/5, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648817#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - ADA DOJ - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from General Contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Design/Build services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/z69wTXtGT3H5LGqU8. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/5, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648802#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Electrical Systems Upgrade - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Engineers wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Electrical Engineering services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/Mrb41BsRFb8Mvt2z8. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/5, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648641#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Passenger Concourse Restack - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from General Contractors wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Design/Build services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/pzpgmiUQTc2Zb3b9h8. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29/22, 1/3, 1/4, 1/5, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648633#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master Electrical Engineer - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Engineers wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Electrical Engineering services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/FV24pFnzZWKfshvVA. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected.
12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/5, 1/6, 1/9, 1/10, 1/11, 1/12/23

**DJ-3