

LEGAL NOTICES

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close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected. 12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648599#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - BIM BAS Site Survey - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Architect & BIM Consultant wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Design services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/4Mm2wWEGWUlaUJK5A. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected. 12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3, 1/4, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648585#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - TC Restroom Renovations - Design - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Architects wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Design services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/T4j62RwZA4uep6iD9. Completed forms are due on or before close of business by January 16, 2023. Submissions received after 5:00 pm on January 16, 2023 will be rejected. 12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29/22, 1/3, 1/4, 1/6, 1/9, 1/10, 1/11, 1/12/23

DJ-3648544#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master Soils Consultant - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Soils Consultants wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Consulting services at Los Angeles Union Station at the best overall value. In order

to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/kUz7MlUvfnasCs59. Completed forms are due on or before close of business by January 3, 2023. Submissions received after 5:00 pm on January 3, 2023 will be rejected. 12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3/23

DJ-3648536#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master Civil Engineering - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Engineers wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Civil Engineering services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/UKXh47LqLXMZVM69. Completed forms are due on or before close of business by January 3, 2023. Submissions received after 5:00 pm on January 3, 2023 will be rejected. 12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3/23

DJ-3648534#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master Environmental Services - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Environmental Consultants wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Environmental services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: https://forms.gle/pjDq4Dbx4TMWb8s9. Completed forms are due on or before close of business by January 3, 2023. Submissions received after 5:00 pm on January 3, 2023 will be rejected. 12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29/22, 1/3/23

DJ-3648525#

California Department of Corrections and Rehabilitation Invites Qualified Firms to Submit Statements of Qualifications for CONSTRUCTION MANAGEMENT SERVICES FOR New POTABLE WATER WELLS at CHUCKAWALLA VALLEY STATE PRISON RFQ NO. PMB202203 Eprocurement Event ID# 000025288

The California Department of Corrections and Rehabilitation (CDCR) intends to contract with a firm or firms for Construction Management Services for a New Potable Water Wells project at Chuckawalla Valley State Prison located in Blythe, California. The Project(s) include the design and construction of two potable water wells. The Scope of Services includes new pumps, motors, piping, valves, electrical, and communication to supervisory control and data acquisition system. CDCR anticipates selecting a firm to provide the required services for this project with funding authorized in Fiscal Year 2022/2023 and concluding in fiscal year 2024/2025 assuming no budget delays are encountered to obtain future funding. Services are required for the following phases: working drawings; bidding; construction; and commissioning. The project delivery method will be "design bid build" using standard State procedures.

A notice to proceed for Construction Management Services for this Project is subject to budgetary, legislative and control agency approval of the proposed projects. CDCR encourages Disabled Veteran Business Enterprises and Small Business participation. A Pre proposal Conference WILL NOT be conducted. To be considered for selection, firms must submit Statements of Qualifications to: California Department of Corrections and Rehabilitation Facility Planning, Construction and Management Division Project Management Branch 9838 Old Placerville Road, Suite B Sacramento, CA 95827 Attention: Support Staff

Submission Deadline: 3:00 p.m. on January 13, 2023

All questions regarding this RFQ shall be emailed directly to Marcia Parker, at Marcia.parker@cdcr.ca.gov, no later than 3:00 p.m. on December 13, 2022. Interested firms may obtain a Request for Qualifications package by downloading it from the internet at http://www.caleprocure.ca.gov. 12/1, 12/8, 12/15, 12/22, 12/29/22, 1/5, 1/12/23

DJ-3648124#

LEGAL NOTICES

UCC PUBLIC SALE NOTICE PLEASE TAKE NOTICE that on January 12, 2023 at 10:00 A.M. (PDT), or such later date that may be designated, due to certain defaults by FV Hospitality, LLC, Stratford & London Development, LLC, and MMP OC Holdings LLC (collectively, the "Borrowers") under the Senior Secured Multi Draw Term Loan Agreement and Guaranty, dated as of October 26, 2020, the Senior Secured Promissory Note dated October 26, 2020, and other loan documents (collectively, "Loan Documents"), substantiating a certain loan or loans (collectively, the "Loan"), and pursuant to and in accordance with California Code - Commercial Code ("Commercial Code") Sections 9610

et seq., Mountain Mike's Pizza LLC, 26 Corporate Plaza, Suite 180, Newport Beach, CA 92660 (tel: 949-870-3411) or its assignee, successor, designee or sub-agent (collectively, the "Lender"), shall dispose of, by public sale (the "Auction") to be held by sealed bid on Zoom or similar service, the following items (collectively, the "Collateral"): (i) except as provided in (ii), all right, title and interest in and to all of the assets pledged to secure repayment of the Loan by (a) FV Hospitality, LLC, (b) Stratford & London Development, LLC, and (c) MMP OC Holdings LLC (collectively, the "Borrowers"), provided however, (ii) (a) the Collateral SHALL NOT, for purposes of the Auction, include the equity interests in the Borrowers all of which equity interests were pledged to secure repayment of the Loan; and (b) Liabilities of the Borrowers SHALL NOT be assumed in connection with any sale hereunder. The Collateral consists primarily of accounts, books and records, chattel paper, deposit accounts, goods, equipment and fixtures, general intangibles, inventory and all maintenance and operating supplies, investment related property, letters of credit, letter of credit rights, instruments, promissory notes, drafts, documents, rights in respect of supporting obligations (as defined in the Commercial Code), commercial tort claims, cash, cash equivalents and contract rights and proceeds of the foregoing. Inventory will be located primarily in Orange County, California.

As further described in the Terms of Sale (available on https://www.braunco.com/FV/Hospitality/ (the "Website")), only bidders that are eligible to bid ("Qualified Bidders"), will be permitted to: (i) deliver a deposit of \$100,000.00 to the Auctioneer in the form of a cashier's check ("Deposit"); (ii) demonstrate that they have liquid assets in excess of \$2,000,000 which proof shall consist of an official bank statement or a letter of guarantee from a bank demonstrating that such Qualified Bidder has access to immediately available funds in excess of \$2,000,000 sufficient to complete the sale if such Qualified Bidder is the Successful Bidder; (iii) deliver a copy of a board resolution, written consent, secretary's certificate or similar document demonstrating the authority of such bidder to make a binding and irrevocable bid that is reasonably acceptable to the Lender; and (iv) and meet certain other legal and financial criteria of the Lender by January 6, 2023 at 4:00 p.m. PDT ("Bid Qualification Date"). If there are no Qualified Bidders, Braunco, Inc. (the "Auctioneer") may sell the Collateral to the Lender any time after the Bid Qualification Date on the basis of a credit bid of all or part of the Loan. By the Bid Qualification Date, Qualified Bidders must submit a written, binding, unconditional cash bid to the Auctioneer in order to have their bid considered. All Qualified Bids within \$100,000.00 of the highest bid will be eligible to participate in a videoconference auction on January 12, 2023 at 10:00 a.m. PDT (on a "Virtual Auction Site"), to which all such Qualified Bidders will be invited by the Auctioneer. The starting bid in the videoconference auction will be the highest of the sealed bids. However, if there are no Qualified Bids within \$100,000.00 of the highest bid, Auctioneer may sell the Collateral to the Qualified Bidder with the highest sealed bid. The Collateral is offered AS IS, WHERE IS, WITH ALL FAULTS, and neither the Lender nor any person acting for or on behalf of the Lender makes any express or implied representation, warranty or guarantee of any kind. The Collateral will be sold without recourse of any kind.

Each bidder must make its own inquiries concerning the Collateral. The Collateral will only be sold as a block. There are other conditions to the Auction which can be found on the Website. This notice is for informational purposes only. It does not constitute an offer to sell or a solicitation of an offer to buy any interests in any securities or assets. The debtor is entitled to an accounting of the unpaid indebtedness after Auction at a charge of \$1,000. For more information, please contact Todd Wohl at Braun International, Bond 0789327; info@braunco.com; or (866) 568-6638, ext. 100. 12/14, 12/21, 12/28/22, 1/4/23

DJ-3650938#

STATE OF OREGON CLACKAMAS COUNTY CIRCUIT COURT CASE NO.: 22CV37693 First Date of Publication: December 07, 2022

John L. DeGruchy, Trustee of the Stanley R. Holmes Living Trust Plaintiff

vs. Unknown Heirs of the Estate of Roger J. DeLeau Defendant

NOTICE TO DEFENDANT: READ THESE PAPERS CAREFULLY! You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal document called a "motion" or "answer". The "motion" or "answer" must be given to the court clerk or administrator within 30 days of the first date of publication along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in filing an answer, you may contact the Oregon State Bar's Lawyer Referral Service online at http://www.oregonstatebar.org or by calling (503) 684-3763 (in the Portland metropolitan area) or toll-free elsewhere in Oregon at (800) 452-7636.

Statement of Case: Plaintiff is the successor trustee of the Stanley R. Holmes Living Trust. Stanley R. Holmes (deceased) and defendant Roger J. DeLeau (deceased) were co-tenants in real property located in Clackamas County, Oregon. Plaintiff is claiming adverse possession to this property pursuant to ORS 105.615, thereby forever excluding the defendant's heirs, devisees, assigns and successors in interest from possession and title to the property. Attorney for plaintiff: Gary G. Linkous, OSB#923766 Country Lawyer, P.C. P.O. Box 636 Weches, Oregon 97067 (503) 622-6488 Glinkous@outlook.com 12/8, 12/15, 12/22, 12/29/22

DJ-3648908#

SUMMONS CASE NO. A-21-845460-C DEPT NO.: 15 DISTRICT COURT CLARK COUNTY, NEVADA ONTARYO HUDSON, Plaintiff,

vs. NEWPORT COVE VII OWNERS ASSOCIATION, a Nevada Nonprofit Cooperative Corporation; NEWPORT COVE CONDOMINIUM UNIT-OWNERS ASSOCIATION, INC., a Nevada Nonprofit Corporation; NEWPORT COVE

OWNERS ASSOCIATION, a Nevada Nonprofit Cooperative Corporation; PRIME COMMUNITY MANAGEMENT LLC, a Nevada limited liability company; COMMUNITY MANAGEMENT GROUP, a Nevada corporation; FIRSTSERVICE RESIDENTIAL, NEVADA, LLC, a Nevada limited liability company; H & L REALTY AND MANAGEMENT COMPANY, a Nevada corporation; SHIN DONG, an individual; MOSHE OHAYON, an individual; PERLA OHAYON, an individual; KIANOUSH HAMADANI, as Trustee of the LIDA KIA TRUST; LIDA AHMADI-KASHANI, as Trustee of the LIDA KIA TRUST; PAUL N. KINNUN, as Trustee of the KINNUN FAMILY TRUST; DOROTHY H. KINNUN, as Trustee of the KINNUN FAMILY TRUST; ELEANOR CHUANG LIN, an individual; FRANK X. LIN, an individual; DOE OWNERS 1-25; DOE HOMEOWNERS ASSOCIATIONS 26-30; DOE PROPERTY MANAGERS 31-35; DOE ASSET MANAGERS 36-40; DOE ASSET MANAGERS 41-45; DOES 46-50, inclusive, Defendants.

PERLA OHAYON NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following: a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court. b. Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of Plaintiff and this Court may enter a judgement against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.

4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Complaint. Issue at the direction of: RICHARD HARRIS LAW FIRM /s/ Benjamin P. Cloward Nevada Bar No. 11087 801 S. Fourth Street Las Vegas, Nevada 89101 Attorney for Plaintiff

Date: 6/15/2022 CLERK OF COURT /s/ Demond Palmer DEPUTY CLERK Regional Justice Center 200 Lewis Avenue Las Vegas, Nevada 89155

12/8, 12/15, 12/22, 12/29/22 DJ-3641522#

SUMMONS CASE NO. A-21-845460-C DEPT NO.: 15 DISTRICT COURT CLARK COUNTY, NEVADA ONTARYO HUDSON, Plaintiff,

vs. NEWPORT COVE VII OWNERS ASSOCIATION, a Nevada Nonprofit Cooperative Corporation; NEWPORT COVE CONDOMINIUM UNIT-OWNERS ASSOCIATION, INC., a Nevada Nonprofit Corporation; NEWPORT COVE

ASSOCIATION, a Nevada Nonprofit Cooperative Corporation; NEWPORT COVE CONDOMINIUM UNIT-OWNERS ASSOCIATION, INC., a Nevada Nonprofit Corporation; NEWPORT COVE OWNERS ASSOCIATION, a Nevada Nonprofit Cooperative Corporation; PRIME COMMUNITY MANAGEMENT LLC, a Nevada limited liability company; COMMUNITY MANAGEMENT GROUP, a Nevada corporation; FIRSTSERVICE RESIDENTIAL, NEVADA, LLC, a Nevada limited liability company; H & L REALTY AND MANAGEMENT COMPANY, a Nevada corporation; SHIN DONG, an individual; MOSHE OHAYON, an individual; PERLA OHAYON, an individual; KIANOUSH HAMADANI, as Trustee of the LIDA KIA TRUST; LIDA AHMADI-KASHANI, as Trustee of the LIDA KIA TRUST; PAUL N. KINNUN, as Trustee of the KINNUN FAMILY TRUST; DOROTHY H. KINNUN, as Trustee of the KINNUN FAMILY TRUST; ELEANOR CHUANG LIN, an individual; FRANK X. LIN, an individual; DOE OWNERS 1-25; DOE HOMEOWNERS ASSOCIATIONS 26-30; DOE PROPERTY MANAGERS 31-35; DOE ASSET MANAGERS 36-40; DOE ASSET MANAGERS 41-45; DOES 46-50, inclusive, Defendants.

NOTICE! YOU HAVE BEEN SUED. THE COURT MAY DECIDE AGAINST YOU WITHOUT YOUR BEING HEARD UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO THE DEFENDANT: A civil Complaint has been filed by the plaintiff against you for the relief set forth in the Complaint. 1. If you intend to defend this lawsuit, within 20 days after this Summons is served on you exclusive of the day of service, you must do the following: a. File with the Clerk of this Court, whose address is shown below, a formal written response to the Complaint in accordance with the rules of the Court. b. Serve a copy of your response upon the attorney whose name and address is shown below.

2. Unless you respond, your default will be entered upon application of Plaintiff and this Court may enter a judgement against you for the relief demanded in the Complaint, which could result in the taking of money or property or other relief requested in the Complaint. 3. If you intend to seek the advice of an attorney in this matter, you should do so promptly so that your response may be filed on time.

4. The State of Nevada, its political subdivisions, agencies, officers, employees, board members, commission members and legislators each have 45 days after service of this Summons within which to file an Answer or other responsive pleading to the Complaint. Issue at the direction of: RICHARD HARRIS LAW FIRM /s/ Benjamin P. Cloward Nevada Bar No. 11087 801 S. Fourth Street Las Vegas, Nevada 89101 Attorney for Plaintiff

Date: 6/15/2022 CLERK OF COURT /s/ Demond Palmer DEPUTY CLERK Regional Justice Center 200 Lewis Avenue Las Vegas, Nevada 89155

12/8, 12/15, 12/22, 12/29/22 DJ-3640925#

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