

LEGAL NOTICES

Continued from Page 13

COUNCIL, an unincorporated association, will receive qualifications packages from Soils Consultants wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Environmental services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: <https://forms.gle/kUz7NfUjVnasCs59>. Completed forms are due on or before close of business by January 3, 2023. Submissions received after 5:00 pm on January 3, 2023 will be rejected. 12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3/23

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REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master Civil Engineering - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Engineers wishing to become pre-qualified for an available bidding opportunity at Los Angeles Union Station. It is the intent of this Joint Management Council to select a firm that will provide Civil Engineering services at Los Angeles Union Station at the best overall value. In order to be fully considered for prequalification and subsequent bidding opportunities, please proceed to the RFIQ questionnaire at: <https://forms.gle/UKxh47qLXlMzVM69>. Completed forms are due on or before close of business by January 3, 2023. Submissions received after 5:00 pm on January 3, 2023 will be rejected. 12/2, 12/5, 12/6, 12/7, 12/8, 12/12, 12/13, 12/14, 12/15, 12/19, 12/20, 12/21, 12/22, 12/27, 12/28, 12/29, 12/30/22, 1/3/23

NOTICE OF DATE TO SUBMIT ARGUMENTS NOTICE IS HEREBY GIVEN TO ALL QUALIFIED VOTERS OF THE LOS ANGELES COMMUNITY COLLEGE DISTRICT THAT A SPECIAL BOND ELECTION will be held on TUESDAY, NOVEMBER 8, 2022 with the GENERAL ELECTION to submit to the voters the following measure: "LOS ANGELES COMMUNITY COLLEGE DISTRICT SAFETY, REPAIR, JOB TRAINING MEASURE. To repair/upgrade local community colleges, classrooms, water pipes, sewer/gas lines, technology, science labs for nurses, paramedics, firefighters, veterans; prepare students for jobs/university transfer; remove asbestos, lead paint; acquire, construct, repair facilities, sites, equipment; shall Los Angeles Community College District's measure authorizing \$5,300,000,000 in bonds at legal rates, levying \$25 per \$100,000 of assessed valuation, generating \$345,000,000 annually while bonds are outstanding, be adopted, requiring oversight, all funds used locally?" Pursuant to Elections Code Section 9502, the last day arguments for and against the measure must be filed with the REGISTRAR-RECORDER/COUNTY CLERK, 12400 Imperial Highway, Norwalk, 2 nd Floor, Room 2013, no later than 5:00 p. m., Friday, August 19, 2022. No argument shall exceed 300 words in length and shall be accompanied by signatures of not more than five authors. Also required to be filed is a statement signed by each author that the argument is true and correct to the best of his/her knowledge and belief. Forms are available at the REGISTRAR-RECORDER/COUNTY

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station - Master Environmental Services - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive qualifications packages from Environmental Consultants wishing to

CLERK OFFICE or by calling (562) 462-2317. One argument in support of and one argument in opposition to the measure will be selected. Election Day Vote Centers shall be open between the hours of 7:00 a. m. and 8:00 p. m. Persons requiring multilingual assistance in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai or Vietnamese regarding information in the notice may call (800) 815-2666 Option 3, DEAN C. LOGAN Registrar-Recorder/County Clerk County of Los Angeles 12/27/22

DJ-3616001#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF JAMES K. FLACK AKA JAMES K. FLACK, III AKA JAMES KIRKPATRICK FLACK, III

CASE NO. 22STPB12261
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of JAMES K. FLACK AKA JAMES K. FLACK, III AKA JAMES KIRKPATRICK FLACK, III
A Petition for Probate has been filed by HILARY FLACK in the Superior Court of California, County of LOS ANGELES.
The Petition for Probate requests that HILARY FLACK be appointed as personal representative to administer the estate of the decedent.
The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held on 02/10/2023 at 8:30 AM in Dept. 67 located at 111 N. HILL ST. LOS ANGELES CA 90012 STANLEY MOSK COURTHOUSE, STANLEY MOSK COURTHOUSE.
Attorney for Petitioner: SHAWN CARBERRY, ESQ., LAW OFFICE OF SHAWN CARBERRY, 2367 OCEAN AVENUE, SAN FRANCISCO, CA 94127, Telephone: 415-362-7850 12/27, 12/28/22, 1/3/23

A.M. in Dept. 44 Room N/A located at 111 NORTH HILL STREET, LOS ANGELES, CA 90012.
If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
You may examine the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner: SHAWN CARBERRY, ESQ., LAW OFFICE OF SHAWN CARBERRY, 2367 OCEAN AVENUE, SAN FRANCISCO, CA 94127, Telephone: 415-362-7850 12/27, 12/28/22, 1/3/23

A PETITION FOR PROBATE has been filed by Stephen Paul Camper in the Superior Court of California, County of Los Angeles.
THE PETITION FOR PROBATE requests that Stephen Paul Camper be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with full authority. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held on 02/10/2023 at 8:30 AM in Dept. 67 located at 111 N. HILL ST. LOS ANGELES CA 90012 STANLEY MOSK COURTHOUSE, STANLEY MOSK COURTHOUSE.
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60

days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner: Richard A Grossman, Esq (CaSBN 244251) 223 E Thousand Oaks Blvd, Ste 401 Thousand Oaks, CA 91360 (805)309-2830, Telephone: (805) 309-2830 12/23, 12/27, 12/30/22

PUBLIC AUCTION/ SALES

NOTICE OF PUBLIC LIEN SALE OF AUTOMOBILE(S) / VEHICLE(S) AT PUBLIC AUCTION

Notice is hereby given pursuant to sections 3071 and 3072 of the Civil Code of the State of California, the undersigned will sell the following vehicles at lien sale at said address(es) at said time(s) on: Monday, January 9, 2023 to wit: YEAR MAKE VIN LICENSE STATE 09 FRHT 1FUJA6C09DAL7908 9F35710 CA
To be sold by: Velocity Truck Centers, 21107 S Chico St, Carson, Los Angeles County, CA 90745 (10:00 AM) Said sale is for the purpose of satisfying lien of the above signed for towing, storage, labor, materials and lien charges, together with costs of advertising, and expenses of sale. LienTek Solutions, Inc., P.O. Box 443, Bontia, CA 91908 12/27/22

DJ-3654793#



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