

CITY OF LOS ANGELES

NOTICE OF PUBLIC HEARING TO PROPERTY OWNERS AND OCCUPANTS WITHIN A 100 FOOT RADIUS

CASE NO. DIR-2022-7636-TOC-SPR-VHCA

This notice is sent to you because you own property or are an occupant residing near a site for which an application was filed with the Department of City Planning...

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 22LBCP00435

Superior Court of California, County of Long Beach
Petitioner of Alicia Marie Stanley for Change of Name

TO ALL INTERESTED PERSONS: Petitioner filed a petition with this court for a decree changing names as follows: Alicia Marie Stanley to Alicia Marie Fraser...

DATE: 2-22-2023, Time: 8:30, Dept.: S26, Room: 215/23

DJ-3663113#

SUMMONS (Parentage—Custody and Support)

CITACIÓN (Paternidad—Custodia y Manutención)

CASE NUMBER (Número de caso): 22STPT03088

NOTICE TO RESPONDENT (Aria): AVISO AL DEMANDADO (Nombre): Maria

You have been sued. Read the information below and on the next page. Lo han demandado. Lea la información a continuación y en la página siguiente.

DATE: 2-22-2023, Time: 8:30, Dept.: S26, Room: 215/23

DJ-3663113#

la petición o la corte de otras órdenes. Cualquier agencia del orden público que haya recibido o visto una copia de estas ordenes puede hacerla acatar en cualquier lugar de California.

1. The name and address of the court are: (El nombre y dirección de la corte son:) Los Angeles Superior Courthouse, 111 N. Hill Street, Los Angeles, CA 90012.

DJ-3663109#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 21STCV36397

NOTICE TO DEFENDANT (AVISO AL DEMANDADO): QUADIR MADYUN, an individual, VANCE SWENDELL, an individual, the UNKNOWN SPOUSE of QUADIR MADYUN, the UNKNOWN TRUSTEE of SVENSON MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-NC1

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days.

DATE: 2-22-2023, Time: 8:30, Dept.: S26, Room: 215/23

DJ-3663109#

ley, la corte tiene derecho a reclamar las cuotas y los costos exentos por imponer un gravamen sobre cualquier recuperación de la corte que pueda desear el caso.

1. The name and address of the court are: (El nombre y dirección de la corte es:) Superior Court of the State of California, for the County of Los Angeles, Central District, Stanley Mosk Courthouse, 111 North Hill Street, Los Angeles, CA 90012.

DJ-3661235#

SUMMONS (CITACION JUDICIAL)

CASE NUMBER (Número del Caso): 22SMCV01743

NOTICE TO DEFENDANT (AVISO AL DEMANDADO): ADAM BERLIERMAN, an individual; ANDREW MODLIN, an individual; CHRISTOPHER GANAN, an individual; and DOES 1-20, inclusive.

NOTICE: You have been sued. The court may decide against you without your being heard unless you respond within 30 days.

DATE: 02/24/2023, Time: 8:30 am, Dept.: F51

DJ-3658609#

The name and address of the court is (El nombre y dirección de la corte es): Superior Court of the State of California for the County of Los Angeles, 1725 Main Street, Santa Monica, CA 90401, West District - Santa Monica Courthouse

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 22CHCP00433

Superior Court of California, County of Los Angeles

TO ALL INTERESTED PERSONS: Petitioner filed a petition with this court for a decree changing names as follows: Hossein Hasheminasab to Arya Rad

DATE: 02/24/2023, Time: 8:30 am, Dept.: F51

DJ-3658609#

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 22STCP04485

Superior Court of California, County of Los Angeles

TO ALL INTERESTED PERSONS: Petitioner Chang Sen Li and Xiongwei Liang filed a petition with this court for a decree changing names as follows: Chaoyang Li to Andy Chaoyang Li

DATE: 02/24/2023, Time: 9:30 am, Dept.: 216, Room: 316

DJ-3657211#

GOVERNMENT

NOTICE INVITING BIDS FOR TREE SERVICES (TRIMMING, REMOVAL, PLANTING, AND ASSESSMENT)

Notice is hereby given that the Board of Education of the City of Los Angeles will receive bids for furnishing the following materials and services to the Los Angeles City School District in accordance with Bid and Contract Conditions and Specifications on file at the Procurement Services Center, 8525 Rex Road, Provo Rivera, CA 90660.

DATE: 02/24/2023, Time: 9:30 am, Dept.: 216, Room: 316

DJ-3657211#

requirements, if any. Bids must be submitted on a form obtainable from the website and filed with said Branch before 11:00 A.M. (PST) on February 13, 2023.

REQUEST FOR PROPOSALS

Notice is given that proposals for Ford Theatre Shuttle Service (BR0000348) will be received per the instructions listed on the RFP until 5:30 pm, Monday, January 30, 2023.

DATE: 02/24/2023, Time: 8:30 am, Dept.: F51

DJ-3660459#

OFFICIAL NOTICE INVITING BIDS

Notice is hereby given that Internal Services Department (ISD) will receive electronic bids for furnishings, materials, labor, and equipment required to complete construction for the following Job Order Contracts (JOCs): Best Value JOC183BV Best Value JOC184BV Best Value JOC EJOCS5BV Best Value JOC EJOCS4BV Best Value JOC LVJOC4BV Best Value JOC PLUMB1010BV Best Value JOC ROOF1JOC18BV Best Value JOC ROOF1JOC17BV JOC183 JOC184 EJOCS5 EJOCS4 LVJOC4 PLUMB1010BV ROOF1JOC16 ROOF1JOC17 Bids for Best Value JOCs will only be accepted from the following 14 prequalified contractors:

ACCO Engineered Systems; Angeles Contractor, Inc.; Athena Engineering, Inc.; Best Contracting Services, Inc.; Cervus, Inc.; Letner Roofing Company; Exbor Development, Inc.; HHJ Construction, Inc.; Lead Electric, Inc.; MIK Construction, Inc.; MTM Construction, Inc.; New Creation Engineering & Builders, Inc.; Thomsville Construction, Inc.; and Vncor Construction, Inc.

DATE: 02/24/2023, Time: 8:30 am, Dept.: F51

DJ-3659114#

NOTICE OF PUBLIC HEARING

Notice is hereby given that public hearing will be held by the Board of Supervisors of the County of Los Angeles regarding an ordinance to amend the definition within the Los Angeles County Code (LACC), Executive Order 122, Chapter 12 Hazardous Waste Control of "large quantity generators" to the same standard established in California state law (State law) and federal regulation 40 CFR 261.24(b)(1)(V) and (1)(VI).

DATE: 02/24/2023, Time: 9:30 am, Dept.: 216, Room: 316

DJ-3658656#

County's sole discretion, failure to comply with this requirement may be a basis to reject the bid as nonresponsive. OTHER INSTRUCTIONS: The County supports and encourages equal opportunity contracting. The contractor shall make good faith efforts, as defined in Section 20007 of the State Public Contract Code, relating to contracting with Community Business Enterprises.

DATE: 02/24/2023, Time: 9:30 am, Dept.: 216, Room: 316

DJ-3660189#

REQUEST FOR INFORMATION & QUALIFICATIONS (RFIQ) - Los Angeles Union Station

Request for Information & Qualifications (RFIQ) - Los Angeles Union Station. Digital Signage Upgrade - MORLIN ASSET MANAGEMENT, LP, a Delaware Limited Partnership as Agent for the JOINT MANAGEMENT COUNCIL, an unincorporated association, will receive RFIQs and qualifications packages from February 24, 2023. Submissions received after 5:00 pm on February 24, 2023 will be rejected.

DATE: 02/24/2023, Time: 9:30 am, Dept.: 216, Room: 316

DJ-3659114#

NOTICE OF PUBLIC HEARING

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DATE: 02/24/2023, Time: 9:30 am, Dept.: 216, Room: 316

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