BUSINESS

NOTICE OF APPLICATION FOR POLICE PERMIT

Notice is hereby given that application has been made to the Board of Police Commissioners for a permit to conduct a Mechanical Rides.
NAME OF APPLICANT: Mike Garcia
DOING BUSINESS AS: CM Amusement
LOCATED AT: 21424 Sherman Way, Canoga Park, CA 91303
Any person desiring to protest the issuance of this permit shall make a written protest before 11/03/2023 to the:
LOS ANGELES POLICE COMMISSION
100 West 1st Street
Los Angeles, CA 90012-4112
Upon receipt of written protests, protesting persons will be notified of date, time and place for hearing.
BOARD OF COMMISSIONERS
11/2, 11/9/23

DJ-3753914#

CIVIL

CITATION
FREEDOM FROM PARENTAL CUSTODY AND CONTROL
(ABANDONMENT)
(Re: ADOPTION)
CASE NUMBER: 19CCAD01759
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES
IN THE MATTER OF Nathaniel Alexander Rodriguez Minor(s)
A person(s) who should be declared frer from the custody and control of his/her (their) parent or parents.
TO: Vicki Marie Rodriguez
and to all persons claiming to be the father or mother of said minor or person(s) above named. By order of this Court you are hereby cited and (required to) (may) appear before the Judge Presiding in Department 622 of the above entitled court, located at Children's Court 201 Centre Plaza Drive, Monterey Park, CA 91754 on 12/11/2023, at 9:00 a.m of that day, then and there to show cause, if any you have, why said person should not be declared free from the control of his/her (their) parents according to the petition on file herein.
You are hereby notified of the provisions of Family Code 7860 which provde the judge shall advise the minor and the parnets, if present, of the right to have counsel present. The Court may appoint counsel to represent the minor whether or not the minor is able to afford counsel, and if they are unable to afford counsel, shall appoint counsel to represent the parents.
The petition filed herein is for the purpose of freeing the subject child for placement for adoption.
Dated: 11/2/2023
SHERRI R. CARTER Executive Officer/ Clerk of Court
By: G. Escalante, Deputy
NOTICE OF HEARING
A(n) Citation Hearing will take place at the time and place below, at which time the Court may make findings and orders.
December 11, 2023 at 9:00 AM in Department 622, 6th Floor Located at 201 Centre Plaza Drive Monterey Park CA 91754
Please join by WebEx using the following link and information:
WebEx URL: https://lacvirtualcourts.webex.com/meet/chc-dept-622
WebEx Access Code: 2485 955 8470
WebEx Call In Phone Number: (213) 830-0499
11/9, 11/16, 11/24, 11/30/23

DJ-3755844#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23BBCP00236
Superior Court of California, County of LOS ANGELES
Petition of: Patrick Colin Laverty for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Patrick Colin Laverty filed a petition with this court for a decree changing names as follows:
Patrick Colin Laverty to Patrick Colin Ricca
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 12/15/2023, Time: 08:30 AM, Dept.: B
The address of the court is 300 EAST OLIVE AVE. BURBANK, CA-91502
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
Date: 10/27/2023
Robin Miller Sloan, Judge
Judge of the Superior Court
11/2, 11/9, 11/16, 11/24/23

DJ-3753929#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23STCP03925
Superior Court of California, County of LOS ANGELES
Petition of: Dijonaye Gordon for De' Arra C Mason for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner filed a petition with this court for a decree changing names as follows:
De' Arra Leilani Mason to De' Arra Leilani Gordon Moody
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: December 04, 2023, Time: 9:30 am, Dept.: 26, Room: 316
The address of the court is Los Angeles Superior Court, 111 North Hill Street Los Angeles, CA 90012
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: Daily Journal
Date: October 25, 2023
Elaine Lu
Judge of the Superior Court
11/2, 11/9, 11/16, 11/24/23

DJ-3753823#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23STCP03911
Superior Court of California, County of LOS ANGELES
Petition of: Maximilian Duke Martionii for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Maximilian Duke Martionii filed a petition with this court for a decree changing names as follows:
Maximilian Duke Martionii to Maximilian Duke Watson
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 12/04/2023, Time: 9:30 AM, Dept.: 26, Room: 316
The address of the court is 111 N. Hill Street, Los Angeles, CA 90012
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
Date: 10/24/2023
Hon. Elaine Lu
Judge of the Superior Court
10/26, 11/2, 11/9, 11/16/23

DJ-3752080#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23NWCP00409
Superior Court of California, County of Los Angeles
Petition of: The petition of DANIEL PEDRO BERNAL by this mother JUSTINE ALEXIS HERRERA for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner The petition of DANIEL PEDRO BERNAL by this mother JUSTINE ALEXIS HERRERA filed a petition with this court for a decree changing names as follows:
DANIEL PEDRO BERNAL to DANIEL PEDRO HERRERA
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 12/11/2023, Time: 9:30 AM, Dept.: "C", Room: 312
The address of the court is 12720 Norwalk Blvd. Norwalk, CA 90650
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to www.courts.ca.gov/find-my-court.htm.)
A copy of this Order to Show Cause must be published at least once each week for four successive weeks before the date set for hearing on the petition in a newspaper of general circulation, printed in this county: DAILY JOUNRAL
Date: OCTOBER 19, 2023
JUDGE OLIVIA ROSALES
Judge of the Superior Court
10/26, 11/2, 11/9, 11/16/23

DJ-3751930#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME
Case No. 23STCP03665
Superior Court of California, County of LOS ANGELES
Petition of: Claressa Daniela Anderson Pugliese for Change of Name
TO ALL INTERESTED PERSONS:
Petitioner Claressa Daniela Anderson Pugliese filed a petition with this court for a decree changing names as follows:
Claressa Daniela Anderson Pugliese to Claressinka Daniela Anderson
The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.
Notice of Hearing:
Date: 12/08/2023, Time: 10:00 AM, Dept.: 82, Room: 833
The address of the court is 111 N. HILL ST. LOS ANGELES, CA-90012
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: LOS ANGELES DAILY JOURNAL
Date: 10/06/2023
Hon. Curtis A. Kin
Judge of the Superior Court
10/19, 10/26, 11/2, 11/9/23

DJ-3749732#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
21CV391712
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: Asma Ahmed
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: Khurram Mohammed
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: SAN JOSE-DOWNTOWN SUPERIOR COURT 191 NORTH FIRST ST. SAN JOSE CA 95113
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Ignascio G. Camarena II, Esq. Camarena Law Office, A Professional Corp. 111 N Market Street, Ste 300, San Jose, CA 95113 (408) 418-7180
DATE *(Fecha)*: 12/06/2021
Rebecca J. Fleming. Clerk *(Secretario)*, by R. Chachux,Deputy *(Adjunto)*
(SEAL)
NOTICE TO THE PERSON SERVED: You are served as an individual defendant.
10/19, 10/26, 11/2, 11/9/23

DJ-3749585#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
23PSCV02150
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: GIDEON H. GUNABE, also known as GIDEON HIDALGO GUNABE
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: BANKERS HEALTHCARE GROUP, LLC
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: POMONA COURTHOUSE SOUTH 400 CIVIC CENTER PLAZA POMONA CA 91766
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Richard L. Weiner, Law Office of Richard L. Weiner, 27240 Turnberry Lane, Ste. 200, Valencia, CA 91355; Tel: 661-362-0860
DATE *(Fecha)*: 07/18/2023
DAVID W. SLAYTON Clerk *(Secretario)*, by J. GONZALEZ,Deputy *(Adjunto)*
(SEAL)
NOTICE TO THE PERSON SERVED: You are served as an individual defendant.
10/19, 10/26, 11/2, 11/9/23

DJ-3749503#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
22STLC01025
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: Jorge A Leon
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: Westlake Services, LLC dba Westlake Financial Services
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Stanley Mosk - Civil, 111 North Hill St. Los Angeles, CA 90012
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Joshua M. Moonesinghe, Counsel - Bar #316620, Westlake Services, LLC dba Westlake Financial Services 4751 Wilshire Blvd., Suite 100, Los Angeles, CA 90010, ph. (888) 333-0192
DATE *(Fecha)*: 02/16/2022
Sherri R. Carter, Executive Officer/Clerk of Court, Clerk *(Secretario)*, by G. Villarreal, Deputy *(Adjunto)*
10/19, 10/26, 11/2, 11/9/23

DJ-3749484#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
23SMCV01376
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: Michael Abogunrin, an individual
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: Artem Tiliev
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: SANTA MONICA COURTHOUSE 1725 Main St. Santa Monica CA 90401
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Edmond E. Salem, Esq. (SBN 228274) THE SALEM LAW FIRM, PC 11620 Wilshire Blvd., Suite 715 Los Angeles, CA 90025 Tel: (310) 828-7882
DATE *(Fecha)*: 03/30/2023
David W. Slayton, Executive Officer/ Clerk of Court Clerk *(Secretario)*, by K. Parenteau,Deputy *(Adjunto)*
(SEAL)
NOTICE TO THE PERSON SERVED: You are served as an individual defendant.
10/19, 10/26, 11/2, 11/9/23

DJ-3749367#

SUMMONS
(CITACION JUDICIAL)
CASE NUMBER *(Número del Caso)*:
23STCV10214
NOTICE TO DEFENDANT *(AVISO AL DEMANDADO)*: EMMANUEL J. DELACRUZ, a/k/a EMMANUEL DELACRUZ JEROMINO, an Individual, and DOES1-10, inclusive
YOU ARE BEING SUED BY PLAINTIFF *(LO ESTÁ DEMANDANDO EL DEMANDANTE)*: JUSTIN J. SHRENGER, an Individual
NOTICE! You have been sued. The court may decide against you without your being heard unless you respond within 30 days. Read the information below.
You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.
There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (*www.lawhelpcalifornia.org*), the California Courts Online Self-Help Center (*www.courtinfo.ca.gov/selfhelp*), or by contacting your local court or county bar association. **NOTE:** The court has a statutory lien for waived fees and costs on any settlement or arbitration award of $10,000 or more in a civil case. The court's lien must be paid before the court will dismiss the case.
¡AVISO! *Lo han demandado. Si no responde dentro de 30 días, la corte puede decidir en su contra sin escuchar su versión. Lea la información a continuación.*
*Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (*www.sucorte.ca.gov*), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.*
*Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (*www.lawhelpcalifornia.org*), en el Centro de Ayuda de las Cortes de California, (*www.sucorte.ca.gov*) o poniéndose en contacto con la corte o el colegio de abogados locales. AVISO: Por ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de $10,000 ó más de valor recibida mediante un acuerdo o una concesión de arbitraje en un caso de derecho civil. Tiene que pagar el gravamen de la corte antes de que la corte pueda desechar el caso.*
The name and address of the court is *(El nombre y dirección de la corte es)*: Los Angeles Superior Court – Central Judicial District, 111 North Hill Street, Los Angeles, California 90012
The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is *(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)*: Yi-Hsuan Rachel, Lin, Esq. (State Bar No. 283632) SHRENGER & JUNG, LLP., 4601 Wilshire Boulevard, Suite 240, Los Angeles, California, 90010-3883, Tel.: (213) 625-8886
DATE *(Fecha)*: 05/05/2023
DAVID W. SLAYTON, Executive Officer/ Clerk of Court, Clerk *(Secretario)*, by E. GALICIA, Deputy *(Adjunto)*

NOTICE OF STATEMENT OF PUNITIVVE DAMAGES

TO DEFENDANT EMMANUEL J. DELACRUZ a/k/a EMMANUEL DELACRUZ JEROMINO:
NOTICE IS HEREBY GIVEN that plaintiff Justin J. Shrenger ("Plaintiff") pursuant to Civil Procedure Sections 425.11 and 425.115 reserves the right to seek the amount of $50,000.00 in punitive damages when Plaintiff seeks a judgement in suit filed against you.
Dated: October 17, 2023
LAW OFFICES OF JUSTIN J. SHRENGER
By /s/ Yi-Hsuan Rachel Lin
Attorneys for Plaintiff Justin J. Shrenger
10/19, 10/26, 11/2, 11/9/23

DJ-3741687#

GOVERNMENT

NOTICE TO CONTRACTORS

BIDDERS ARE CAUTIONED TO CAREFULLY EXAMINE THE REQUEST FOR QUALIFICATIONS (RFQ), SPECIFICATIONS AND BID FORMS BEFORE BIDDING.
Notice is hereby given that the Board of Education of the City of Los Angeles will receive Statements of Qualifications and bids from the District's list of pre-qualified contractors to furnish all labor and material for the following:
REQUEST FOR QUALIFICATIONS / BID NUMBER: 2410048
HVAC (PSA) at **Saturn Elementary School (10371708)**. Prime contractor shall hold license in the following classification(s): **"B"** license required.
Contractor Caused Compensable Delay (L.D.): **$1,500.00** per calendar day. The District's Contract Bond Estimate is **$6,094,000.00**.
THE PROJECT WILL BE PROCURED USING A BEST VALUE SELECTION PROCESS (PUBLIC CONTRACT CODE 20119), IS FUNDED BY PROPOSITIONS WHICH WERE APPROVED BY THE VOTERS AND IS SUBJECT TO THE PROJECT STABILIZATION AGREEMENT.
RFQ DOCUMENTS ARE AVAILABLE FOR DOWNLOAD AT https://www.rampla.org/s/
NON-MANDATORY PRE-PROPOSAL MEETING WILL BE HELD ON THURSDAY , NOVEMBER 22, 2023 AT 10:30 A.M. VIA MICROSOFT TEAMS. EMAIL ADDRESS MUST BE PROVIDED TO remil.mangali@lausd.net NO LATER THAN 8:30 A.M. ON THURSDAY, NOVEMBER 16, 2023 IN ORDER TO BE ADDED TO VIDEO MEETING .
STATEMENT OF QUALIFICATIONS ARE DUE: **December 6, 2023 (WednesdAY @ 2:00 PM).**
Bidder should note that OWNER's prequalification program has been expanded pursuant to Public Contract Code Sections 7056 – 7059 of the Business and Professions Code, specifically holding A, B, C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and C-46 licenses. Bidders who will be utilizing a first-tier subcontractor to perform such specialty work must select a subcontractor from the OWNER's List of Prequalified Subcontractors.
All Contractors or subcontractors shall not be qualified to bid, be listed in a bid proposal or engage in the performance of any contract unless currently registered with the California Department of Industrial Relations (DIR)
For Bids with a Mandatory Pre-Proposal Meeting, Bidders who have not signed in on the attendance sheet will not be allowed to submit Statement of Qualifications or Bids.
The Los Angeles Unified School District has a Labor Compliance Program as approved by the Director of the Department of Industrial relations and the Board of Education in compliance with Section 1771.5 of the California Labor Code.
Copies of the prevailing rate of per diem wages are on file at the following District office and shall be made available to any interested party on request: Facilities Support Services/Labor Compliance Program
333 S. Beaudry Avenue,
21ST Floor
Los Angeles, CA 90017
(213) 241-4665
On February 25, 2003, the Board of Education adopted a twenty-five (25%) participation goal for Small Business Enterprise (SBE), per contract, based on the basis of award amount of funds allocated to the school construction and modernization program. This goal will be included in each construction contract.
The Board reserves the right to reject any or all proposals or bids, and to waive any informality in any bid.
DATED: 11/08/2023
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division.
11/9, 11/14/23

DJ-3756207#

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, December 5, 2023**at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Categorical Exemption and related California Environmental Quality Act (CEQA) findings, report from the Los Angeles City Planning Commission (LACPC); and Appeals filed by: 1) Manzar Foroohar (Representative: Lee H. Wallach); 2) Jean Hutchinson (Representative: Reed Hutchinson); 3) Albert Kim (Representative: Chad Quinones); 4) Kelly Elizabeth Lally; 5) David Lefebvre; and 6) Caitlin McClure (Representative: Kelly Lally), from the determination of the LACPC in approving, pursuant to Section 12.24 U.26 of the Los Angeles Municipal Code (LAMC), a Conditional Use Permit to allow a Density Bonus for a housing development project in which the density increase is greater than otherwise permitted by LAMC Section 12.22 A.25; for the demolition of two existing duplexes (total of four dwelling units) for the construction, use and maintenance of a new Density Bonus project with 43 dwelling units, and 11 of the total units reserved for Very Low Income households. The proposed building is 62 feet in height and has 39,011 square feet of floor area. A total of 2,950 square feet of open space is proposed. The building will observe a 15-foot front yard, a 15-foot rear yard, and side yards of seven feet and two inches. A total of 33 vehicle parking spaces are proposed; for the project located at 3676 - 3704 South Kelton Avenue; and 18045 West Regent Street, subject to Conditions of Approval.
Applicant: Kelton Avenue Investments, LLC / Michael Librush
Representative: Jesi Harris; Brian Silveira & Associates
Case No. CPC-2023-582-CU-DB-HCA-PHP-1A
Environmental No. ENV-2023-583-CE
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file No. **23-1086** by visiting: http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
11/9/23

DJ-3755998#

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, December 5, 2023**at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following:
Council file No. 23-1084
Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, and related CEQA findings; report from Los Angeles City Planning Commission (LACPC); and, Appeals filed by: 1) Studio City Residents Assoc. / Barry Johnson (Representative: Barry Johnson), and 2) Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Marjan Kris Abubo), from the determination of the LACPC in 1) approving a Project Permit Compliance Review, pursuant to Section 11.5.7 C of the Los Angeles Municipal Code (LAMC), for a project within the Ventura/Cahuenga Boulevard Corridor Specific Plan; and 2) approving a Site Plan Review, pursuant to Section 16.05 of the LAMC, for a project with 50 or more dwelling units; for the construction, use and maintenance of a new multi-family residential building with 129 dwelling units, including 17 units set aside for Very Low Income Households, the proposed building will have approximately 117,000 square feet of floor area and will reach a maximum height of 75 feet with stepbacks at the upper floors at the rear of the building, the proposed project will provide 145 parking spaces, 43 of which will be compact spaces, parking is provided within a partially subterranean garage, the proposed project will provide a publicly accessible path between Arch Drive and the Los Angeles River path; for the properties located at 4260 North Arch Drive; and 11201 West Ventura Boulevard, subject to Modified Conditions of Approval.
Applicant: Universal City Guest Home, L.P. / Ervin Cohen & Jessup, LLP
Representative: Jonathan Riker, Veneable, LLP
Case No. CPC-2021-10345-DB-SPP-SPR-WDIHCA-1A
Environmental No. ENV-2021-10346-CE
Council file No. 23-1084-S1
Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15332 Class 32 (Urban Infill), and related CEQA findings; report from Los Angeles City Planning Commission (LACPC); and, an Appeal filed by Supporters Alliance for Environmental Responsibility (SAFER) (Representative: Marjan Kris Abubo), from the LACPC's determination in approving a Categorical Exemption as the environmental clearance for the construction, use and maintenance of a new multi-family residential building with 129 dwelling units, including 17 units set aside for Very Low Income Households, the proposed building will have approximately 117,000 square feet of floor area and will reach a maximum height of 75 feet with stepbacks at the upper floors at the rear of the building, the proposed project will provide 145 parking spaces, 43 of which will be compact spaces, parking is provided within a partially subterranean garage, the proposed project will provide a publicly accessible path between Arch Drive and the Los Angeles River path; for the properties located at 4260 North Arch Drive; and 11201 West Ventura Boulevard.
Applicant: Universal City Guest Home, L.P. / Ervin Cohen & Jessup, LLP
Representative: Jonathan Riker, Veneable, LLP
Case No. CPC-2021-10345-DB-SPP-SPR-WDI-HCA-1A
Environmental No. ENV-2021-10346-CE-1A
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file No. **23-1084** and **23-1084-S1** by visiting: http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
11/9/23

DJ-3755995#

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing in-person on **Tuesday, December 5, 2023**at approximately **2:00 P.M.**, or soon thereafter, in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Sustainable Communities Environmental Assessment, No. ENV-2019-2568-SCEA, Mitigation Monitoring and Reporting Program, Mitigation Measures, and related Environmental findings, report from the Los Angeles City Planning Commission (LACPC); and Appeals filed by: 1) Supporters Alliance for Environmental Responsibility (Representative: Victoria Yundt, Lozeau Drury LLP); 2) Nam Kim, from the determination of the LACPC in approving, pursuant to Section 12.24 W. 1 of the Los Angeles Municipal Code (LAMC), a Conditional Use Permit to allow for a full line of alcoholic beverages for on-site consumption, in conjunction with three restaurants; approving, pursuant to Section 16.05 of the LAMC, a Site Plan Review for a mixed-use development project that creates 251 dwelling units and 61,500 square feet of commercial floor area; and approving a SCEA, ENV-2019-2568-SCEA as the environmental clearance, for the demolition of the existing single-family house, commercial buildings, and parking lot for the construction of a new 292,820 square-foot, eight-story, 251-unit, mixed-use building containing 29 affordable housing units above two levels of subterranean parking. The Project proposes 46,000 square feet of commercial area, 15,500 square feet of office area, 284 parking stalls, 204 bicycle parking spaces, and 20,700 square feet of usable open space; for the properties located at 3431 – 3455 West 8th Street, 749 – 767 South Harvard Boulevard, and 744 – 762 South Hobart Boulevard, subject to Modified Conditions of Approval.
Applicant: Charles Park & Associates, LLC
Representative: Steve S. Kim
Case No. CPC-2019-2567-GPAJ-VZCJ-HD-CUB-SPR-1A
Environmental No. ENV-2019-2568-SCEA
The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.
Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guide/telecommunications-relay-services-trs.
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted through the Public Comment Portal: www.LACouncilComment.com.
In addition, you may view the contents of Council file No. **22-1593-S2** by visiting: http://www.lacouncilfile.com.
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
11/9/23

DJ-3755993#

NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 500 FOOT RADIUS
CASE NO. ZA-2023-5777-CUB
ENV-2023-5778-CE
COUNCIL DISTRICT 14

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning. All interested persons are invited to attend the public hearing where you may listen, ask questions, and/or present testimony regarding the project. The environmental document will be among the matters considered at the hearing. The hearing officer or decision-maker may consider all the testimony presented at the hearing, written communications received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. **Please note that your participation in the hearing is optional.**
The meeting's agenda will be provided no later than 72 hours before the meeting at https://planning.lacity.org/about/commissions-boards-hearings and/or by contacting the staff contact at the phone number or email listed below. Please note that virtual meeting instructions will be provided on the meeting agenda.
PLACE: The public hearing will be conducted entirely virtually and will allow for public comment. Please use the following link to join the hearing:
https://planning-lacity-org.zoom.us/j/81000265513
Meeting ID: 810 0026 5513 Passcode: 925405
Participants may also dial by phone: **(213) 338-8477 or (669) 900-9128**
When prompted, enter the Meeting ID of: **810 0026 5513 #**
TIME: **9:30 A.M. Wednesday, December 6, 2023**
APPLICANT: Yukinari Yamamoto, Kinari, Inc.
REPRESENTATIVE: Kevin Franklin
PROPERTY INVOLVED: 888, 856, 858, 852, 864 South Figueroa St. and 731, 729, 727, 725, 723, 721 West 9th St. Unit #120
STAFF CONTACT: David Woon; David.Woon@lacity.org; 213-978-1368
PROPOSED PROJECT: The project involves the sale and dispensing of beer and wine for on-site in conjunction with a 1,337 square-foot restaurant with a 232 square-foot outdoor patio with hours of operation from 10:00 a.m. to 10:00 p.m., daily. The restaurant will provide a total of 57 seats; 37 indoor seats and 20 outdoor seats. REQUESTS: (1) The Zoning Administrator shall consider an Exemption from CEQA pursuant to CEQA Guidelines, Section 15301 and that there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies; and (2) Pursuant to Los Angeles Municipal Code (LAMC) Section 12.21 W.1, a Conditional Use to permit the sale and dispensing of beer and wine for on-site consumption in conjunction with a restaurant in the C2-4D Zone.
Puede obtener información en Español acerca de esta junta llamando al (213) 978-1300.
GENERAL INFORMATION
FILE REVIEW - The complete file will be available for public inspection by appointment only. Please email the staff identified on the front page, at least three (3) days in advance, to arrange for an appointment. **Files are not available for review the day of or day before the hearing.**
TESTIMONY AND CORRESPONDENCE - Your attendance is optional; oral testimony can only be given at the public hearing and may be limited due to time constraints. Written testimony or evidentiary documentation may be submitted prior to, or at the hearing. Decision-makers such as Associate Zoning Administrators function in a quasi-judicial capacity and therefore, cannot be contacted directly. Any materials submitted to the Department become City property and will not be returned. This includes any correspondence or exhibits used as part of your testimony.
REQUIREMENTS FOR SUBMISSION OF MATERIALS - Written materials may be submitted prior to or during the hearing via email or by U.S. mail to the staff identified on the front of this page. The case number must be written on all communications, plans and exhibits.
EXHAUSTION OF ADMINISTRATIVE REMEDIES AND JUDICIAL REVIEW - If you challenge these agenda items in court, you may be limited to raising only those issues you or someone else raised at the public hearing agenized here, or in written correspondence on these matters delivered to this agency at or prior to the public hearing. If you seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, the petition for writ of mandate pursuant to that section must be filed no later than the 90th day following the date on which the City's decision became final pursuant to California Code of Civil Procedure Section 1094.6. There may be other time limits which also affect your ability to seek judicial review.
ACCOMMODATIONS - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. Sign language interpreters, assistive listening devices, or other services, such as translation between English and other languages, may also be provided upon written request submitted a minimum of seven (7) working days in advance to: per.planning@lacity.org. Be sure to identify the language you need English to be translated into, and indicate if the request is for oral or written translation services. If translation of a written document is requested, please include the document to be translated as an attachment to your email.
11/9/23

DJ-3755982#

NOTICE INVITING BIDS FOR RENTAL OF FOLDING CHAIRS

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials or services to the Los Angeles City School District in accordance with Bid and Contract Conditions and Specifications on file at the Procurement Services Center, 8525 Rex Road, Pico Rivera, CA 90660. Bid will be available online only at: http://psd.lausd.net/procurement_solicitations_achieve.asp
IFB No. 2000003302
RENTAL OF FOLDING CHAIRS
Attention of bidders is called to the provisions of the Bid Conditions concerning bid and performance guarantee requirements, if any.
Bids must be submitted on a form obtainable from the website and filed with said Branch before **11:00 A.M. (PST)** on **November 29, 2023**.
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES
BY: YVETTE MERRIMAN-GARRETT
DIRECTOR, CONTRACT ADMINISTRATION AND PROCUREMENT SERVICES
11/9, 11/16/23

DJ-3755928#

NOTICE TO PROPOSERS

PROPOSERS ARE CAUTIONED TO EXAMINE CAREFULLY THE REQUEST FOR PROPOSALS (RFP) FORMS BEFORE SUBMITTING A PROPOSAL.
RFP 2000003031
LIVE SCAN FINGERPRINTING SERVICES
Notice is hereby given that The Los Angeles Unified School District is soliciting proposals from qualified firms to provide **LIVE SCAN FINGERPRINTING SERVICES** in support of the District's Office of Employee Relations. The District's goal is to select a firm to provide the required services.
RELEASE OF RFP: November 6, 2023
PRE-PROPOSAL MEETING: November 21, 2023 at 10:00 AM
QUESTIONS DUE BY: November 28, 2023 before 1:00 PM
PROPOSALS DUE: December 12, 2023 before 1:00 PM
All firms intending to respond to this request need to register at Los Angeles Unified School District's Procurement Services Division, Professional Services website, https://psd.lausd.net/procurement_solicitations_achieve.asp and/or LA City RAMP, https://www.rampla.org/s/ to access proposal, related documents and addendums. **Both sites will prompt you to supply your email address and choose a password that you will retain for use when accessing the website(s) in**

LEGAL NOTICES

Continued from Page 11

the future. The invitation is in Adobe format. You may need to download the latest version of Adobe to view the invitation; a link for the Adobe download may be found at the District's website. Registration at either the District's Website and/or LA City RAMP will ensure you receive all postings and any updated material related to this request.
October 6, 2020, the Board of Education expanded the Disabled Veterans Business Enterprise (DVBE) to include Veteran Business Enterprise (VBE) with a 5% participation goal. Small Business Enterprise (SBE) was expanded to include Micro-SBE with a 25% participation goal.
DATED: 11/7/23
BOARD OF EDUCATION OF THE CITY OF LOS ANGELES by Procurement Services Division (Facilities).
11/9, 11/16/23

DJ-3755896#

DAILY JOURNAL RFP NO. 2000003310
REQUEST FOR PROPOSAL RFP-2000003310
Notice is hereby given that the Los Angeles Unified School District is soliciting proposals from qualified firms to provide **Strategically-Sourced Shelf Stable Groceries and Miscellaneous Foods** as outlined in the Statement of Work.
All proposals must be submitted in writing and must be received and time stamped at the Procurement Services Center Reception Desk no later than **2:00 P.M. (PST) on January 05, 2024.**
RFP No. 2000003310
Attention: Odette Delgado Jorge
Los Angeles Unified School District
Procurement Services Division
8525 Rex Road, Pico Rivera, CA 90660
You may obtain further information and a copy of the Request for Proposal (RFP) document by going to our website:
http://psd.lausd.net/procurement_solicitations_achieve.asp
If you have any questions, please contact Odette Delgado Jorge, via e-mail at maria.q.delgado@lausd.net.
11/9, 11/16/23

DJ-3755740#

INVITATION FOR BIDS
Notice is given that bids for the LA-RICS Tower Demolition and Removal Services at Tower Peak (TWR) (IFB No. LA-RICS 019), will be received by the LA-RICS Authority on December 11, 2023, by 5:00 pm PST. A mandatory bidders conference will be held on November 15, 2023, at 9 a.m. PST and a mandatory site walk will be held on November 16, 2023, at 6 a.m. PST. For more information refer to the IFB which may be obtained by accessing the link at www.https://www.larics.org/documents/document-library/ or contacting Ms. Melissa Saradpon at (323) 881-8289.
11/7, 11/8, 11/9, 11/10, 11/13, 11/14/23

DJ-3753134#

REQUEST FOR PROPOSALS
Notice is given that proposals for On-Call Building and Safety Plan Check and Related Services (BRC0000487) will be received by Los Angeles County Public Works on November 15, 2023, by 5:30p.m. To access RFP documents, visit the link at https://dpw.lacounty.gov/general/contracts/opportunities/aspx. For additional information, call (626) 458-2584.
11/9/23

DJ-3751741#

REQUEST FOR PROPOSALS
Notice is given that proposals for On-Call Water Meter Maintenance Services (BRC0000459) will be received by the Los Angeles County Public Works per the instructions listed on the RFP until 5:30pm, Wednesday, November 29, 2023. There will be no Proposers' Conference. The estimated annual contract amount is $633,000. Instructions for accessing the RFP document are available at the following link: http://pw.lacounty.gov/brcd/servicecontracts or may be mailed to you upon request by calling (626) 458-4050 or TDD at (626) 282-7829.
11/9/23

DJ-3751451#

NOTICE OF PUBLIC HEARING WILLIAMS UNIFORM COMPLAINT QUARTERLY SUMMARY
The governing board of Los Angeles Unified School District
will hold a public hearing on the 1st Quarterly Report of
WILLIAMS UNIFORM COMPLAINT SUMMARY
for 2023/2024 School Year
per Education Code Section 35186 and AB831/AB347
The "Williams Legislation" law seeks to ensure that:
- Every school must provide sufficient textbooks and/or instructional materials, to use in class and to take home or use after class.
- School facilities must be clean, safe, and maintained in good repair.
- School restrooms should be clean, stocked and open during school hours.
- Each class should be assigned a teacher and not a series of substitutes or other temporary teachers. The teacher should have the proper credential and subject matter training to teach the class, including training to teach English learners, if present.

The public hearing will be held at 333 South Beaudry Avenue, Board Room, Los Angeles, CA on Tuesday, November 14, 2023 at 1:00 p.m. The public is cordially invited to attend this meeting.
10/31, 11/1, 11/7, 11/9/23

DJ-3749611#

NOTICE OF $100,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the $100,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 30-year-old Deputy Ryan Clinkunbroomer, who was fatally shot in his patrol vehicle at the intersection of Sierra Highway and East Avenue Q, while on duty, in the City of Palmdale on September 16, 2023, at approximately 5:57 p.m. The suspected vehicle involved is a 2006-2012 Toyota Corolla. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detectives Gustavo Carrillo and Daniel Machuca at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 023-11974-2610-011.The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 17, 2023. All reward claims must be in writing and shall be received no later than February 15, 2024. The total County payment of any and all rewards shall in no event exceed $100,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 15, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Ryan Clinkunbroomer Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/5, 10/6, 10/9, 10/10, 10/11, 10/12, 10/13, 10/16, 10/17, 10/18/23

DJ-3744738#

NOTICE OF $15,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established a $15,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous damage and destruction of display cases, and theft of property that occurred at Macy's in the City of Rosemead, on September 5, 2023. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Richard Lewis, Temple Station, Detective Bureau at (626) 292-3310 or Crime Stoppers at (800) 222-8477 and refer to Report No. 923-09221-0535-083. The terms of the reward provide that:The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 8, 2023. The total County payment of any and all rewards shall in no event exceed $15,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 8, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Smash and Grab Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/30, 10/31, 11/1, 11/2, 11/3, 11/6, 11/7, 11/8, 11/9, 11/10/23

DJ-3741546#

NOTICE OF $20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the $20,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murder of 43-year-old Keith Jackson, who died from a gunshot wound to the head while sitting in his parked vehicle near the 1700 block of East Alondra Boulevard in the City of Compton, on December 29, 2016, at approximately 8:13 p.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Mike Austin at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 2016-16732-2844-011 The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 8, 2024.The total County payment of any and all rewards shall in no event exceed $20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 8, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Keith Jackson Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/30, 10/31, 11/1, 11/2, 11/3, 11/6, 11/7, 11/8, 11/9, 11/10/23

DJ-3741542#

NOTICE OF $40,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has extended the $40,000 reward offer in exchange for information leading to the apprehension and conviction of the person or persons responsible for the heinous murders of 19-year-old Javier Carachure Menchaca and 22-year-old Juan Antonio Orozco, who were fatally shot while seated in their vehicle while attending a street take-over racing event at the intersection of Pine Avenue and Bullis Road, adjacent to 1940 North Bullis Road in the City of Compton on November 14, 2021, at approximately 12:58 a.m. **Si no entiende esta noticia o si necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Sergeant Michael Austin at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 574-1837 or Crime Stoppers at (800) 222-8477 and refer to Report No. 021-12958-2825-011. The terms of the reward provide that:The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than March 22, 2024. All reward claims must be in writing and shall be received no later than May 21, 2024. The total County payment of any and all rewards shall in no event exceed $40,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than May 21, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Javier Carachure Menchaca and Juan Antonio Orozco Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/30, 10/31, 11/1, 11/2, 11/3, 11/6, 11/7, 11/8, 11/9, 11/10/23

DJ-3741539#

NOTICE OF $20,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has reestablished the $20,000 reward previously offered for purposes of allowing a witness to file a claim for the reward, who provided vital information that led to the apprehension and conviction of a suspect or suspects responsible for the heinous murder of 17-year-old Jaquarius "Jay" Quinn, who was fatally shot on the 2300 block of Old Harold Road in the City of Palmdale on November 6, 2016, at approximately 8:30 p.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Lieutenant Patricia Thomas at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5564 or Crime Stoppers at (800) 222-8477 and refer to Report No. 016-16138-2503-011 The terms of the reward provide that: The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 8, 2024. The total County payment of any and all rewards shall in no event exceed $20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 8, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Jacquarius "Jay" Quinn Reward Fund. For further information, please call (213) 974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/30, 10/31, 11/1, 11/2, 11/3, 11/6, 11/7, 11/8, 11/9, 11/10/23

DJ-3741537#

NOTICE OF $10,000 REWARD OFFERED BY THE LOS ANGELES COUNTY BOARD OF SUPERVISORS
Notice is hereby given that the Board of Supervisors of the County of Los Angeles has established the $10,000 reward offered in exchange for information leading to the apprehension and conviction of the person or persons responsible for the murder of 19-year-old Jacob Matthew Taylor, who was fatally shot while standing in a parking lot located on the 39900 block of 30th Street West in the City of Palmdale on November 1, 2022, at approximately 12:46 a.m. **Si no entiende esta noticia o necesita más información, favor de llamar al (213) 974-1579.** Any person having any information related to this crime is requested to call Detectives Michael Haggerty and Francis X. Hardiman at the Los Angeles County Sheriff's Department, Homicide Bureau at (323) 890-5500 or Crime Stoppers at (800) 222-8477 and refer to Report No. 22-14779-2612-011 The terms of the reward provide that:The information given that leads to the determination of the identity, the apprehension and conviction of any person or persons must be given no later than December 10, 2023. All reward claims must be in writing and shall be received no later than February 7, 2023. The total County payment of any and all rewards shall in no event exceed $20,000 and no claim shall be paid prior to conviction unless the Board of Supervisors makes a finding of impossibility of conviction due to the death or incapacity of the person or persons responsible for the crime or crimes. The County reward may be apportioned between various persons and/or paid for the conviction of various persons as the circumstances fairly dictate. Any claims for the reward funds should be filed no later than February 7, 2024, with the Executive Office of the Board of Supervisors, 500 West Temple Street, Room 383 Kenneth Hahn Hall of Administration, Los Angeles, California 90012, Attention: Andrew Price Reward Fund. For further information, please call (213)974-1579. CELIA ZAVALA EXECUTIVE OFFICER BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
10/30, 10/31, 11/1, 11/2, 11/3, 11/6, 11/7, 11/8, 11/9, 11/10/23

DJ-3741528#

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF: DEE H. DE LUCA AKA DEE HARRIS DE LUCA AKA DEE ETTA HARRIS AKA DEE DE LUCA
CASE NO. 23STPB12256
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of DEE H. DE LUCA AKA DEE HARRIS DE LUCA AKA DEE ETTA HARRIS AKA DEE DE LUCA.
A PETITION FOR PROBATE has been filed by KENNETH L. MCGARRY in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that KENNETH L. MCGARRY be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 12/04/23 at 8:30AM in Dept. 9 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner
SCOTT P. SCHOMER - SBN 150027,
SCHOMER LAW GROUP, APC
2155 CAMPUS DRIVE, SUITE 250
EL SEGUNDO CA 90245,
Telephone (310) 337-7696
BSC 224207
11/9, 11/10, 11/16/23

DJ-3756023#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: DORIS W. TANG AKA DORIS WONG TANG
CASE NO. 23STPB11509
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of DORIS W. TANG AKA DORIS WONG TANG.
A PETITION FOR PROBATE has been filed by CHARLOTTE K. TANG in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that CHARLOTTE K. TANG be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 12/08/23 at 8:30AM in Dept. 29 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner
SCOTT P. SCHOMER - SBN 150027,
SCHOMER LAW GROUP, APC
2155 CAMPUS DRIVE, SUITE 250
EL SEGUNDO CA 90245,
Telephone (310) 337-7696
BSC 224207
11/9, 11/10, 11/16/23

DJ-3755808#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: SHAD PATRICK MCFADDEN
CASE NO. 23STPB12238
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of SHAD PATRICK MCFADDEN.
A PETITION FOR PROBATE has been filed by SHANNON MCFADDEN in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that SHANNON MCFADDEN be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 11/28/23 at 8:30AM in Dept. 44 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
In Pro Per Petitioner
CHARLOTTE K. TANG
1001 FREMONT AVE. #1314
SOUTH PASADENA CA 91031
11/9, 11/10, 11/16/23

DJ-3755808#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: SHAD PATRICK MCFADDEN
CASE NO. 23STPB12238
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of SHAD PATRICK MCFADDEN.
A PETITION FOR PROBATE has been filed by SHANNON MCFADDEN in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that SHANNON MCFADDEN be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 11/29/23 at 8:30AM in Dept. 29 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner
CALEB DONNER
DONNER & DONNER
530 NEW LOS ANGELES AVE., #115-201
MOORPARK CA 93021,
Telephone (805) 496-0500
11/2, 11/3, 11/9/23

DJ-3754122#

NOTICE OF PETITION TO ADMINISTER ESTATE OF JOHN H. HENRIKSON
CASE NO. 23STPB1167
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: JOHN H. HENRIKSON
A PETITION FOR PROBATE has been filed by KENNETH P. HENRIKSON in the Superior Court of California, County of Los Angeles.
THE PETITION FOR PROBATE requests that KENNETH P. HENRIKSON be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests the decedent's WILL and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act with full authority . (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held on 12/08/2023 at 8:30 AM, in Dept. 5 located at 111 N. HILL ST. LOS ANGELES CA 90012 STANLEY MOSK COURTHOUSE.
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner: STEPHEN S TALT
LAW OFFICE OF STEPHEN S TALT
2596 MISSION, SUITE 310
SAN MARINO CA 91108
Telephone: (626) 356-0853
11/2, 11/3, 11/9/23

DJ-3753858#

NOTICE OF PETITION TO ADMINISTER ESTATE OF: GAIL C. HIGGINBOTHAM
CASE NO. 23STPB11994
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the WILL or estate, or both of GAIL C. HIGGINBOTHAM.
A PETITION FOR PROBATE has been filed by PATRICIA CREW in the Superior Court of California, County of LOS ANGELES.
THE PETITION FOR PROBATE requests that PATRICIA CREW be appointed as personal representative to administer the estate of the decedent.
THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.
A HEARING on the petition will be held in this court as follows: 12/01/23 at 8:30AM in Dept. 11 located at 111 N. HILL ST., LOS ANGELES, CA 90012
IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.
IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.
Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.
YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk.
Attorney for Petitioner
ROBERT E. PEARSON - SBN 059839,
ROBERT E. PEARSON APLC
17782 E. 17TH ST., STE. 109
TUSTIN CA 92780,
Telephone (714) 544-4760
BSC 224175
11/2, 11/3, 11/9/23

DJ-3753826#

LEGAL NOTICES

Common law copyright LEGAL NOTICE OF COMMON LAW COPYRIGHT FOR PATRICK KELSEY This notice is to notify all entities government and non government that the ficticous name/Trade name/Assumed name/DBA name PATRICK JAMES KELSEY has been registered with the State of DELAWARE under Registration/file # 93-3685938 and with the Copyright Depot copyright number 00083516 The name is claimed and held under Trust. Infringement fees apply for violators. For a copy of the full Registration Notices or if you have any adverse claim you may contact Trustee Patrick James Kelsey of the PATRICK JAMES KELSEY TRUST at or write to: Patrick Kelsey 1628 E Southern Ave. STE 9715 Tempe AZ 85282
10/19, 10/26, 11/2, 11/9/23

DJ-3749339#

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